

LANCE R. LEFLEUR
DIRECTOR



ROBERT J. BENTLEY
GOVERNOR

Alabama Department of Environmental Management
adem.alabama.gov

1400 Coliseum Blvd. 36110-2400 ■ Post Office Box 301463
Montgomery, Alabama 36130-1463
(334) 271-7700 ■ FAX (334) 271-7950

February 25, 2016

Mayor Todd Strange
City of Montgomery
103 North Perry Street, Room 206
Montgomery, AL 36104

RE: ADEM Review and Concurrence: Community Involvement and Outreach Plan,
Downtown Environmental Alliance, dated November 24, 2015.
Capital City Plume
Montgomery County, Alabama
Facility I.D. No. AL0001058056

Dear Mayor Strange:

The Alabama Department of Environmental Management (ADEM or the Department) has reviewed the Downtown Environmental Alliance's (Alliance) Community Involvement and Outreach Plan (CIOP). The CIOP specifies recommended community relations activities to be undertaken by the Alliance throughout the course of the project. ADEM concurs with the subject document.

If you have any questions concerning this matter, please contact Ms. Julie Ange of the Engineering Remediation Section at 334-270-5646 or via email at jange@adem.state.al.us.

Sincerely,

A handwritten signature in black ink, appearing to read "Stephen A. Cobb".

Stephen A. Cobb, Chief
Governmental Hazardous Waste Branch
Land Division

SAC/ATM/JLA/akr

cc: Mrs. Ashley Mastin/ADEM
J.P. Martin/CH2M

Birmingham Branch
110 Vulcan Road
Birmingham, AL 35209-4702
(205) 942-6168
(205) 941-1603 (FAX)

Decatur Branch
2715 Sandlin Road, S.W.
Decatur, AL 35603-1333
(256) 353-1713
(256) 340-9359 (FAX)



Mobile Branch
2204 Perimeter Road
Mobile, AL 36615-1131
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3664 Dauphin Street, Suite B
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City of **Montgomery**, Alabama

OFFICE OF THE MAYOR
Todd Strange, Mayor

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36101-1111

PH 334.625.2000
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March 4, 2016

Mr. Stephen Cobb
Chief, Government Hazardous Waste Branch
Land Division
1400 Coliseum Boulevard
Montgomery, AL 36110-2059

Subject: Downtown Environmental Alliance, Final Community Involvement and Outreach Plan

Dear Mr. Cobb:

In accordance with the *Settlement Agreement for Site Response* executed between the Downtown Environmental Alliance and ADEM, I am enclosing one hard copy and one electronic copy of the Final Community Involvement and Outreach Plan. Based on ADEM's concurrence letter dated February 25, 2016, the cover page was changed to reflect that this is a final document.

Should you have any questions regarding this document, please contact JP Martin of CH2M at 334.546.0465, or j.p.martin@ch2m.com.

Sincerely,

Todd Strange
Mayor

Enclosure: Final Community Involvement and Outreach Plan (one hard copy and one CD)

cc: JP Martin/CH2M HILL w/enclosure
Downtown Alliance Members w/enclosure