REGULAR MEETING COUNCIL OF THE CITY OF MONTGOMERY DECEMBER 20, 2016 – 5:00 P.M.

The Council met in regular session on Tuesday, December 6, 2016, at 5:00 p.m., in the Council Auditorium, City Hall, with the following members present:

PRESENT: BOLLINGER, LYONS, GREEN, BELL, LEE, PRUITT,
JINRIGHT -7
ABSENT: LARKIN, BURKETTE --2

President Charles Jinright presided as Chairman of the meeting, and Brenda Gale Blalock, City Clerk, served as the Clerk of the meeting. The meeting was opened with the invocation by Brenda Gale Blalock, City Clerk.

Councillor Bollinger made a motion to adopt the December 6, 2016, Work Session Minutes, as circulated, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, GREEN,	
	BELL, PRUITT, JINRIGHT	6
NAYS:	NONE	0
ABSTAINED:	LEE	1
ABSENT:	LARKIN, BURKETTE	2

Councillor Bollinger made a motion to adopt the December 6, 2016, Regular Council Minutes, as circulated, which motion carried with the following vote:

AYES: BOLLINGER, LYONS, GREEN,
BELL, PRUITT, JINRIGHT --6
NAYS: NONE --0
ABSTAINED: LEE --1
ABSENT: LARKIN, BURKETTE --2

Councillor Burkette entered the Council Chamber at 5:14 p.m.

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed ordinance:

ORDINANCE NO. 43-2016

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA as follows:

SECTION 1. That the Zoning Ordinance of Montgomery, Alabama, adopted September 17, 1963, be amended by removing the following described property from an R-75-s (Single-Family Residential) Zoning District to an R-75-d (Duplex Residential) Zoning District.

Lot A of J. F. Richards Plat No. 1 as recorded in the Office of the Judge of Probate of Montgomery County, Alabama in Plat Book 42 at Page 142, otherwise known as 3140 Old Selma Road.

SECTION 2. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

Mr. Tommy Tyson was present representing the Planning Commission. No one was present representing this item. No one was present in opposition of this item.

Councillor Burkette made a motion to sustain the recommendation of the Planning Commission and adopt the foregoing ordinance, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE,	
	GREEN, BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the following proposed ordinance:

ORDINANCE NO. 44-2016

AN ORDINANCE AMENDING CHAPTER 16, ARTICLE III, SECTION 16-74 of the CODE OF ORDINANCES for the CITY OF MONTGOMERY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Chapter 16, Article III, Section 16-74(6)(b) of the Code of Ordinances for the City of Montgomery, Alabama be amended to read as follows:

Sec. 16-74. - License term; minimum tax; exemptions.

The license term and the minimum amount for a business license are as follows:

- (1) Full year. Every person who commences business before the first day of July shall be subject to and shall pay the annual license for such business in full.
- (2) *Half year*. Every person who commences business on or after July 1st, shall be subject to and shall pay one-half the annual license for such business for that calendar year.
- (3) Issue fee. For each license issued there shall be an issue fee collected of \$12.00 and said issue fee shall be collected in the same manner as the license tax. The issue fee may be increased every five years subject to an increase by the state department of revenue.
- (4) Minimum license tax. Unless otherwise specified in the schedules set forth in this article, the minimum annual license shall be \$100.00 whether for a full or half year.
- (5) Annual renewal. Except as provided in subsections a. or b., the business license shall be renewed annually on or before the 1st day of January each year which shall be the due date, but shall not become delinquent until the 31st day of January each year.
 - a. If the due date for payment of any business license falls on a weekend or a holiday recognized by the municipality from time to time, the due date shall automatically be extended until the next business day.
 - b. Insurance company annual license renewals shall be renewed in accordance with Code of Ala. 1975, § 11-51-122 which states that each year, each insurance company shall furnish the municipality a statement in writing duly certified showing the full and true amount of gross premiums received during the preceding year and shall accompany such statement with the amount of license tax due according to the licensing schedule. Failure to furnish such statement or to pay such sum shall subject the company and its agents to those penalties as prescribed for doing business without a license as provided for in this article and in the City Code.
 - c. On or before December 31st of each year, a renewal reminder shall be mailed to each licensee that purchased a business license during the current year. Said renewal notice shall be mailed via regular U.S. mail to the licensee's last known address of record with the municipality. Licensees are required to furnish the municipality any address changes for their business prior to November 1st in order for them to receive their notice.
 - d. Business license renewal payments received by the city shall be applied to the current renewal only when any and other debts the licensee owes to the city are first paid in full. Such payments shall be first applied to the payment of other debts the licensee owes to the city. No business license shall be issued if

the current renewal payment does not meet said prior obligations and the current renewal. Failure to pay such sums shall subject the licensee and its agents to those penalties as prescribed for doing business without a license provided for in this article and in the City Code.

(6) Exemptions.

- a. Farmers. No license shall be required by any farmer, or other individual engaged in the sale of farm products produced exclusively by them, however, it shall be unlawful for any farmer or other individual engaged in the sale of farm products to sell within the corporate limits of the city or police jurisdiction any article produced by them without first having procured, without cost, a permit from the city license and revenue division of finance. Such will be issued upon presentation of a certificate from the appropriate county agent certifying that such produce was grown by the person requesting the permit. (Note: This exemption also pertains to nursery products).
- b. Private K-12 schools and schools operated by city, county, state, churches, and qualifying non-profit organizations are exempt from any city license requirement.
- c. Associations of county government and associations of municipal governments are exempt from any city license requirements.
- d. No business required by this article to secure a license shall be exempt from the payment of said license fee on the ground that such business is operated for charitable purposes.

Councillor Lee made a motion to adopt the foregoing ordinance, which motion carried with the following vote:

AYES:
BOLLINGER, LYONS, GREEN, BELL,
LEE, PRUITT, JINRIGHT --7

NAYS:
NONE --0

ABSTAINED:
BURKETTE --1

ABSENT:
LARKIN --1

The Clerk stated this was the time and place to hear and consider the following proposed ordinance:

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WHEREAS, the City Council has determined a need within the City of Montgomery to limit and restrict the outdoor storage, parking or unreasonable accumulation of trash, junk, garbage, partially dismantled or nonoperating motor vehicles, and the accumulation of new or used parts thereof upon premises within the city; and

WHEREAS, a junked vehicle that is located in a place where it is visible from a public place or public right-of-way is detrimental to the safety and welfare of the general public, tends to reduce the value of private property, invites vandalism, creates fire hazards and constitutes an attractive nuisance creating a hazard to the health and safety of minors and is detrimental to the economic welfare of the city;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Chapter 12, Sections 12-31 and 12-37 of the Code of Ordinances for the City of Montgomery, Alabama are hereby amended to read as follows:

SECTION I: Section 12-31 – Definitions be and is hereby amended to read as follows:

Sec. 12-31. – Definitions.

For the purposes of this article, the following terms are defined as hereinafter set forth, to wit:

Foul water means water that has an offensive odor, is visibly filled with algae or is polluted with oil or other pollutants.

Front yard means the yard extending across the entire width of the lot between the main building, including covered porches, and the front lot line; or if an official future street right-of-way line has been established, between the main building including covered porches and the right-of-way line. On corner lots, the narrower side shall be considered the front regardless of the location of the main entrance of the dwelling. Where both frontages of the lot are equal, the front yard shall be considered the side on which the majority of the lots front in the block.

Graffiti means any unauthorized inscription, word, figure, painting or other defacement that is written, marked, etched, scratched, sprayed, drawn, painted, or engraved on or otherwise affixed to any surface of public or private property by any graffiti implement, to the extent that the graffiti was not authorized in advance by the owner or occupant of the property, or, despite advance authorization, is otherwise deemed a public nuisance by the city council.

Graffiti implement means an aerosol paint container, a broad-tipped marker, gum label, paint stick or graffiti stick, etching equipment, brush or any other device capable of scarring or leaving a visible mark or sign on any natural or manmade surface.

Junk means any metals, machinery, plumbing fixtures, vehicle part(s) (including, but not limited to mechanical parts, auto body parts, engine parts, mufflers, bumpers, truck caps and shells, truck storage boxes, box truck cargo areas, and trailer boxes), boat part(s), trailer part(s), mechanical part(s), rubber tire(s), appliance(s), furniture, machinery, equipment, building material, wire, cable, bearings, valves, pipes, pipe fittings, wood, or other items which are either in a wholly or partially rusted, wrecked, disabled, discarded, dismantled, or inoperative condition.

Improved subdivision means a division of a tract of land or acreage into tracts or parcels, and the improvement thereof by construction of streets, water lines and, where applicable, sewer lines to serve the subdivided property.

Litter means all uncontainerized man-made waste materials including, but not limited to, paper, plastic, garbage, bottles, cans, glass, crockery, scrap metal, construction materials, rubbish, disposable packages or containers.

Nonconforming vehicle means any vehicle or trailer (including, but not limited to, cars, trucks, boats, motorcycles, and recreational vehicles) that is inoperable in that one or more of its major mechanical components including (but not limited to) engine, transmission, driver (sic) train, or wheels is/are missing or not functional. A nonconforming vehicle shall also include an automobile or motorcycle that may not be legally operated on a public street due to the absence of a current license tag, unless such vehicle is on real property owned by (or leased by) and in the control of an automobile dealer who is properly licensed to sell new and/or used vehicles at said property or is otherwise exempted by law from having a current tag.

Mud means a slimy, sticky mixture of soft, wet earth, or sand, or dirt.

Overgrown grass or weeds exist if any of the following conditions are met:

- (1) The grass or weeds provide breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects and pests;
- (2) The grass or weeds attain such heights and dryness so as to constitute serious fire threat or hazard;
- (3) The grass or weeds bear wingy or downy seeds, when mature, that cause the spread of weeds, and when breathed, irritation to the throat, lungs and eyes of the public;
- (4) The grass or weeds are capable of hiding debris, such as broken glass or metal, which could inflict injury on any person going upon the property;

- (5) The grass or weeds are unsightly; or
- (6) If not grown as ornamental plant growth, the grass or weeds exceed 12 inches in height.

Regular/preventative maintenance means those activities and services which are regularly performed to keep a motor vehicle in good running order including, but not limited to, the changing of oil, filters, belts, tires or spark plugs.

Trash means all organic material, including but not limited to, tree limbs, tree trunks, wood, building material, dead shrubbery. Included are grass clippings and leaves, except when prepared as and contained in a compost bin.

SECTION II. Section 12-37 – Litter, trash and junk is hereby amended to read as follows:

Sec. 12-37 – Duty to keep property clear and free from litter, trash, junk and nonconforming vehicles.

- (a) Residential and other noncommercial properties. Any owner, lessee, and/or person in control of any property used for residential or noncommercial purposes shall keep any and all portions of such property that are not located inside any fully enclosed and roofed structure clear and free from junk and non-conforming vehicles. This duty shall extend to all sidewalks, driveways, alleyways, and rights-of-way lying adjacent to said property.
- (b) Commercial properties. Any owner, proprietor, and/or person in control of any property used for commercial purposes shall keep and maintain any and all non-screened portions of the property on which the business is conducted clear and free from junk and nonconforming vehicles.
- (c) [Nonscreened portions.] As used in subsection (b), the phrase "nonscreened portions" shall refer to those portions of the property that are not located inside (i) a fully enclosed structure, (ii) a nontransparent vertical wall or fence, and/or (iii) natural objects/plantings, any and all of which are of a minimum height of eight feet and in good, neat, and orderly condition and repair, such that the interior contents are completely shielded from the ground level view of adjacent public or private property, including any public right of way.
- (d) [Property on which the business is conducted.] As used in subsection (b), the phrase "the property on which the business is conducted" shall include, but is not limited to, all parking lots, and loading/unloading areas that are owned, leased or utilized by the business. This duty shall also extend to all sidewalks, parking lots, driveways, alleyways, and rights-of-way lying adjacent to said property.
- (e) [Exceptions.] There is no violation of this section where:
 - (1) The condition relates to the placement of junk (that would otherwise constitute a violation of this section) on the property for collection in a manner that adheres to all applicable requirements of Chapter 25, Sections 25-35 and 25-36 (Solid Waste and Trash Disposal) of this Code;
 - (2) With respect to property used for commercial purposes, the condition relates to materials, goods, and/or supplies (not including vehicle(s), trailer(s), or vehicle and/or trailer part(s)) that are normally stored, displayed, or kept outside on the premises of duly licensed building supply companies, lumberyards, plumbing supply companies, nurseries, and similar commercial establishments, so long as the materials, goods, and/or supplies (i) are not wholly or partially rusted, wrecked, ruined for their intended purpose, dismantled, disabled, or inoperative, and (ii) are stored in such a manner so as to prevent overgrowth with grass and/or weeds and the

harboring of rats, mice, insects, reptiles, or other vermin; or so as to prevent any health, fire or safety hazard;

- (3) With respect to property used for commercial purposes, agricultural equipment, industrial equipment, and/or lawn and garden equipment that are displayed for sale on the premises of establishments that are duly licensed for the sales of such items, so long as they are stored in such a manner so as to pre vent overgrowth with grass and/or weeds and the harboring of rats, mice, insects, reptiles, or other vermin; or so as to prevent any health, fire or safety hazard;
- (4) With respect to any property on which a properly lawfully licensed vehicle repair business is operating, the condition relates to a particular vehicle(s), trailer(s), vehicle part(s), and/or trailer part(s) that is in violation of subsection (b) on no more than three consecutive days;
- (5) The condition relates to building materials located on a premises where a valid permit is in existence for construction or repairs;
- (6) The condition relates to a storage place or depository lawfully maintained by duly constituted law-enforcement officers; or
- (7) The condition relates to the operations of a public utility.
- (f) Enforcement of this section shall begin February 1, 2017. Failure to comply with screening requirements on commercial property may result in the suspension or revocation of the business license as well as abatement of any nuisance.

It was the consensus of the Council to carry this item over to the next regular council meeting.

The Clerk stated she was in receipt of the following petition:

Now come Concrete By Design, LLC and respectfully petition to the City Council of the City of Montgomery, Alabama, to give its assent and approval to the Declaration of Vacation of the remnant of certain property located in Montgomery, Alabama, more specifically described in said declaration, attached hereto as "Exhibit "A" and incorporated herein by reference.

Managing Member

Now come Nimrod T. Frazer, Jr., LLC and respectfully petition to the City Council of the City of Montgomery, Alabama, to give its assent and approval to the Declaration of Vacation of the remnant of certain property located in Montgomery, Alabama, more specifically described in said declaration, attached hereto as "Exhibit "A" and incorporated herein by reference.

Dated this day of November, 2016.

NIMROD T. FRAZER, JR., LLC

By: Nimrod T. Frazer, Ir.
Its: Managing Member

Now come Juni Management, LLC and respectfully petition to the City Council of the City of Montgomery, Alabama, to give its assent and approval to the Declaration of Vacation of the remnant of certain property located in Montgomery, Alabama, more specifically described in said declaration, attached hereto as "Exhibit "A" and incorporated herein by reference.

Dated this 225d day of November, 2016.

JUNI MANAGEMENT, LLC

Duk Kim Managing Member

Now comes The Water Works and Sanitary Sewer Board of the City of Montgomery and respectfully petitions to the City Council of the City of Montgomery, Alabama, to give its assent and approval to the Declaration of Vacation of the remnant of certain property located in Montgomery, Alabama, more specifically described in said declaration, attached hereto as "Exhibit "A" and incorporated herein by reference.

Dated this 30 day of November, 2016.

THE WATER WORKS AND SANITARY SEWER BOARD OF THE CITY OF MONTGOMERY// \

By: Thomas R. Morgan Its: General Manager

Exhibit "A"

KNOWN ALL MEN BY THESE PRESENTS, the undersigned, Concrete By Design, LLC, The Water Works and Sanitary Sewer Board of the City of Montgomery, Nimrod T. Frazer, Jr., LLC, and Juni Management, LLC, as owners of all the lands abutting the hereinafter described street, and desiring to vacate and close the same to the public, do hereby declare to be vacated and closed, the following described street in the City of Montgomery, County of Montgomery, Alabama, described as follows:

STATE OF ALABAMA COUNTY OF MONTGOMERY

Begin at an iron pin known as the Northeast Corner of Lot 64, Plat No. 1 Montgomery Industrial Terminal Property, as recorded in Plat Book 18, at Page 215, Montgomery County, Alabama (said point also located on the South Right-of-Way (40') of Aronov Avenue and the West Right-of-Way (70') of Wilbanks Street); thence leaving said West Right-of-Way (40') of Wilbanks Street and along said South Right-of-Way (40') of Aronov Avenue S 88°54'32" W 520.92' to an iron pin; thence leaving said South Right-of-Way N 01°04'56" W 40.10' to an iron pin located on the North Right-of-Way (40') of Aronov Avenue; thence along said North Right-of-Way (40') of Aronov Avenue N 88°56'55" E 521.18' to an iron pin located on the West Right-of-Way (70') of Wilbanks Street; thence leaving said North Right-of-Way and along said West Right-of-Way (70') of Wilbanks Street S 00°42'20" E 39.74' to an iron pin and the point of beginning. Containing 0.48 acres, more or less.

Said described property lying in and being a part of the NE 1/4 of the SE 1/4 of Section 21 and the NW 1/4 of the SW 1/4 of Section 22, T-16-N, R-17-E, Montgomery County, Alabama.

This vacation does not deprive other property owners of such right as they may have the convenient and reasonable means of ingress and egress to and from their property.

By Albert Loeb
Its: Managing Member

STATE OF ALABAMA MONTGOMERY COUNTY

I, Julie Rock Spland, a Notary Public in and for said County in said State, hereby certify that, Albert Loeb, as Managing Member, Concrete By Design, LLC, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the 22nd day of November, 2016.

NIMROD T. FRAZER, JR., LLC

By: Nimrod T. Frazer, Ir.
Its: Managing Member

STATE OF ALABAMA	
MONTGOMERY COUNTY	

I, Julie Folk Splace, a Notary Public in and for said County in said State, hereby certify that, Nimrod T. Frazer, Jr., as Managing Member, Nimrod T. Frazer, LLC, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the $\frac{1}{2}$ day of November, 2016.

JUNI MANAGEMENT, LLC

By: Duk Kim
Its: Managing Member

STATE OF ALABAMA MONTGOMERY COUNTY

I, Julie Pale Speaks, a Notary Public in and for said County in said State, hereby certify that, Duk Kim, as Managing Member, Juni Management, LLC, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the $\frac{2200}{1000}$ day of November, 2016.

By: Thomas R. Morgan
Its: General Manager

STATE OF ALABAMA

MONTGOMERY COUNTY

I, Userlene Wachs

A Notary Public in and for said County in said
State, hereby certify that, Thomas R. Morgan, as General Manager of The Water Works and
Sanitary Sewer Board of the City of Montgomery, an Alabama public corporation whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the 30 day of November, 2016.

Light State Alabama
NOTARY PUBLIC

12/30/2018

MONTGOMERY

THE WATER WORKS AND SANITARY SEWER BOARD OF THE CITY OF

The following resolution was introduced:

RESOLUTION NO. 248-2016

A RESOLUTION ASSENTING TO THE VACATION OF AN UNDEVELOPED PORTION OF ARONOV AVENUE RIGHT OF WAY

WHEREAS, Concrete by Design, LLC, Nimrod T. Frazer, Jr., LLC, Juni Management, LLC and The Water Works and Sanitary Sewer Board of the City of Montgomery, Alabama, being the owners of all the lands abutting the hereinafter described street within the City of Montgomery, Alabama, known as a portion of Ellen Street Right-of-Way, Montgomery, Alabama being more particularly described as follows:

Begin at an iron pin known as the Northeast Corner of Lot 64, Plat No. 1 Montgomery Industrial Terminal Property, as recorded in Plat Book 18, at Page 215, Montgomery County, Alabama (said point also located on the South Right-of-Way (40') of Aronov Avenue and the

West Right-of-Way (70') of Wilbanks Street); thence leaving said West Right-of-Way (40') of Wilbanks Street and along said South Right-of-Way (40') of Aronov Avenue S 88°54'32" W 520.92' to an iron pin; thence leaving said South Right-of-Way N 01°04'56" W 40.10' to an iron pin located on the North Right-of-Way (40') of Aronov Avenue; thence along said North Right-of-Way (40') of Aronov Avenue N 88°56'55" E 521.18' to an iron pin located on the West Right-of-Way (70') of Wilbanks Street; thence leaving said North Right-of-Way and along said West Right-of-Way (70') of Wilbanks Street S 00°42'20" E 39.74' to an iron pin and the point of beginning. Containing 0.48 acres, more or less.

Said described property lying in and being a part of the NE 1/4 of the SE 1/4 of Section 21 and the NW 1/4 of the SW 1/4 of Section 22, T-16-N, R-17-E, Montgomery County, Alabama.

WHEREAS, Concrete by Design, LLC, Nimrod T. Frazer, Jr., LLC, Juni Management, LLC and The Water Works and Sanitary Sewer Board of the City of Montgomery, Alabama, petitioned the City of Montgomery for its assent in the vacation of the above described streets, divesting any and all rights which the public may have in and to said street portion, and this body's assent thereto; and

WHEREAS, Concrete by Design, LLC, Nimrod T. Frazer, Jr., LLC, Juni Management, LLC and The Water Works and Sanitary Sewer Board of the City of Montgomery, Alabama, executed a Declaration of Vacation attached as Exhibit A of the street(s) or the portions of the street(s) described above; and

WHEREAS, the City Council of the City of Montgomery, Alabama finds that a convenient and reasonable means of ingress and egress is afforded all property owners of the area in which these street portions are located by the remaining streets and avenues therein located; and

WHEREAS, it is made known to the City Council of the City of Montgomery, Alabama that public utilities most generally affected by closing and vacating said streets, namely Alabama Gas Corporation, A.T.& T Alabama, Centurytel Solutions, LLC, Dixie Electric Cooperative, Montgomery Water Works and Sanitary Sewer Board, Charter Cable, Alabama Power, Centurytel Fiber, TW Telecom, Inc. or WOW Cable have indicated their assent and agreement to the closing and vacation of said street portions by statement expressing such willingness submitted with the Petition for Assent to Vacation; and

NOW THEREFORE, be it resolved by the City Council of the City of Montgomery, Alabama, that the vacation and closing of the said street portions described above, lying and being within the city limits of the City of Montgomery, which is requested in accordance with §§35-2-54 and 35-2-57 of the Alabama Code (1975), is in the public's interest, and is hereby assented to, acquiesced in, and authorized by the City Council of the City of Montgomery, Alabama.

Exhibit "A"

STATE OF ALABAMA } DECLARATION OF VACATION OF MONTGOMERY COUNTY } A PORTION OF ARONOV AVENUE

KNOWN ALL MEN BY THESE PRESENTS, the undersigned, Concrete By Design, LLC, The Water Works and Sanitary Sewer Board of the City of Montgomery, Nimrod T. Frazer, Jr., LLC, and Juni Management, LLC, as owners of all the lands abutting the hereinafter described street, and desiring to vacate and close the same to the public, do hereby declare to be vacated and closed, the following described street in the City of Montgomery, County of Montgomery, Alabama, described as follows:

STATE OF ALABAMA COUNTY OF MONTGOMERY

Begin at an iron pin known as the Northeast Corner of Lot 64, Plat No. 1 Montgomery Industrial Terminal Property, as recorded in Plat Book 18, at Page 215, Montgomery County, Alabama (said point also located on the South Right-of-Way (40') of Aronov Avenue and the West Right-of-Way (70') of Wilbanks Street); thence leaving said West Right-of-Way (40') of Wilbanks Street and along said South Right-of-Way (40') of Aronov Avenue S 88°54'32" W 520.92' to an iron pin; thence leaving said South Right-of-Way N 01°04'56" W 40.10' to an iron pin located on the North Right-of-Way (40') of Aronov Avenue; thence along said North Right-of-Way (40') of Aronov Avenue N 88°56'55" E 521.18' to an iron pin located on the West Right-of-Way (70') of Wilbanks Street; thence leaving said North Right-of-Way and along said West Right-of-Way (70') of Wilbanks Street S 00°42'20" E 39.74' to an iron pin and the point of beginning. Containing 0.48 acres, more or less.

Said described property lying in and being a part of the NE 1/4 of the SE 1/4 of Section 21 and the NW 1/4 of the SW 1/4 of Section 22, T-16-N, R-17-E, Montgomery County, Alabama.

This vacation does not deprive other property owners of such right as they may have the convenient and reasonable means of ingress and egress to and from their property.

By Albert Loeb
Its: Managing Member

STATE OF ALABAMA
MONTGOMERY COUNTY

I, Juli Pare Spland, a Notary Public in and for said County in said State, hereby certify that, Albert Loeb, as Managing Member, Concrete By Design, LLC, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the 22nd day of November, 2016.

NIMROD T. FRAZER, JR., LLC

By: Nimrod T. Frazer, Ir.
Its: Managing Member

STATE OF ALABAMA MONTGOMERY COUNTY

I, Julie Folk Splace, a Notary Public in and for said County in said State, hereby certify that, Nimrod T. Frazer, Jr., as Managing Member, Nimrod T. Frazer, LLC, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the $\frac{1}{2}$ day of November, 2016.

JUNI MANAGEMENT, LLC

By: Duk Kim

Managing Member

STATE OF ALABAMA MONTGOMERY COUNTY

I, Julie Paul Speaks, a Notary Public in and for said County in said State, hereby certify that, Duk Kim, as Managing Member, Juni Management, LLC, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the <u>aphl</u> day of November, 2016.

MONTGOMERY

THE WATER WORKS AND SANITARY SEWER BOARD OF THE CITY OF

Mr. Bert Loeb was present representing this item.

Councillor Bollinger made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN,	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 249-2016

WHEREAS, Lagoon Park Trails Inc. proposes to improve existing trails at Lagoon Park which is a safe place for people to ride bikes, run, and walk without the interference of cars, trucks and traffic; and where nature is enjoyed without the hustle and bustle of the world; and

WHEREAS, Lagoon Park trails as part of the Lagoon Park Complex currently provides a safe environment which benefits the health and wellness of Montgomery's families; and

WHEREAS, Lagoon Park Trails, Inc. desires to submit an application to the Alabama Department of Economic and Community Affairs (ADECA) for a community affairs recreational trails program (RTP) grant for financial assistance of the Lagoon Park trails; and

WHEREAS, said applications for the RTP assistance is limited to a funding maximum of \$200,000.00 for non-motorized diverse use recreational trails; and

WHEREAS, said RTP grant assistance requires a 20% minimum match of the requested amount which can be cash or in-kind.

NOW THEREFORE BE IT RESOLVED, that Lagoon Park Trails, Inc. working with the City of Montgomery Parks and Recreation Department will meet the match requirements set forth by the RTP grant application; and

BE IT FURTHER RESOLVED, that the Chairman has the authority to sign and submit the RTP application on behalf of Lagoon Park Trails, Inc.; and

BE IT FURTHER RESOLVED, that in the event a grant is awarded, Lagoon Park Trails, Inc. understands that it will sign assurances to comply with all applicable Federal and State laws, rules, and regulations.

Councillor Bollinger made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BULLINGER, LYONS, BURKETTE, GREEN,	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

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The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated the Show Cause Hearing on the proposed revocation of the Business License of Zsa Zsa Couch, d/b/a Zsa Zsa's Boutique, 7004 Vaughn Road, and subsequent Resolution finalizing the revocation of the Business License of Zsa Zsa Couch, d/b/a Zsa Zsa's Boutique, 7004 Vaughn Road, were moot because the business has been closed by the owners.

The Clerk stated the Show Cause Hearing on the proposed revocation of the Business License of Elton Dyessk, d/b/a Little Caesar's Dalriada, 4021 Atlanta Highway and subsequent Resolution finalizing the revocation of the Business License of Elton Dyess, d/b/a Little Caesar's Dalraida, 4021 Atlanta Highway, were moot because the Corporate Office has closed the business.

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. 250-2016

WHEREAS, The Gin Montgomery LLC, d/b/a The Gin, 9100 Eastchase Parkway, Suite E, has filed an application for a Lounge Retail Liquor – Class I License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, The Gin Montgomery LLC, d/b/a The Gin, 9100 Eastchase Parkway, Suite E, be and is hereby approved for a Lounge Retail Liquor – Class I License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Mr. Greg Collett was present representing this item. No one was present in opposition of this item.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN,	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The rules having been suspended, Councillor Burkette made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, PRUITT, JINRIGHT	7
NAYS:	NONE	0
ABSTAINED:	LEE	1
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO.

WHEREAS, Patrick D. Bye, d/b/a Bye Bye Place, 1114 Adams Avenue, has filed an application for a Lounge Retail Liquor – Class I License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Patrick D. Bye, d/b/a Bye Bye Place, 1114 Adams Avenue, be and is hereby approved for a Lounge Retail Liquor – Class I License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Mr. Patrick Bye was present representing this item and presented a Petition to the Council showing support of this item. Mr. Kippy Tate of the Montgomery Housing Authority was present in opposition to this item due to the nature of the business and that the business shares a property line with the Montgomery Housing Authority property.

It was the consensus of the Council to carry this item over to the next regular council meeting.

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. 251-2016

WHEREAS, Renfroe Inc., d/b/a Renfroes Market Eastchase Parkway, 9168 Eastchase Parkway, has filed an application for Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Renfroe Inc., d/b/a Renfroes Market Eastchase Parkway, 9168 Eastchase Parkway, be and is hereby approved for Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises) License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Mr. Robert Renfroe was present representing this item. No one was present in opposition of this item.

Councillor Bollinger made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN,	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 252-2016

WHEREAS, Virgil Norrell, d/b/a A-1 Taxi Company, 20 Nixon Curve, Wetumpka, AL, has made application for a permit to operate a Taxicab Company in the City of Montgomery; and

WHEREAS, rules and regulations set out in Chapter 6, Article VIII, of The Code of Ordinances of the City of Montgomery, have been complied with:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Virgil Norrell, d/b/a A-1 Taxi Company, 20 Nixon Curve,

Wetumpka, AL, be and is hereby granted approval to operate a Taxicab Company in the City of Montgomery.

Mr. Virgil Norrell was present representing this item.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN,	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The rules having been suspended, Councillor Burkette made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 253-2016

WHEREAS, Von Foster's term on the Montgomery Clean City Commission expired November 11, 2016; and

WHEREAS, Councillor Green has requested that she continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Von Foster be and is hereby reappointed to the Montgomery Clean City Commission for a three-year term, with term ending November 11, 2019.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN,	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The rules having been suspended, Councillor Green made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 254-2016

WHEREAS, Adriann Sims-Harris' term on the Montgomery Clean City Commission will expire December 31, 2016; and

WHEREAS, Councillor Green has requested that she continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Adriann Sims-Harris be and is hereby reappointed to the Montgomery Clean City Commission for a three-year term, with term ending December 31, 2019.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN,	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The rules having been suspended, Councillor Green made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the appeal of proposed demolition of an unsafe structure at 3555 Doris Circle by Latrail S. Watson. No one was present representing this item.

Councillor Green made a motion to uphold Housing Codes' designation that the structure at 3555 Doris Circle is an unsafe structure, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the proposed authorization of demolition of an unsafe structure at 29 Judge C. Price Street.

Councillor Burkette made a motion to authorize the demolition of an unsafe structure at 29 Judge C. Price Street, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the proposed authorization of demolition of an unsafe structure at 1523 Oakland Street.

Councillor Burkette made a motion to authorize the demolition of an unsafe structure at 1523 Oakland Street, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the proposed authorization of demolition of an unsafe structure at 1577/1579 Oakland Street.

Councillor Burkette made a motion to authorize the demolition of an unsafe structure at 1577/1579 Oakland Street, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the proposed authorization of demolition of an unsafe structure at 171 Phillip Street.

Councillor Burkette made a motion to authorize the demolition of an unsafe structure at 171 Phillip Street, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the proposed authorization of demolition of an unsafe structure at 3553 Wilmington Road.

Councillor Lee made a motion to authorize the demolition of an unsafe structure at 3553 Wilmington Road, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 255-2016

WHEREAS, pursuant to the provisions of Section 12-32 of the Code of Ordinances of the City of Montgomery, certain contractors, companies, enterprises or individuals are to be designated Registered Nuisance Abatement Agents to abate noxious and dangerous weeds which have been designated as nuisances upon private property when awarded a contract for specific parcel of property which has been previously approved by resolution:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the following contractors, companies, enterprises or individuals listed below are hereby designated Registered Nuisance Abatement Agents:

James and Lois Rembert d/b/a Duck Lawn Service 1516 Amoy Court Montgomery, AL 36110 334-590-8549 or 334-414-1172 Business License No. 14927

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN,	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The rules having been suspended, Councillor Lee made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN		
	BELL, LEE, PRUITT, JINRIGHT	8	
NAYS:	NONE	0	
ABSTAINED:	NONE	0	
ABSENT:	LARKIN	1	

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 256-2016

WHEREAS, the Council of the City of Montgomery, Alabama ordered that the listed parcels of property in Exhibit "A" attached hereto be abated of the public nuisances described therein; and

WHEREAS, pursuant to Section 11-53B-1, et. seq. Code of Alabama, 1975, the Housing Code Division of the City of Montgomery is presenting to the City Council the cost of abating said unsafe structures in Exhibit "A" attached hereto:

NOW. THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the amount set opposite each described parcel of land contained in Exhibit "A" attached hereto shall constitute special assessments against such parcels of land and these assessments are hereby confirmed and shall constitute a lien on and against each respective parcel of land for the cost of removing the described unsafe structure. It is directed that a copy of the resolution be delivered to the Revenue Commissioner's Records, County of Montgomery. Said lien shall be superior to all other liens on said property except liens for taxes, and shall continue in force until paid.

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		D	EMOLITION COST RESC	DLUTION	Exhibit "/
1	STATE OF A	LABAMA	Housing Code	Property: 351 TROY ST	
		C (C) III (0	Parcel: 11 06 24 1 016	000 000
	MONTGOME	RY AL 36130	C00018997	Size: 40 X 100	009.000
1.				0126. 40 X 100	
		s: S/S 3 EAST OF BEL n: Platname LIBERTY ' Lot 21 Block B			
Authorized	d by Council on	5/17/2016	Contractor Charge:	\$2,750.00	Balance: \$2,750.0
2	DAVIS JOHN	М	Housing Code	Property: 1400 EDGAR D	NIXON AVE
	946 ALEXAN	DER ST	0	Parcel: 11 06 24 1 004 (
	MONTGOME	RY AL 36108	C00019035	Size: 38X150	
Lo	ocation/Remarks	: SOUTHWEST CORN	NER OF EARLY ST		
		n: Platname GOODE Lot 1 Block 0000			
Authorized	d by Council on 6	6/21/2016	Contractor Charge:	\$2,800.00	Balance: \$2,800.00
3		ABAMA 2007 TAX	Housing Code	Property: 2430 SHREVE S	·T
	SALE		0	Parcel: 11 06 23 1 004 0	
	MONTOONE		C00030400	Size: 50 X 140 IRR	31.000
	MONTGOME	RY AL 36104	000000100	0120. 00 X 140 11(1)	
680.					
		: Platname SHREVE P Lot 16	4TH NORTH OF BURNS PLAT		
Asses		: Platname SHREVE P Lot 16 Block 7		52,800.00	Balance: \$2,800.00
Asser Authorized	ssed description	: Platname SHREVE P Lot 16 Block 7 3/21/2016	Contractor Charge: \$		
Asser Authorized	ssed description	: Platname SHREVE P Lot 16 Block 7	PLAT	Property: 1208 DEVONSH	IRE DR
Asse:	by Council on 6	: Platname SHREVE P Lot 16 Block 7 3/21/2016 UL PANTALEON	Contractor Charge: \$	Property: 1208 DEVONSH Parcel: 10 09 32 2 013 0	IRE DR
Asset Authorized	I by Council on 6 AGUILAR RAI 426 4TH ST MONTGOMER	: Platname SHREVE P Lot 16 Block 7 5/21/2016 UL PANTALEON RY AL 36110	Contractor Charge: \$ Housing Code 0	Property: 1208 DEVONSH	IRE DR
Asset Authorized 4	I by Council on 6 AGUILAR RAI 426 4TH ST MONTGOMER cation/Remarks:	: Platname SHREVE P Lot 16 Block 7 3/21/2016 UL PANTALEON	Contractor Charge: \$ Housing Code 0 C00034065	Property: 1208 DEVONSH Parcel: 10 09 32 2 013 0	IRE DR
Asses Authorized 4 Lo Asses	I by Council on 6 AGUILAR RAI 426 4TH ST MONTGOMER cation/Remarks:	: Platname SHREVE P Lot 16 Block 7 8/21/2016 UL PANTALEON RY AL 36110 : S/S 1 WEST 1214 Platname SOUTHERI Lot 24 Block D	Contractor Charge: \$ Housing Code 0 C00034065	Property: 1208 DEVONSH Parcel: 10 09 32 2 013 0 Size: 80 X 150	
Asses Authorized Lo Asses	I by Council on 6 AGUILAR RAI 426 4TH ST MONTGOMEI cation/Remarks ssed description:	: Platname SHREVE P Lot 16 Block 7 8/21/2016 UL PANTALEON RY AL 36110 : S/S 1 WEST 1214 Platname SOUTHERI Lot 24 Block D	Contractor Charge: \$ Housing Code 0 C00034065	Property: 1208 DEVONSH Parcel: 10 09 32 2 013 0 Size: 80 X 150 9,750.00 Property: 109 EARLY ST	IRE DR 07.000 Balance: \$3,750.00
Asses Authorized Lo Asses	I by Council on 6 AGUILAR RAI 426 4TH ST MONTGOMEI cation/Remarks ssed description: by Council on 9 STATE OF AL SALE	: Platname SHREVE P Lot 16 Block 7 3/21/2016 UL PANTALEON RY AL 36110 : S/S 1 WEST 1214 : Platname SOUTHERI Lot 24 Block D 1/6/2016	Contractor Charge: \$ Housing Code 0 C00034065 NACRES PART B Contractor Charge: \$3 Housing Code	Property: 1208 DEVONSH Parcel: 10 09 32 2 013 0 Size: 80 X 150 3,750.00 Property: 109 EARLY ST Parcel: 11 06 24 1 002 0	IRE DR 07.000 Balance: \$3,750.00
Authorized 4 Lo Asses	I by Council on 6 AGUILAR RAI 426 4TH ST MONTGOMER cation/Remarks ssed description: by Council on 9 STATE OF AL SALE MONTGOMER	: Platname SHREVE P Lot 16 Block 7 3/21/2016 UL PANTALEON RY AL 36110 : S/S 1 WEST 1214 : Platname SOUTHERI Lot 24 Block D //6/2016 ABAMA 2011 TAX	Contractor Charge: \$ Housing Code 0 C00034065 NACRES PART B Contractor Charge: \$3 Housing Code 0 C00005333	Property: 1208 DEVONSH Parcel: 10 09 32 2 013 0 Size: 80 X 150 9,750.00 Property: 109 EARLY ST	IRE DR 07.000 Balance: \$3,750.00
Authorized Authorized 5	I by Council on 6 AGUILAR RAI 426 4TH ST MONTGOMER cation/Remarks ssed description: by Council on 9 STATE OF AL SALE MONTGOMEF cation/Remarks:	: Platname SHREVE P Lot 16 Block 7 8/21/2016 UL PANTALEON RY AL 36110 : S/S 1 WEST 1214 : Platname SOUTHERI Lot 24 Block D //6/2016 ABAMA 2011 TAX	Contractor Charge: \$ Housing Code 0 C00034065 NACRES PART B Contractor Charge: \$3 Housing Code 0 C00005333 ER OF LOUIS	Property: 1208 DEVONSH Parcel: 10 09 32 2 013 0 Size: 80 X 150 0,750.00 Property: 109 EARLY ST Parcel: 11 06 24 1 002 0 Size: 100 X 150	IRE DR 07.000 Balance: \$3,750.00
Authorized Authorized Authorized 5	I by Council on 6 AGUILAR RAI 426 4TH ST MONTGOMER cation/Remarks ssed description: by Council on 9 STATE OF AL SALE MONTGOMEF cation/Remarks:	: Platname SHREVE P Lot 16 Block 7 8/21/2016 UL PANTALEON RY AL 36110 : S/S 1 WEST 1214 : Platname SOUTHERI Lot 24 Block D //6/2016 ABAMA 2011 TAX	Contractor Charge: \$ Housing Code 0 C00034065 NACRES PART B Contractor Charge: \$3 Housing Code 0 C00005333	Property: 1208 DEVONSH Parcel: 10 09 32 2 013 0 Size: 80 X 150 0,750.00 Property: 109 EARLY ST Parcel: 11 06 24 1 002 0 Size: 100 X 150	IRE DR 07.000 Balance: \$3,750.00

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN,	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The rules having been suspended, Councillor Lee made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 257-2016

WHEREAS, it has been determined that an accumulation of Dangerous Nuisances exist on the properties described in Exhibit "A" attached hereto; and

WHEREAS, the owners of the described parcels of property have been identified utilizing the Revenue Commissioner's Records in the Montgomery County Court House as those persons listed in Exhibit "A" attached hereto; and

WHEREAS, the described parcels of property are all within the corporate limits of the City of Montgomery.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that pursuant to the provisions of Chapter 12 of the Code of Ordinances of the City of Montgomery, the nuisances on the properties described in Exhibit "A" are declared to be public nuisances, ordered to be immediately abated, and authorizing the assessment of the cost of the abatement of the nuisances.

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Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN,	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ABSENT:	LARKIN	1

The rules having been suspended, Councillor Lee made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, BURKETTE, GREEN	
	BELL, LEE, PRUITT, JINRIGHT	8
NAYS:	NONE	0
ABSTAINED:	NONE	0
ARSENT.	LARKIN	1

The Clerk stated she was in receipt of the following requests for authorization of payment from the Council Contingency Account, which were approved by Mayor Strange contingent upon receiving the required paperwork:

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TO:

Mayor Todd Strange

FROM:

Brenda Gale Blalock BAB City Clerk

DATE:

December 8, 2016

RE:

District 2- request for Council Contingency Funds

Councillor Lyons is requesting the following be presented to Council for their authorization:

1. \$1,000.00 to Lee Oaks Neighborhood Association. (I do not have W-9 or e-verify.)

to W-9 as a. vait

TO:

Mayor Todd Strange

FROM:

Brenda Gale Blalock BGB City Clerk

DATE:

December 13, 2016

RE:

District 5 - request for Council Contingency Funds

Councillor Green is requesting the following be presented to Council for their authorization:

\$1000.00 to Rosemary Neighborhood Association. (all needed paperwork on file)

TO:

Mayor Todd Strange

FROM:

Brenda Gale Blalock BGB City Clerk

DATE:

December 12, 2016

RE:

District 9 - request for Council Contingency Funds

Councillor Jinright is requesting the following be presented to Council for their authorization:

\$1000.00 to MACOA. 10 to ...

TO:

Mayor Todd Strange

FROM:

Brenda Gale Blalock BGB

DATE:

December 7, 2016

City Clerk

RE:

District 9 - request for Council Contingency Funds

Councillor Jinright is requesting the following be presented to Council for their authorization:

\$200.00 to Alpha Upsilon Lambda Delta Educational Foundation for 21st Annual Martin Luther King Scholarship Breakfast.

Councillor Lyons made a motion to authorize the payment of allocations from the Council Contingency Account, with additions, which motion carried with the following vote:

BOLLINGER, LYONS, BURKETTE AYES: GREEN, BELL, LEE, PRUITT, JINRIGHT --8 NAYS: **NONE** --0 NONE **ABSTAINED:** --0 **ABSENT: LARKIN** --1 There being no further business to come before the Council, the meeting duly adjourned at $5.51~\mathrm{p.m.}$

/S/ BRENDA GALE BLALOCK, CITY CLERK

/S/ CHARLES W. JINRIGHT, PRESIDENT COUNCIL OF THE CITY OF MONTGOMERY