

**REGULAR MEETING  
COUNCIL OF THE CITY OF MONTGOMERY  
MAY 16, 2017 – 5:00 P.M.**

The Council met in regular session on Tuesday, May 16, 2017, at 5:00 p.m., in the Council Auditorium, City Hall, with the following members present:

<b>PRESENT:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

President Jinright presided as Chairman of the meeting, and Brenda Gale Blalock, City Clerk, served as the Clerk of the meeting. The meeting was opened with the invocation by Councillor Jinright, and the Pledge of Allegiance.

Councillor Lee made a motion to adopt the May 2, 2017, Work Session Minutes, as circulated, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--7</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>BURKETTE</b>	<b>--1</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

Councillor Lee made a motion to adopt the May 2, 2017, Regular Council Minutes, as circulated, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--7</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>BURKETTE</b>	<b>--1</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

Councillor Lee left the Council Chamber at 5:55 p.m.

Councillor Lee returned to the Council Chamber at 5:57 p.m.

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

**RESOLUTION NO. 97-2017**

**WHEREAS, Kelly and Craig Green, d/b/a The Bar, 2391 Congressman William Dickinson Drive, has filed an application for a Lounge Retail Liquor – Class I License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:**

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Kelly and Craig Green, d/b/a The Bar, 2391 Congressman William Dickinson Drive, be and is hereby approved for a Lounge Retail Liquor – Class I License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.**

Ms. Kelly Green and Mr. Craig Green were present representing this item.

Councillor Bell left the Council Chamber at 6:01 p.m.

Councillor Lyons made a motion to adopt the foregoing resolution, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, LEE, PRUITT, JINRIGHT</b>	<b>--7</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER, BELL</b>	<b>--2</b>

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

**RESOLUTION NO. 98-2017**

**WHEREAS, the City of Montgomery has the legal authority to apply for Federal Assistance from the U. S. Department of Housing and Urban Development (HUD); and**

**WHEREAS, the City of Montgomery has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the Federal programs:**

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Mayor Todd Strange is hereby authorized to act as the City of Montgomery's official representative in connection with the proposed (subject to HUD final approval) Substantial Amendments and attached hereto as Exhibit A; to approve such Amendments under its HOME Investment Partnerships Programs; and, to provide any additional information as may be required.**

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**CITY OF MONTGOMERY  
NOTICE OF SUBSTANTIAL AMENDMENTS TO ACTION PLAN**

The City of Montgomery proposes to amend its PY 2014 and 2016 Action Plan. Details of these proposed amendments are included in the table below this announcement and are also available for public review at the lobby of the City of Montgomery Municipal City Hall- 103 N. Perry Street, and the City of Montgomery's Department of Planning- 25 Washington Ave, 4th Floor. These proposed amendments are also available for public review at the following Montgomery City-County Library locations:

- Hampton Morgan Memorial Library-245 High Street
- Rufus A. Lewis Regional Library-3095 Mobile Highway
- Coliseum Boulevard Branch Library-840 Coliseum Blvd
- Rosa L. Parks Avenue Branch Library-1276 Rosa Parks Avenue

Amendments are made due to cancellation of a project (Lanier Place 2 Rental Housing-Phase IV) and reallocation to a new project (Court Street Commons Senior Housing and/or Court Street Commons Affordable Rental Homes) for the purpose of similar or equivalent eligible activities. A thirty-day review period from date of publication of this Notice is provided so as to give the public adequate opportunity to review and comment on the proposed amendments. A summary of all written comments received during the thirty-day review period will be included when the amendments are submitted to the U. S. Department of Housing and Urban Development.

Comments concerning this proposed amendment must be made in writing and submitted to the following address:

City of Montgomery  
Community Development Division  
25 Washington Avenue, 4<sup>th</sup> Floor  
Montgomery, AL 36104

Mr. Robert Smith, Director  
Department of Planning

Mr. Desmond Wilson, Grants Administrator  
Community Development Division

EXHIBIT A

Granting Agency - U.S. Department of Housing & Urban Development (HUD)  
 Grantee Name - City of Montgomery  
 Program - HOME Investment Partnerships Program

Program Year	Activity Name	New Activity Name	New Activity Description	HOME Eligible Activity Citation	Intent of Use for HOME Funds	Total Funds Reallocated
2014	Community Action Partnership of North Alabama, Inc. CHDO Operating Cost Assistance	CHDO Operating Cost Assistance	CHDO Operations Project - HOME funds to be used only to assist City-certified Community Housing Development Organizations (CHDOs) with reasonable and necessary operation costs within statutory limits for the operation of the CHDO, in the jurisdiction of the PJ. Funding is not project-specific and will not be used to fund the direct costs of housing development.	24 CFR Part 92.208(a)	To expand the supply of decent, safe, sanitary, and affordable housing	\$ 9,572,76

**CIUDAD DE MONTGOMERY**  
**AVISO DE ENMIENDAS SUSTANCIALES AL PLAN DE ACCIÓN**

La Ciudad de Montgomery propone enmendar su Plan de Acción PY 2014 y 2016. Los detalles de estas enmiendas propuestas están incluidos en la tabla debajo de este anuncio y también están disponibles para revisión pública en el vestíbulo del Ayuntamiento Municipal de la Ciudad de Montgomery-103 N. Perry Street y el Departamento de Planificación de la Ciudad de Montgomery-25 Washington Ave, 4to piso. Estas enmiendas propuestas también están disponibles para revisión pública en las siguientes ubicaciones de la Biblioteca Municipal de Montgomery:

- Biblioteca Hampton Morgan Memorial-245 High Street
- Biblioteca regional de Rufus A. Lewis-3095 autopista móvil
- Biblioteca Coliseum Boulevard Branch-840 Coliseum Blvd.
- Biblioteca Rosa L. Parks Avenue-1276 Avenida Rosa Parks

Las modificaciones se realizan debido a la cancelación de un proyecto (Lanier Place 2 Rental Housing-Phase IV) y la reasignación a un nuevo proyecto (Court Street Commons Housing Senior y / o Court Street Commons). Se proporciona un período de revisión de treinta días a partir de la fecha de publicación de este Aviso, a fin de dar al público la oportunidad adecuada de revisar y comentar las enmiendas propuestas. Un resumen de todos los comentarios escritos recibidos durante el período de revisión de treinta días será incluido cuando las enmiendas sean presentadas al Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos.

Las observaciones relativas a esta propuesta de enmienda deberán presentarse por escrito y enviarse a la siguiente dirección:

Ciudad de Montgomery  
División de Desarrollo Comunitario  
25 Washington Avenue, 4to piso  
Montgomery, AL 36104

Sr. Robert Smith, Director  
Departamento de Planificación

Sr. Desmond Wilson, Administrador de Becas  
División de Desarrollo Comunitario

EXHIBIT A

Agencia Auxiliadora - Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD)  
 Nombre del concesionario - Ciudad de Montgomery  
 Programa -HOME Programa de Alianzas de Inversión.

Año del Programa	Nombre de la actividad	Nombre de la nueva actividad	Descripción de la nueva actividad	Actividad elegible en el hogar Cita	Propósito del uso para los fondos HOME.	Total de Fondos Reasignado
2014	Asociación de Acción Comunitaria de North Alabama, Inc. Asistencia de costos operativos de CHDO	Asistencia de costos operativos de CHDO	Proyecto de Operaciones de CHDO - Los fondos de HOME se usarán solamente para asistir a Organizaciones Comunitarias de Desarrollo de Viviendas (CHDOs) con costos de operación razonables y necesarios dentro de los límites estatutarios para el funcionamiento del CHDO, en la jurisdicción del PJ. El financiamiento no es específico del proyecto y no se usará para financiar los costos directos del desarrollo de viviendas.	24 CFR Parte 92.208 (a)	Ampliar el suministro de viviendas decentes, seguras, sanitarias y accesibles	\$ 9,572.76

**Mr. Robert Smith, Planning Director, was present representing this item.**

**Councillor Green made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:**

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, LEE, PRUITT, JINRIGHT</b>	<b>--7</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER, BELL</b>	<b>--2</b>

**The rules having been suspended, Councillor Green made a motion to adopt the foregoing resolution, which motion carried with the following vote:**

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, LEE, PRUITT, JINRIGHT</b>	<b>--7</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER, BELL</b>	<b>--2</b>

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

**RESOLUTION NO. 99-2017**

**WHEREAS, Little Donkey Montgomery LLC, d/b/a Little Donkey Taqueria, 7720 Eastchase Parkway, has filed an application for a Restaurant Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:**

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Little Donkey Montgomery LLC, d/b/a Little Donkey Taqueria, 7720 Eastchase Parkway, be and is hereby approved for a Restaurant Retail Liquor License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.**

Mr. Chris Dobson and Mr. David Gadilhe were present representing this item. No one was present in opposition to this item.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, LEE, PRUITT, JINRIGHT</b>	<b>--7</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER, BELL</b>	<b>--2</b>

The rules having been suspended, Councillor Burkette made a motion to adopt the foregoing resolution, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, LEE, PRUITT, JINRIGHT</b>	<b>--7</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER, BELL</b>	<b>--2</b>

Councillor Bell entered the Council Chamber at 6:02 p.m.

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

**RESOLUTION NO. 100-2017**

**WHEREAS, Yachi Naiya Inc, d/b/a Stop and Go, 4207 Norman Bridge Road, has filed an application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:**

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Yachi Naiya Inc., d/b/a Stop and Go, 4207 Norman Bridge Road, be and is hereby approved for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.**

Mr. Ambaram Patel was present representing this item. No one was present in opposition to this item.

Councillor Green made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The rules having been suspended, Councillor Green made a motion to adopt the foregoing resolution, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

**RESOLUTION NO. 101-2017**

**A RESOLUTION DENYING AND/OR REVOKING RIGHT  
TO OPERATE A BUSINESS FOR FAILURE  
TO PURCHASE BUSINESS LICENSE**

WHEREAS, the City Council of the City of Montgomery has authorized and approved the issuance of business licenses and collection of taxes for businesses in the City of Montgomery and Police Jurisdiction; and

WHEREAS, John Campbell & Steve Chambers, d/b/a It'll Do Tavern, 557 North Eastern Boulevard, Montgomery, AL 36117, has been advised he is in violation of the Montgomery City Code of Ordinances for failure to purchase business license; and

WHEREAS, John Campbell & Steve Chambers, d/b/a It'll Do Tavern, 557 North Eastern Boulevard, Montgomery, AL 36117, continues to operate the business without purchase of a business license or otherwise complying with Chapter 16 of the City of Montgomery Code of Ordinances; and

WHEREAS, the City Council desires to deny and/or revoke John Campbell & Steve Chambers, d/b/a It'll Do Tavern, 557 North Eastern Boulevard, Montgomery, AL 36117, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the City Council denies and/or revokes John Campbell & Steve Chambers, d/b/a It'll Do Tavern, 557 North Eastern Boulevard, Montgomery, AL 36117, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business. The owner/proprietor of the business must appear before the City Council prior to the issuing of any future business license.

Mr. Steve Chambers was present representing this item. Senior Attorney Mickey McInnish was present representing the City of Montgomery.

Councillor Green made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:



<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The rules having been suspended, Councillor Green made a motion to adopt the foregoing resolution, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, LEE, PRUITT, JINRIGHT</b>	<b>--7</b>
<b>NAYS:</b>	<b>BELL</b>	<b>--1</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

**RESOLUTION NO. 102-2017**

**A RESOLUTION DENYING AND/OR REVOKING RIGHT  
TO OPERATE A BUSINESS FOR FAILURE  
TO PURCHASE BUSINESS LICENSE**

**WHEREAS, the City Council of the City of Montgomery has authorized and approved the issuance of business licenses and collection of taxes for businesses in the City of Montgomery and Police Jurisdiction; and**

**WHEREAS, David Kindrick, d/b/a Your Time to Shine Cuts, 2126 Lower Wetumpka Road, Montgomery, AL 36109, has been advised he is in violation of the Montgomery City Code of Ordinances for failure to purchase business license; and**

**WHEREAS, David Kindrick, d/b/a Your Time to Shine Cuts, 2126 Lower Wetumpka Road, Montgomery, AL 36109, continues to operate the business without purchase of a business license or otherwise complying with Chapter 16 of the City of Montgomery Code of Ordinances; and**

**WHEREAS, the City Council desires to deny and/or revoke David Kindrick, d/b/a Your Time to Shine Cuts, 2126 Lower Wetumpka Road, Montgomery, AL 36109, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business:**

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the City Council denies and/or revokes David Kindrick, d/b/a Your Time to Shine Cuts, 2126 Lower Wetumpka Road, Montgomery, AL 36109, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business. The owner/proprietor of the business must appear before the City Council prior to the issuing of any future business license.**

**Senior Attorney Mickey McInnish was present representing the City of Montgomery.**

**Councillor Larkin made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:**

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The rules having been suspended, Councillor Larkin made a motion to adopt the foregoing resolution, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

**RESOLUTION NO. 103-2017**

**A RESOLUTION DENYING AND/OR REVOKING RIGHT  
TO OPERATE A BUSINESS FOR FAILURE  
TO PURCHASE BUSINESS LICENSE**

**WHEREAS, the City Council of the City of Montgomery has authorized and approved the issuance of business licenses and collection of taxes for businesses in the City of Montgomery and Police Jurisdiction; and**

**WHEREAS, Bria McCoy, d/b/a Tresses by Bria, 112 Mendel Parkway, Montgomery, AL 36117, has been advised he is in violation of the Montgomery City Code of Ordinances for failure to purchase business license; and**

**WHEREAS, Bria McCoy, d/b/a Tresses by Bria, 112 Mendel Parkway, Montgomery, AL 36117, continues to operate the business without purchase of a business license or otherwise complying with Chapter 16 of the City of Montgomery Code of Ordinances; and**

**WHEREAS, the City Council desires to deny and/or revoke Bria McCoy, d/b/a Tresses by Bria, 112 Mendel Parkway, Montgomery, AL 36117, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business:**

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the City Council denies and/or revokes Bria McCoy, d/b/a Tresses by Bria, 112 Mendel Parkway, Montgomery, AL 36117, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business. The owner/proprietor of the business must appear before the City Council prior to the issuing of any future business license.**

**Senior Attorney Mickey McInnish was present representing the City of Montgomery.**

**Councillor Larkin made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:**

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The rules having been suspended, Councillor Larkin made a motion to adopt the foregoing resolution, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

**RESOLUTION NO. 104-2017**

**A RESOLUTION DENYING AND/OR REVOKING RIGHT  
TO OPERATE A BUSINESS FOR FAILURE  
TO PURCHASE BUSINESS LICENSE**

WHEREAS, the City Council of the City of Montgomery has authorized and approved the issuance of business licenses and collection of taxes for businesses in the City of Montgomery and Police Jurisdiction; and

WHEREAS, Eun Lee, a/k/a HJK Enterprise Inc., d/b/a Sushi Kangnam, 2070 Eastern Boulevard, Montgomery, AL 36117, has been advised he is in violation of the Montgomery City Code of Ordinances for failure to purchase business license; and

WHEREAS, Eun Lee, a/k/a HJK Enterprise Inc., d/b/a Sushi Kangnam, 2070 Eastern Boulevard, Montgomery, AL 36117, continues to operate the business without purchase of a business license or otherwise complying with Chapter 16 of the City of Montgomery Code of Ordinances; and

WHEREAS, the City Council desires to deny and/or revoke Eun Lee, a/k/a HJK Enterprise Inc., d/b/a Sushi Kangnam, 2070 Eastern Boulevard, Montgomery, AL 36117, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the City Council denies and/or revokes Eun Lee, a/k/a HJK Enterprise Inc., d/b/a Sushi Kangnam, 2070 Eastern Boulevard, Montgomery, AL 36117, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business. The owner/proprietor of the business must appear before the City Council prior to the issuing of any future business license.

Senior Attorney Mickey McInnish was present representing the City of Montgomery.

Councillor Green made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The rules having been suspended, Councillor Green made a motion to adopt the foregoing resolution, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

**RESOLUTION NO. 105-2017**

WHEREAS, Arthur Tyson Howard's term on the Board of Trustees – Retirement Fund expired December 31, 2016; and

WHEREAS, Councillor Lyons has requested that he continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Arthur Tyson Howard be and is hereby reappointed to the Board of Trustees – Retirement Fund for a four-year term, with term ending December 31, 2020.

Councillor Lyons made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	BOLLINGER	--1

The rules having been suspended, Councillor Lyons made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	BOLLINGER	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

**RESOLUTION NO. 106-2017**

WHEREAS, Lloyd Faulkner's term on the Board of Trustees – Retirement Fund expired December 31, 2016; and

WHEREAS, Councillor Lee has requested that he continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Lloyd Faulkner be and is hereby reappointed to the Board of Trustees – Retirement Fund for a four-year term, with term ending December 31, 2020.

Councillor Lyons made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	BOLLINGER	--1

The rules having been suspended, Councillor Lee made a motion to adopt the foregoing resolution, which motion carried with the following vote:

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

**RESOLUTION NO. 107-2017**

**WHEREAS, the Council of the City of Montgomery, Alabama ordered that the listed parcels of property in Exhibit "A" attached hereto be abated of the public nuisances described therein; and**

**WHEREAS, pursuant to Section 11-53B-1, et. seq. Code of Alabama, 1975, the Housing Code Division of the City of Montgomery is presenting to the City Council the cost of abating said unsafe structures in Exhibit "A" attached hereto:**

**NOW. THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the amount set opposite each described parcel of land contained in Exhibit "A" attached hereto shall constitute special assessments against such parcels of land and these assessments are hereby confirmed and shall constitute a lien on and against each respective parcel of land for the cost of removing the described unsafe structure. It is directed that a copy of the resolution be delivered to the Revenue Commissioner's Records, County of Montgomery. Said lien shall be superior to all other liens on said property except liens for taxes, and shall continue in force until paid.**

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**DEMOLITION COST RESOLUTION**  
5/16/2017

1	WILSON FAMILY LIMITED PARTNERSHIP 205 MADISON AVE MONTGOMERY AL 36104	Housing Code 0 C00018398	Property: 524 OAK ST Parcel: 11 06 14 1 006 013.001 Size: 37.9 X 120
Location/Remarks: VACANT BLOCK STRUCTURE, WESTSIDE 2 SOUTH OF 312/3 HOUSES NORTH OF BEACH ST (2ND PARCEL SINCE 1ST 2 BLDG ARE ON ONE PARCEL)			
Assessed description: Platname POLLARD TRACT Lot 14 Block 5			
Authorized by Council on 1/3/2017		Contractor Charge: \$1,500.00	Balance: \$1,500.00
2	BAKER IDA C C/O SARAH STRINGER 306 CAMPBELL DR. TUSKEGEE AL 36083	Housing Code 0 C00033971	Property: 707 BULLOCK ST Parcel: 11 06 13 3 014 002.000 Size: 50X120
Location/Remarks: SOUTHSIDE OF BULLOCK ST; 2ND WEST OF ADELINE ST			
Assessed description: Platname PEACOCK TRACT Lot 19 Block D			
Authorized by Council on 1/3/2017		Contractor Charge: \$2,500.00	Balance: \$2,500.00
3	REED ESTATE LLC 874 JOHN BROWN AVE MONTGOMERY AL 36106	Housing Code 0 C00044117	Property: 458 JULIA ST Parcel: 10 04 18 3 010 002.000 Size: 100 X 150
Location/Remarks: S/S 2/W OF DECATUR			
Assessed description: Platname CRAMER PLAT Lot 12 Block 5			
Authorized by Council on 5/16/2017		Contractor Charge: \$14,555.30	Balance: \$14,555.30
4	REED ESTATE LLC 874 JOHN BROWN AVE MONTGOMERY AL 36106	Housing Code 0 C00044118	Property: 1016 SOUTH DECATUR ST Parcel: 10 04 18 3 010 022.000 Size: 85X182 IRR
Location/Remarks: W/S 2 S JULIA			
Assessed description: CRAMER PLAT PLAT BK 1 PAGE 13 LOT 25 N 30FT OF 26 BLK 5 CRAMER PLAT MONTGY BK 1 P 13 2010 TAX SALE			
Authorized by Council on 5/16/2017		Contractor Charge: \$14,555.30	Balance: \$14,555.30

**Councillor Lyons made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:**

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

**The rules having been suspended, Councillor Larkin made a motion to adopt the foregoing resolution, which motion carried with the following vote:**

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

**The Clerk stated this was the time and place to hear and consider the following proposed resolution:**

**RESOLUTION NO. 108-2017**

**WHEREAS, it has been determined that an accumulation of Dangerous Nuisances exist on the properties described in Exhibit "A" attached hereto; and**

**WHEREAS, the owners of the described parcels of property have been identified utilizing the Revenue Commissioner's Records in the Montgomery County Court House as those persons listed in Exhibit "A" attached hereto; and**

**WHEREAS, the described parcels of property are all within the corporate limits of the City of Montgomery.**

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that pursuant to the provisions of Chapter 12 of the Code of Ordinances of the City of Montgomery, the nuisances on the properties described in Exhibit "A" are declared to be public nuisances, ordered to be immediately abated, and authorizing the assessment of the cost of the abatement of the nuisances.**

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**Councillor Lyons made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:**

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

**The rules having been suspended, Councillor Burkette made a motion to adopt the foregoing resolution, which motion carried with the following vote:**

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

**The Clerk stated she was in receipt of the following requests for authorization of payment from the Council Contingency Account, which were approved by Mayor Strange contingent upon receiving the required paperwork:**

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MEMORANDUM

TO: Mayor Todd Strange  
FROM: Brenda Gale Blalock <sup>BGB</sup>  
City Clerk  
DATE: May 15, 2017  
RE: District 7 – request for Council Contingency Funds

Councillor Lee is requesting the following be presented to Council for their authorization:

1. \$600.00 to Boys Scouts of America for Adventure Leadership Camp at Tukabatchee.

MEMORANDUM

May 16, 2017

Ms. Blalock:

Please process the following request from Council Contingency Funds for contributions to the named organizations:

Boy Scouts of America.....\$600.00

Attn: Marvin Smith; Purpose: Adventure Leadership Camp at Tukabatchee.

Neighbors Inc. ....\$500.00

Program Needs

Samaritan Counseling Center.....\$300.00

Program Needs

Riley Relief Foundation.....\$300.00

Attn: Pamela R. Boldin; Purpose: National Missing Children's Day Event.

Respectfully submitted,



Tracy Larkin, Councilor, District 3

**Councillor Lee requested to add \$3,000.00 to Bridge Builders – Dragon Boat; \$500.00 to Council on Substance Abuse; \$2,000.00 to Lifetime Resolutions; and \$150.00 to Faith Outreach, Inc.**

**Councillor Pruitt requested to add \$500.00 to Council on Substance Abuse and \$500.00 to Bridge Builders – Dragon Boat.**

**Councillor Green requested to add \$500.00 to Faith Outreach, Inc. and \$250.00 to Youth-N Action.**

**Councillor Lyons requested to add \$200.00 to Wares Ferry Road, c/o Ms. Brookins, Pre-K Class.**

**Councillor Green requested to add \$250.00 to T. S. Morris Youth Initiative.**

**Mayor Strange approved these additions contingent upon receiving the required paperwork.**

**Councillor Green made a motion to authorize the payment of allocations from the Council Contingency Account, with additions, contingent upon receiving the required paperwork, which motion carried with the following vote:**

<b>AYES:</b>	<b>LYONS, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT</b>	<b>--8</b>
<b>NAYS:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSTAINED:</b>	<b>NONE</b>	<b>--0</b>
<b>ABSENT:</b>	<b>BOLLINGER</b>	<b>--1</b>

**There being no further business to come before the Council, the meeting duly adjourned at 6:22 p.m.**

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**BRENDA GALE BLALOCK, CITY CLERK**

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**CHARLES W. JINRIGHT, PRESIDENT  
COUNCIL OF THE CITY OF MONTGOMERY**