

**CITY BOARDS**

**AND**

**FINANCING AUTHORITIES**

**Contact Office:  
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City of Montgomery  
(334) 625-2096**

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**MONTGOMERY AIRPORT AUTHORITY**

**AUTHORITY:** Act 283, 1971 Third Special Session & City Code, App. I; Ord. 3-2000

**DATE ESTABLISHED:** 03-10-72

**NUMBER OF MEMBERS:** Nine

**TERM:** 4 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mr. Robert H. Gould</b> 1714 Croom Drive 36106 H: 277-9376 B: 260-2323	<b>1</b>	<b>03/20/2007</b>	<b>03/07/2023</b>	<b>03/21/2027</b>
<b>Mr. Jerry Kyser</b> 1537 Jean Street 36107 B: 834-2073	<b>2</b>	<b>03/16/2004</b>	<b>03/19/2024</b>	<b>03/21/2028</b>
<b>Dr. Charles Smith</b> P O Box 10048 36108 H: 334-420-4453 or 334-799-6558	<b>3</b>	<b>03/07/2023</b>		<b>03/21/2027</b>
<b>Dr. Monte D Maddox, Pastor</b> 5300 Sandy Ridge Curve 36117 W: 334-414-4038	<b>4</b>	<b>06/04/2024</b>		<b>03/21/2028</b>
<b>Tammy Knight-Fleming</b> 8649 Lenox Way 36116 279-9701	<b>5</b>	<b>03/15/2005</b>	<b>03/01/2022</b>	<b>03/21/2026</b>
<b>Thomas Bass</b> 5295 Vaughn Road 36116 H: 334-207-1590	<b>6</b>	<b>01/19/2022</b>	<b>03/07/2023</b>	<b>03/21/2027</b>
<b>Barry Harmon</b> P. O. Box 241667 36124 272-7277	<b>7</b>	<b>09/06/2016</b>	<b>02/06/2024</b>	<b>03/21/2028</b>
<b>Conwell Hooper</b> 2741 Fernway Drive 36111 C: 334.538-3983	<b>8</b>	<b>03/18/2014</b>	<b>07/18/2023</b>	<b>03/21/2026</b>
<b>Joe Greene</b> 8066 Lakeridge Drive 36117 C: 334-301-2455	<b>9</b>	<b>02/02/2021</b>	<b>02/01/2022</b>	<b>03/21/2026</b>

**ARCHITECTURAL REVIEW BOARD**

**AUTHORITY:** Act 142, 1967 Special Session; Ordinance No. 28-2004, 4-6-04

**DATE ESTABLISHED:** (5-10-67 – Original), Ordinance No. 28-2004, 4-6-04

**NUMBER OF MEMBERS:** Nine

**TERM:** 3 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Hillary Morgan GMC 2600 Eastchase Lane, Suite 200 Montgomery, AL 36117 C: (804) 514-7896 Email: Hillary.morgan@gmcnetwork.com</b>	<b>1</b>	<b>02/04/2020</b>		<b>05/13/2020</b>
<b>Jon Hayden 3043 Mastin Lane 36106 H: 265-6405 B: 353-3123</b>	<b>2</b>	<b>11/06/2012</b>	<b>07/16/2019</b>	<b>12/20/2020</b>
<b>Mr. Sam Youse 306 Old Forest Court 36117 H: 336-830-7055</b>	<b>3</b>	<b>01/17/2023</b>		<b>08/17/2025</b>
<b>Kahlia Lyllese Bell 2634 Airwood Drive 36108 H: 322-4696</b>	<b>4</b>	<b>11/20/2018</b>	<b>01/18/2022</b>	<b>02/15/2025</b>
<b>Barry G. Robinson Robinson &amp; Associates Architecture, Inc. 906 South Perry Street 36104 W: 334-549-7414</b>	<b>5</b>	<b>02/02/2021</b>		<b>08/17/2023</b>
<b>Cedrick Campbell 2812 Marti Lane 36116 H: 271-3200</b>	<b>6</b>	<b>05/18/2010</b>	<b>10/01/2024</b>	<b>06/05/2025</b>
<b>Jake Johnson 609 Martha Street 36104 C: 404-394-1848 Email: jakejohnson3@gmail.com</b>	<b>7</b>	<b>01/21/2020</b>	<b>03/15/2022</b>	<b>03/01/2025</b>
<b>Elizabeth Brown 382 Winthrop Court 36104 W: 334-834-2445</b>	<b>8</b>	<b>02/07/2023</b>		<b>03/01/2026</b>
<b>Katie Williams 3025 Pinehurst Drive 36111 H: 462-9014</b>	<b>9</b>	<b>11/05/2014</b>	<b>01/04/2022</b>	<b>02/01/2024</b>

**BOARD OF DIRECTORS OF THE ARTS COUNCIL OF THE  
CITY OF MONTGOMERY**

**AUTHORITY: Resolution No. 131-79**

**DATE ESTABLISHED: 03-20-79**

**NUMBER OF MEMBERS: Nine**

**TERM: 1 Year**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mary Frances Thorman 173 Creek Drive 36117 H: 279-9730 C: 324-3844</b>	<b>1</b>	<b>06/19/2007</b>	<b>03/20/2012</b>	<b>09/02/2012</b>
<b>Tyler (Ty) Fondren 401 Cookie Court 36109 H: 324-6221 B: 834-1428</b>	<b>2</b>	<b>08/19/2008</b>		<b>06/05/2009</b>
<b>Dotty Hannan 1 Felder Avenue 36104 H: 269-1349</b>	<b>3</b>	<b>04/06/2004</b>	<b>10/02/2018</b>	<b>05/22/2019</b>
<b>Mary E. Williams 532 Red Oak Court 36117 Email: marywilliams419@gmail.com H: 334-531-8391</b>	<b>4</b>	<b>12/04/2018</b>		<b>12/31/2019</b>
<b>Adwowa Jacobs 1525 Flamingo Lane 36116 W: 717-5106</b>	<b>5</b>	<b>08/04/2015</b>		<b>05/01/2016</b>
<b>Angier Johnson 2960 Moorcroft Drive 36116 H: 281-9171 Email: gospeldiva@knology.net</b>	<b>6</b>	<b>05/03/2011</b>	<b>10/01/2019</b>	<b>05/01/2020</b>
<b>Jeanne Drummond 2510 Wildwood Drive 36111 H: 834-2482</b>	<b>7</b>	<b>09/03/2013</b>		<b>01/01/2014</b>
<b>Jackie Kennedy Amis 3980 Green Acres Drive 36116 277-2344</b>	<b>8</b>	<b>02/05/2008</b>		<b>05/08/2008</b>
<b>Debbie Caldwell 1310 Meriwether Road 36117 H: 270-0664 C: 324-9436</b>	<b>9</b>	<b>07/17/2018</b>		<b>05/08/2019</b>

**BOARD OF ADJUSTMENT**

**AUTHORITY: Act 563, 1963 Reg. Session, 781 City Code, App. III, Art III.I, Ord. 3-2000**

**DATE ESTABLISHED: 06-07-68**

**NUMBER OF MEMBERS: Nine**

**TERM: 3 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>George C. Howell, Jr. 8075 Ansley Trace 36117 H: 277-0443</b>	<b>1</b>	<b>11/20/2012</b>	<b>01/15/2019</b>	<b>12/31/2021</b>
<b>Blake Markham 4755 Woodmere Boulevard 36106 Business No.: 334-277-9100</b>	<b>2</b>	<b>12/15/2020</b>	<b>01/23/2024</b>	<b>12/31/2025</b>
<b>Barry Glazer Robinson 300 Melison Drive Pike Road, AL 36024 H: 334-549-7414</b>	<b>3</b>	<b>06/06/2023</b>		<b>12/31/2024</b>
<b>A. Diane Burke 2136 Halcyon Downs Loop 36117 H: 850-6011 or 652-1555</b>	<b>4</b>	<b>07/16/2024</b>		<b>12/31/2025</b>
<b>Quentin L. Burke 3519 Summerhill Ridge 36111 334-201-1359</b>	<b>5</b>	<b>06/20/2023</b>		<b>12/31/2024</b>
<b>Mr. Bart Prince 2740 Woodley Park Drive Montgomery, AL 36116 H: 281-4388</b>	<b>6</b>	<b>03/17/2009</b>	<b>10/01/2024</b>	<b>12/31/2025</b>
<b>Pickett Reese 3120 Boxwood Drive 36111 C: 312-7198</b>	<b>7</b>	<b>05/03/2011</b>	<b>03/15/2022</b>	<b>12/31/2024</b>
<b>Beau Holmes 8730 Vintage Way 36116 H: 277-9611/ C: 799-7283</b>	<b>8</b>	<b>09/19/2006</b>	<b>04/05/2022</b>	<b>12/31/2022</b>
<b>John C. Stanley 1000 Greystone Drive 36117 H: 277-3246 C: 312-4321 O: 271-2475</b>	<b>9</b>	<b>05/15/1984</b>	<b>01/04/2022</b>	<b>12/31/2024</b>

**BUILDING CODE BOARD OF APPEALS**

**AUTHORITY:** City Code, Chapter 5, Art/. III, Sec. 5.71(a) (2), Ord. No. 42-2018, 8-7-18

**DATE ESTABLISHED:** Ordinance No. 42-2018, 8-7-18; Resolution No. 164-2018, 9-18-18

**NUMBER OF MEMBERS:** Nine

**TERM:** One for 5 years; Two for 4 years; Two for 3 Years; Two for 2 years; and Two for 1 year

**SUBSEQUENT YEARS:** 4 years (Building Code; Gas Fitters; Housing Code Board of Review; Plumbing; and Mechanical Code)

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Johnny Raines III</b> 624 S. McDonough Street 36104 B: (334) 834-2038	1	09/18/2018		07/31/2021 (3 years)
<b>Orlan Abernathy</b> 519 Field View Court 36117 B: (334) 274-8940 or (205) 234-0590	2	09/18/2018		07/31/2021 (3 years)
<b>Barry Robinson</b> 906 S Perry Street 36104 B: (334) 269-5590	3	09/18/2018		07/31/2022 (4 years)
<b>Willie Graham</b> 3850 Pine Forest Avenue 36116 Email: willieghram@gmail.com	4	01/18/2022		07/31/2024 (2 years)
<b>Alvin Lawson</b> 405 Doral Trace 36116 B: (334) 462-4545	5	09/18/2018		07/31/2019 (1 year)
<b>Keltric McGhee</b> P O Box 242176 36124 W: 334-593-8530 Email: kmcgheeconstruction@yahoo.com	6	02/02/2021	10/01/2024	07/31/2028 (4 years)
<b>Fleming Pruett</b> 1534 Rex Street 36107 B: (334) 657-7168	7	09/18/2018	03/15/2022	07/31/2023 (1 year)
<b>Katie Williams</b> 3025 Pinehurst Drive 36111 B: (334) 462-9014	8	09/18/2018		07/31/2023 (5 years)
<b>John Foshee, Jr.</b> 21 S. Court Street 36104 B: (334) 779-1898	9	09/18/2018		07/31/2022 (4 years)



**MONTGOMERY CEMETERY REHABILITATION AUTHORITY**

**AUTHORITY:** Act No. 2007-408; Ord. No. 25-2010; Res. No. 184-2010; Ord. No. 48-2014

**DATE ESTABLISHED:** June 1, 2010

**NUMBER OF MEMBERS:** Seven (Ord. No. 45-2014)

**TERM:** 3 Years

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Johnny Hardwick, Circuit Judge</b> Fifteenth Judicial Circuit P. O. Box 1667 Montgomery, AL 36102-1667 Phone: (334) 832-1380	<b>07/15/2014</b>		<b>08/17/2016</b>
<b>Donald Jenkins, Chairman</b> 630 Watts Street Montgomery, AL 36104	<b>08/05/2014</b> <i>(Appointed Chairman on 6-21-2016)</i>	<b>08/18/2015</b>	<b>08/17/2018</b>
<b>Phillip Taunton</b> Oakwood Cemetery 829 Columbus Street Montgomery, AL 36104 (334) 240-4630 ptaunton@montgomeryal.gov	<b>08/17/2010</b> <i>(Resigned as Chairman on 6-21-2016)</i>	<b>08/18/2015</b>	<b>08/17/2018</b>
<b>David O'Meara</b> 5572 Hollister Drive Montgomery, AL 36116 (334) 531-2133	<b>07/21/2015</b>		<b>08/17/2017</b>
<b>Donald Bell</b> 112 Saccapatoy Drive 36117 Cell: 334-312-2450	<b>02/01/2011</b>	<b>08/18/2015</b>	<b>08/17/2017</b>
<b>Marsha Russell</b> 105 Chatam Lane Prattville, AL 36066 (334) 493-7480 Cell: (334) 300-7224 marsharussell@live.com	<b>09/20/2016</b>		<b>08/05/2019</b>
<b>Kelvin Elkins</b> 1120 Federal Drive Montgomery, AL 36107 (334) 241-9998	<b>12/15/2015</b>		<b>08/05/2017</b>

**MONTGOMERY CLEAN CITY COMMISSION**

**AUTHORITY:** Resolution 629-75, as amended

**DATE ESTABLISHED:** 11-04-75

**NUMBER OF MEMBERS:** Eighteen (Two per each council district)

**TERM:** 3 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Al Grove</b> 733 Forestdale Drive 36109 334-354-9340	<b>1</b>	<b>11/04/2014</b>	<b>11/03/2020</b>	<b>11/18/2023</b>
<b>Lenore Vickrey</b> 4454 Blackwood Drive 36109 H: 272-5920	<b>1</b>	<b>01/04/2011</b>	<b>03/07/2023</b>	<b>11/18/2024</b>
<b>Karen Owens</b> 2844 Biltmore Avenue 36109 H: 334-467-7017 Email: Kownes89@outlook.com	<b>2</b>	<b>11/15/2022</b>		<b>12/31/2025</b>
<b>Gina Spivey</b> 369 Avon Road 36109 H: (334) 391-1028 Email: gspivey94@gmail.com	<b>2</b>	<b>04/16/2024</b>		<b>11/18/2026</b>
<b>Ka-Santa Sanders</b> 750 Claremont Avenue 36107 H: 334-354-9340 Email: bedegmg@gmail.com	<b>3</b>	<b>04/02/2024</b> (Unexpired term of Kelvin Elkins)		<b>12/31/2025</b>
<b>Ronald James</b> 3030 Milton Road 36110 C: (251) 656-8230 Email: Rj25119@gmail.com	<b>3</b>	<b>09/05/2023</b> (Nikesha Tilton resigned)		<b>11/18/2025</b>
<b>Ms. Sabrina Vaughan-Griggs</b> 4219 Thornwood Drive 36108 H: 334-265-3491	<b>4</b>	<b>06/01/2021</b>	<b>01/18/2022</b>	<b>12/04/2024</b>
<b>Demetrious Pruitt</b> 4438 Lawnwood Drive 36108 334-324-4394	<b>4</b>	<b>04/02/2019</b>	<b>01/18/2022</b>	<b>12/11/2024</b>

**MONTGOMERY CLEAN CITY COMMISSION**

**AUTHORITY:** Resolution 629-75, as amended

**DATE ESTABLISHED:** 11-04-75

**NUMBER OF MEMBERS:** Eighteen (Two per each council district)

**TERM:** 3 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mr. Laday Dauda</b> 1311 Devonshire Drive 36116 H: 334-322-0400	5	04/06/2021	04/04/2023	12/11/2024
<b>Earnestine Woods</b> 4121 Narrow Lane Road 36111 H: 334-561-6363	5	04/06/2021	04/04/2023	12/31/2025
<b>Jacqueline Jackson</b> 3503 Summerhill Ridge 36111 205-391-7953	6	10/01/2024		11/18/2026
<b>DeVeeta Hines</b> 5964 Brookline Lane 36116 H: 205-451-2662	6	04/20/2021	04/04/2023	12/31/2025
<b>Chelsei Martin</b> 19 South Capitol Parkway 36107 C: 334-237-0105	7	03/19/2024		12/31/2025
<b>Orlando Ball</b> 36 Dexter Avenue 36104 H: 334-399-0671 Email: oball.al.district3@gmail.com	7	09/21/2021		11/18/2022

**MONTGOMERY CLEAN CITY COMMISSION**

**AUTHORITY:** Resolution 629-75, as amended

**DATE ESTABLISHED:** 11-04-75

**NUMBER OF MEMBERS:** Eighteen (Two per each council district)

**TERM:** 3 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Ms. Cindy L. Yarbrough 7208 Brisbane Place 36117 H: 334-271-2327</b>	<b>8</b>	<b>04/19/2016</b>	<b>04/04/2023</b>	<b>11/29/2025</b>
<b>Ms. Orlean Baldwin 5769 Carriage Barn Lane Montgomery, AL 36116 C: 334-462-7049</b>	<b>8</b>	<b>05/07/2024</b>		<b>12/31/2025</b>
<b>VACANT</b>	<b>9</b>			
<b>Brandon Raybon 9506 Leewood Court 36116 H: 334-221-6643</b>	<b>9</b>	<b>02/15/2022</b>		<b>11/08/2022</b>

**COMMUNITY ACTION COMMITTEE**

**AUTHORITY: 1975 Code of Alabama, 11-96-3**

**DATE ESTABLISHED: 03-21-72**

**NUMBER OF MEMBERS: Twenty-four (City & County – 4 each)**

**TERM: 5 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Section 1: Representatives of Public Officials of City &amp; County</b>				
<b>Amerika Blair 8413 Ryan Ridge Loop 36117 H: 334-233-1038</b>	<b>3</b>	<b>06/01/2021</b>		<b>11/10/2025</b>
<b>Dr. Kimberly W. Pruitt 8509 Huntingdon Ridge Lane 36117 Email: kwashington0035@gmail.com</b>	<b>4</b>	<b>10/15/2024</b>		<b>09/30/2029</b>
<b>Alicia Jackson 1555 Flamingo Lane 36116 (334) 233-1077</b>	<b>5</b>	<b>08/03/2021</b>	<b>10/15/2024</b>	<b>09/30/2029</b>
<b>Ms. Bronett Terrell 3044 Baldwin Brook Drive 36116 (334) 288-8838</b>	<b>6</b>	<b>03/07/2017</b>	<b>10/01/2024</b>	<b>09/29/2029</b>

**ELECTRICAL BOARD OF ADJUSTMENT & APPEALS**

**AUTHORITY: Ordinance No. 46-59, Ord. No. 1-99, & Ord. No. 28-2000**

**DATE ESTABLISHED: 01-01-60**

**NUMBER OF MEMBERS: Nine**

**TERM: 4 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Lawrence F. Dawson 847 Dumont 36109 H: 272-4704 B: 270-8024</b>	<b>1</b>	<b>12/04/84</b>	<b>11/20/01</b>	<b>12/31/05</b>
<b>Bill Blackmon 3465 Dundale 36109 B: 272-3239</b>	<b>2</b>	<b>12/16/03</b>		<b>12/31/07</b>
<b>Lucida Pettway 4042 Chelsea Drive 36110 H: 334-425-5553</b>	<b>3</b>	<b>06/01/2021</b>		<b>12/31/2023</b>
<b>J. B. Jurls 2026 Hunter Loop Road 36108 H: 265-2981</b>	<b>4</b>	<b>01/15/2008</b>	<b>10/15/2019</b>	<b>12/31/2023</b>
<b>James Pierce 3511 Mobile Drive 36108 H: 265-2192</b>	<b>5</b>	<b>05/05/92</b>	<b>08/03/2010</b>	<b>12/31/2013</b>
<b>Richard Jones 120 Wilkerson Road 36116 Email: rjonesjgsconstruction.com</b>	<b>6</b>	<b>10/01/2024</b>		<b>12/31/2027</b>
<b>John Yelverton, III 2819 Fernway Drive 36111 H: 262-6440 B: 262-2946</b>	<b>7</b>	<b>07/21/2009</b>	<b>03/15/2022</b>	<b>12/31/2015</b>
<b>Frank J. Jehle, Jr. 1010 Greystone Drive 36117 H: 244-0898 B: 262-2946</b>	<b>8</b>	<b>12/19/95</b>	<b>10/19/2010</b>	<b>12/31/2011</b>
<b>Kenneth Crosby 500 Paddock Lane 36109 H: 277-0942 B: 272-2085</b>	<b>9</b>	<b>02/20/96</b>	<b>10/21/2014</b>	<b>12/31/2017</b>

**EMERGENCY COMMUNICATIONS DISTRICT  
BOARD OF COMMISSIONERS**

**AUTHORITY: CODE OF ALABAMA, SEC. 11-98A-1 ET SEQ; RES. NO. 260-2012**

**DATE ESTABLISHED: November 20, 2012**

**NUMBER OF MEMBERS: Seven**

**TERM: 4 Yr. - Staggered (Sec. 11-98-4 of the Enabling Act)**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mayor (2 yr. term) City of Montgomery</b>	<b>11/20/2012</b>	<b>12/03/19</b>	<b>11/20/2022</b>
<b>City Council President (4 yr. term) City of Montgomery</b>	<b>11/20/2012</b>	<b>06/02/20</b>	<b>11/20/2023</b>
<b>City Council Pro Tem (4 yr. term) City of Montgomery</b>	<b>11/20/2012</b>	<b>06/02/20</b>	<b>11/20/2023</b>
<b>Mayor's Chief of Staff City of Montgomery (4 yr. term)</b>	<b>06/02/2020</b>		<b>11/20/2023</b>
<b>Director, Finance Department City of Montgomery (4 yr. term)</b>	<b>11/20/2012</b>	<b>06/02/20</b>	<b>11/20/2023</b>
<b>Director, Emergency Management Agency City of Montgomery (4 yr. term)</b>	<b>11/20/2012</b>	<b>11/17/20</b>	<b>11/20/2024</b>
<b>City Attorney (4 yr. term) City of Montgomery</b>	<b>11/20/2012</b>	<b>11/17/20</b>	<b>11/20/2024</b>

**MONTGOMERY HISTORIC PRESERVATION COMMISSION**

**AUTHORITY:** Ordinance No. 26-67, as amended, Act 142, 1967 Spec. Sess.;  
Ordinance No. 28-2004, 4-6-04

**DATE ESTABLISHED:** (6-6-67 – Original), Ordinance No. 28-2004, 4-6-04

**NUMBER OF MEMBERS:** Nine

**TERM:** 3 years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Carole King</b> 301 Columbus Street 36104 H: 240-4512	<b>1</b>	<b>08/18/2015</b>	<b>10/15/2024</b>	<b>08/17/2026</b>
<b>Ella Martin</b> 2037 Hazel Hedge Lane 36106 B: 334-240-4500 C: 334-328-5449	<b>2</b>	<b>09/03/2024</b>		<b>04/19/2026</b>
<b>Keelan Adams</b> P. O. Box 9064 36108 H: 334-546-9941	<b>3</b>	<b>01/17/2023</b>		<b>02/15/2025</b>
<b>Vincent Hall</b> 578 L. Parks Avenue 36108 H: 404-423-8353	<b>4</b>	<b>11/05/24</b>		<b>02/15/2025</b>
<b>Camille Broadnax DeBardelaben</b> 16 Hannon Street 36104 H: 334-301-3536	<b>5</b>	<b>06/16/2020</b>	<b>04/16/2024</b>	<b>09/05/2025</b>
<b>James Long</b> 1015 South McDonough Street 36104	<b>6</b>	<b>06/06/2017</b>		<b>12/31/2017</b>
<b>Brennan Park</b> 3155 Montezuma Road 36106 H: 334-201-3587	<b>7</b>	<b>12/31/26</b>		<b>12/31/2026</b>
<b>Mr. Richard Bailey</b> P. O. Box 1264 36102 H: 272-4826	<b>8</b>	<b>11/20/2007</b> (Dist 3 appt. was 2/1/05)		<b>02/01/2008</b>
<b>Valerie Smedley</b> 353 South Jackson St 36104 H: 334-202-4749	<b>9</b>	<b>11/05/24</b>		<b>08/17/2026</b>



**HOUSING AUTHORITY**

**AUTHORITY:** Code of Alabama, 24-1-24  
**Ordinance No. 3-2000-Appts.**

**DATE ESTABLISHED:** 06-09-39

**NUMBER OF MEMBERS:** Nine

**TERM:** 5 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Ed Bertarelli</b> 429 Ballina Way 36117-6091 H: 334-221-5729 Email: edbertarelli@gmail.com	1	10/05/2021		06/15/2025
<b>James Hawkins</b> 1212 Whisperwood Drive 36117 C: 334-306-2318 Email: <a href="mailto:jamese519@icloud.com">jamese519@icloud.com</a> or Jamesehawkins@mc-ala.org	2	09/05/2023 (replacing Julie Beard)		06/15/2027
<b>Shirley Smith</b> 1101 Tulane Circle Montgomery, AL 36104	3	02/21/2023		06/15/2024
<b>Sonya Mocks</b> 1217 Grove Street 36104 H: 334-306-4073	4	03/07/2023	05/16/2023	06/15/2028
<b>John Knight</b> 875 John Brown Avenue 36106 H: 264-4752	5	10/21/1975	07/06/2021	06/15/2027
<b>Iesha Brooks</b> 3066 Zelda Road PMB 404 36106 H: 334-392-8448	6	06/01/2021		06/15/2026
<b>Frank Brown</b> P. O. Box 6101 36106 C: 224-2281	7	02/16/16	07/07/2020	06/15/2025
<b>Willie Durham</b> 945 North Eastern Boulevard 36117 B: 272-9100	8	09/17/13	05/02/2023	06/14/2028
<b>Paul Hankins</b> 8384 Long Needle Drive 36117 H: 356-9850	9	12/06/05	05/02/2023	06/15/2028

**BOARD OF DIRECTORS OF HUMAN RESOURCES  
(BOARD OF PUBLIC WELFARE (PENSION & SECURITY) – CITY/COUNTY)**

**AUTHORITY:** 1975 Code of Alabama, 38-2-7  
**DATE ESTABLISHED:** 10-01-51  
**NUMBER OF MEMBERS:** Seven (By City & County)  
**TERM:** 6 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>George Goodwyn, Chairman</b> 3608 Oak Grove Circle 36116 C: 657-9137; H: 270-2711; W: 271-3200 gtgoodwinsr@gmail.com	C/C	12/19/1995	08/06/2019	09/05/2025
<b>Dr. Dawna Nelson</b> Asst. Professor, Social Work Program, ASU 4158 Tandy Drive 36106 Phone: 619-944-1613 Email: DNELSON@ALASU.EDU	C/C	02/21/2023		09/05/2025
<b>Henry L. Jackson, Jr.</b> 9300 Sturbridge Place 36116 H: 281-3446 C: 678-571-5449 Email: henry.jackson11@gmail.com	C/C	11/05/2013	08/06/2019	09/05/2025
<b>Frank Jenkins (Chairperson)</b> 19 N. Anton Drive 36105 Phone: 834-7903	C/C	09/04/2012	12/07/2021	09/05/2027
<b>Dr. Paulette Thompson</b> 1916 S. Hull Street 36104-5625 Phone: 264-6164	C/C	03/20/2012	12/07/2021	09/05/2027
<b>Raytheon K. Scott</b> 9266 Whispine Court 36117 H: (334) 593-1282 C: (719) 640-6935	C/C	02/20/2018	11/07/2023	09/05/2029
<b>Sam Munnerlyn</b> 1225 Air Base Blvd. 36108 Work: 420-4216	C/C	08/02/2005	11/07/2023	09/05/2029

**INDUSTRIAL DEVELOPMENT BOARD**

**AUTHORITY:** Act 648, 1949 Acts of AL, State Code, Section 11-54-86  
**Ordinance No. 3-2000**

**DATE ESTABLISHED:** 09-19-49

**NUMBER OF MEMBERS:** Seven or more (9 City; 2 County)

**TERM:** 6 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Liston Eddins, Asst. Sec./Treasurer</b> Eddins Properties-4144 Carmichael Rd., 36106 H: 425 Paddock Lane, 36109 B: 279-6309 C: 398-1900 Fax: 272-6106 Email: <a href="mailto:liston@eddinsproperties.com">liston@eddinsproperties.com</a>	<b>1</b>	<b>01/20/04</b>	<b>02/07/2023</b>	<b>03/19/2029</b>
<b>Robert (Buddy) M. Hardwich, Jr. (Chairman)</b> 1736 Radcliffe Road 36106 H: 396-3333 C: 546-1077 Fax: 396-9390 <a href="mailto:buddy@sullivanwills.com">buddy@sullivanwills.com</a>	<b>2</b>	<b>02/06/01</b>	<b>01/15/2019</b>	<b>03/19/2025</b>
<b>Stacia Robinson</b> 6008 East Shirley Lane, Suite F Montgomery, AL 36117 H: (334) 669-1002	<b>3</b>	<b>06/06/2017</b>	<b>06/01/2021</b>	<b>03/19/2027</b>
<b>Mr. Roderick L. Thornton</b> 2549 Lark Drive Montgomery, AL 36108 H: 300-7111	<b>4</b>	<b>11/05/2019</b>		<b>03/19/2025</b>
<b>Joe Holley</b> 2207 Semmes Drive 36106 H: 224-1905	<b>5</b>	<b>07/07/2015</b>	<b>02/05/2019</b>	<b>03/19/2025</b>
<b>Albert Wilson</b> 3815 Pine Forest Avenue 36116 H: 288-8838 C: 354-4721 <a href="mailto:allwilson@yahoo.com">allwilson@yahoo.com</a>	<b>6</b>	<b>05/03/2011</b>	<b>01/18/2022</b>	<b>03/19/2027</b>
<b>Leslie Sanders</b> 244 Dexter Avenue 36104 B: 334-832-3301	<b>7</b>	<b>12/18/2018</b>	<b>02/07/2023</b>	<b>03/19/2029</b>
<b>Dean Peevy</b> 8121 Waller Drive 36117 H: 334-354-2671	<b>8</b>	<b>03/07/2023</b>		<b>03/19/2029</b>
<b>Allison Prillaman</b> 8425 Shaffer Ridge Ct. 36117 Home: 334-220-3340	<b>9</b>	<b>04/20/2021</b>		<b>03/19/2027</b>

## INDUSTRIAL DEVELOPMENT BOARD

**AUTHORITY:** Act 648, 1949 Acts of AL, State Code, Section 11-54-86  
Ordinance No. 3-2000

**DATE ESTABLISHED:** 09-19-49

**NUMBER OF MEMBERS:** Seven or more (9 City; 2 County)

**TERM:** 6 Years

NAME	NOM BY	TERM EXPIRES
Jerry Kyser 1537 Jean Street Montgomery, AL 36107 B: 262-8859 C: 301-3103 <a href="mailto:mwallace@kyser.com">mwallace@kyser.com</a>	COUNTY	03/19/2030
Aundrey L. Ruffin 3400 Summerhill Drive Montgomery, AL 36111 Phone: 334-467-4616 <a href="mailto:aundreyruffin@yahoo.com">aundreyruffin@yahoo.com</a>	COUNTY	03/19/2030
BOARD ATTORNEY		
Matthew T. Ellis, Attorney (March 2023) Crum, Ellis and Associates 641 South Lawrence Street Montgomery, AL 36104 Phone: (334) 581-6600-Office Cell: (334) 354-9943 <a href="mailto:mellis@crumellis.com">mellis@crumellis.com</a>		
Shellie White-Paralegal Phone: (334) 581-6600-Office Direct: (334) 269-8756 <a href="mailto:swhite@crumellis.com">swhite@crumellis.com</a>		

**JOINT PUBLIC CHARITY HOSPITAL BOARD**

**AUTHORITY:** Act 298, 1955 Regular Session, City Code, Sec. 2-3.

**DATE ESTABLISHED:** 09-13-55

**NUMBER OF MEMBERS:** Seven (appointed by City & County\*)

**TERM:** 3 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Dr. Mary A. Greene-McIntyre</b> 201 Monroe Street, Ste. 1574 P O Box 303017 36130-3017 Cell: (334) 328-9130 Work: (334) 206-3327 Email: mary.mcintyre@adph.state.al.us	*	06/07/22	10/15/24	10/05/2027
<b>Tim Hatch, Administrator</b> Alabama Department of Public Health East Central Division 6501 US Highway 231 N Wetumpka, AL 36092 O: 334-567-1171 C: 334-850-6001	*			Permanent
<b>Carey L. Owens, Jr.</b> 8925 Cotswold Court 36117 334-409-5700 or 334-462-4471 Email: cowens.ops5@gmail.com	*	10/15/2019	12/20/22	10/05/2025
<b>Dr. Albert Holloway, Chairman</b> H: 687 Timberlane Road Pike Road AL 36064 W: Payne and Hollis Pediatrics W: 334-244-7209	*	03/16/93	11/07/23	10/05/2026
<b>Mary Weidler, Secretary</b> 1722 Hill Hedge Drive 36106 269-2295	*	04/05/88	10/23/24	10/05/2027
<b>Dr. Henry A. Frazer</b> 500 Cherry Hill Place 36117 H: 271-1678	*	10/05/04	12/20/22	10/05/2025
<b>Robert H. Steindorff</b> 2717 Marler Road Pike Road, AL 36064 (334) 799-8118	*	07/02/19	11/07/23	10/05/2026

**BOARD OF TRUSTEES – MONTGOMERY CITY/COUNTY PUBLIC LIBRARY**

**AUTHORITY:** Resolution No. 305-2006

**DATE ESTABLISHED:** 06-01-74

**NUMBER OF MEMBERS:** Fifteen (8 City & 7 County) (As per letter from Gary Burton, dated August 8, 2006)

**TERM:** 4 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Dr. Katie Bell, President</b> 3613 Winterset Court 36111-3361 H: 284-1800 Cell: 318-1509 Fax: 284-4002	City	07/05/2000	08/04/2020	06/01/2024
<b>Adam Muhlendorf</b> 3361 Boxwood Drive 36111 H: 334-625-0175 C: 202-641-6216	City	09/06/2016	04/16/2024	06/01/2027
<b>Phyllis Harvey-Hall</b> 3090 Merrimac Drive 36111 H: 334-399-1809	City	06/01/2021		06/01/2025
<b>Chester Mallory, Treasurer</b> P. O. Box 6056 Montgomery, AL 36106-0056 B: 262-7773 C: 303-4802	City	09/19/2006	09/04/2018	09/21/2022
<b>Dr. Sharon A. Ross</b> 12211 Legends Drive Montgomery, AL 36116 H: 334-233-1359	City	08/18/2020	02/07/2023	09/21/2026
<b>Ron Simmons</b> 1219 Parma Court Montgomery, AL 36109 H: 416-8022 or 303-0847	City	07/17/2018	10/15/2024	09/21/2027
<b>Cassandra E. Brown</b> 4206 Lawnwood Court Montgomery, AL 36108 H: 286-0791 C: 324-9191	City	07/17/2018	08/18/2020	09/21/2024
<b>Shakenya Calhoun</b> 4155 Lomac Street, Ste. G Montgomery, AL 36106 B: 334-272-4400	City	08/20/2013	02/07/2023	09/21/2025

**BOARD OF TRUSTEES – MONTGOMERY CITY/COUNTY PUBLIC LIBRARY**

**AUTHORITY: Resolution No. 305-2006**

**DATE ESTABLISHED: 06-01-74**

**NUMBER OF MEMBERS: Fifteen (8 City & 7 County) (As per letter from Gary Burton dated August 8, 2006)**

**TERM: 4 Years**

NAME	NOM BY	ORI APPT	LAST APPT	TERM EXPIRES
<b>Dr. Phill Johnson</b> 1572 Westbury Park CT Montgomery, AL 36117 Cell #315-4507 Pjohns23@aum.edu	County	04/16/2018		06/01/2022
<b>Theresa Steele Mitchell</b> 554 East Fairview Avenue Montgomery, AL 36106 Phone Cell: 334-603-5949 tsettelemitchell@gmail.com	County	08/20/2018	05/18/2020	06/01/2024
<b>Joseph D. Trimble</b> 512 Martha Street 36104-3357 H: 263-4989 C: 235-8225	County	04/20/2015		06/01/2023
<b>Betsy Atkins</b> 201 Laurel Springs Court Pike Road, AL 36024-2129 H: 260-0998	County	11/05/2012	08/03/2021	06/01/2025
<b>Patina Moss</b> 2856 S. Colonial Drive 36111 W: 229-7529 C: 324-0380	County	08/01/2016		06/01/2023
<b>Janel Bell Haynes</b> 1500 Gilmer Avenue 36104 Phone: 334-538-0879 Email: janelebell@yahoo.com	County	08/03/2021		06/01/2025
<b>Gary Burton-Vice-President</b> 13812 U. S. Hwy. 31 Hope Hull, AL 36043-5104 H: 288-7414 W: 281-9439 C: 315-2235 Fax: 281-9419	County	03/08/1993	11/03/2014	06/01/2022
<b>Mary McLemore</b> President, Friends of the Library 122 Laurelwood Dr Pike Road, AL 36064-2213 H: 277-0039 Cell: 652-8285	VACANT President Library Foundation 321 N. Anton Drive 36105-2112 H: 834-9639 C: 462-6696			
<b>VACANT-Library Director</b> City-County Public Library P. O. Box 1950 , 245 High St 36102-1950 W: 240-4300 Fax: 240-4977	Zella'Ques Holmes, Asst. Director City-County Public Library P. O. Box 1950, 245 High Street 36102-1950 W: 240-4300 Fax: 240-4977			

**MENTAL HEALTH AUTHORITY**

**AUTHORITY: Act 310 of 1967 Regular Session**

**DATE ESTABLISHED: 03-12-68**

**NUMBER OF MEMBERS: Twenty-four**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Ken Austin</b> Mercy House, 2412 Council Street 36108 B: 334-676-3040 C: 334-398-0467	City	11/20/2018	06/04/2019	04/01/2025
<b>Lydia Pickett</b> 3901 Fieldcrest Drive 36111 C: 334-354-5060	City	06/07/2022		06/23/2023
<b>Debbie Lynn</b> 2581 Normandy Drive 36111 H: (334) 387-3260	City	05/16/2023		03/31/2029



**MONTGOMERY METRO COMMUNICATIONS  
COOPERATIVE DISTRICT  
BOARD OF DIRECTORS**

**AUTHORITY:** Chapter 99B of Title II of the Code of Alabama 2000; Res. No. 82-2009  
**DATE ESTABLISHED:** April 7, 2009  
**NUMBER OF MEMBERS:** Five  
**TERM:** INDEFINITELY

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mayor, City of Montgomery (City)</b>	<b>04/07/2009</b>		<b>Indefinitely</b>
<b>Finance Director (City)</b>	<b>04/07/2009</b>		<b>Indefinitely</b>
<b>Executive Assistant to the Mayor (City)</b>	<b>04/07/2009</b>		<b>Indefinitely</b>
<b>County Commissioner Montgomery County Commission (County)</b>	<b>04/07/2009</b>		<b>Indefinitely</b>
<b>Chief Deputy Montgomery County Sheriff's Office (County)</b>	<b>04/07/2009</b>		<b>Indefinitely</b>

## MUSEUM BOARD

**AUTHORITY:** Act 478, 1961 Regular Session, as amended

**DATE ESTABLISHED:** 08-08-61

**NUMBER OF MEMBERS:** Nine

**TERM:** Four years

NAME	NOM BY	ORI APPT	LAST APPT	TERM EXPIRES
<b>Bill Ford</b> 209 South Anton Drive 36105 C: 531-3696 Email: <a href="mailto:bfordartist@yahoo.com">bfordartist@yahoo.com</a>	1	11/07/2023		12/31/2025
<b>Penny Weaver</b> 2527 Agnew Street 36106 H: 334-263-1802	2	01/23/2024		12/31/2027
<b>Demonica Pugh</b> 19 Maplewood Drive 36110 C: (404) 838-9731	3	01/04/2022		12/31/2025
<b>Cynthia Stewart</b> 3472 Summerhill Drive 36111 Phone: 334-315-1281 Email: <a href="mailto:cwheelerwhite925@gmail.com">cwheelerwhite925@gmail.com</a>	4	10/15/2024		12/31/2027
<b>Brandon Barker</b> 3240 E Avalon Parkway Pike Road, AL 36024 C: (205) 527-4550	5	02/01/2022		12/31/2023
<b>Kelli Lynn Gavin</b> 8966 Pennington Place 36117 C: 334-312-3165 Email: <a href="mailto:Kelli.gavin61@gmail.com">Kelli.gavin61@gmail.com</a>	6	11/03/2020	10/01/2024	12/31/2027
<b>Ms. Lucy Martin Jackson</b> 2418 Gunster Road 36111 C: 334-462-9383 Email: <a href="mailto:lmj7555@gmail.com">lmj7555@gmail.com</a>	7	04/03/2012	11/07/2017	12/31/2021
<b>Ms. Laurie Weil</b> 3236 Bankhead Avenue 36106 281-4762 Email: <a href="mailto:ljweil@gmail.com">ljweil@gmail.com</a>	8	12/04/2007	02/20/2024	12/31/2027
<b>Ms. Susan Price</b> 122 Arrowhead Drive 36117 Business: PO Box 302130 36130 B: 293-4551 C: 201-8097 Email: <a href="mailto:susan.price@accs.edu">susan.price@accs.edu</a> <a href="mailto:syp6309@gmail.com">syp6309@gmail.com</a>	9	11/07/2017	11/02/2021	12/31/2025

**PARKS & RECREATION BOARD**

**AUTHORITY:** Act 481, 1961 Regular Session, as amended

**DATE ESTABLISHED:** 10-11-1949

**NUMBER OF MEMBERS:** Nine

**TERM:** Four years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Johnnie Sankey</b> 313 Mildred Street 36104 H: 334-561-3777	<b>1</b>	<b>02/21/2023</b>		<b>12/31/2023</b>
<b>Renee Casillas</b> American Council of Engineering Companies of AL 531 Herron Street 36104 B: 264-1500 C: 546-8178 Email: rcasillas@aceca.org	<b>2</b>	<b>08/21/2018</b>	<b>06/07/2022</b>	<b>12/31/2025</b>
<b>Jeff Jones</b> 2607 Westwood Drive 36108 H: 334-207-2037 Email: jeffersonjjones@yahoo.com	<b>3</b>	<b>07/19/2022</b>		<b>12/31/2023</b>
<b>Lee Ishman</b> 2224 Lancelot Drive Pike Road, AL 36064 H: 334-799-7714	<b>4</b>	<b>01/18/2022</b>		<b>12/31/2025</b>
<b>Keith Ledyard</b> 2715 County Brook Drive 36116 H: 334-322-5036	<b>5</b>	<b>02/02/2021</b>		<b>03/19/2025</b>
<b>Jackqueline Patterson Barlow</b> 3945 Matterhorn Street 36116 H: 334-235-1523	<b>6</b>	<b>01/18/2022</b>		<b>12/31/2025</b>
<b>Cubie Rae Hayes</b> 127 South Haardt Drive 36105 H: 265-9800	<b>7</b>	<b>03/04/2014</b>	<b>02/02/2021</b>	<b>12/31/2023</b>
<b>Sheron Rose</b> 9740 Lochfield Drive, Pike Road, AL 36064 H: 334-714-4426	<b>8</b>	<b>11/16/2021</b>		<b>12/31/2025</b>
<b>Darlene Skier</b> 7620 Lakeridge Drive Montgomery, AL 36117 H: 220-7322 Email: dskier@gmail.com	<b>9</b>	<b>11/07/2023</b>		<b>12/31/2026</b>

**PERSONNEL BOARD**

**AUTHORITY: Act 528, 1949 Regular Session**

**DATE ESTABLISHED: 10-01-49**

**NUMBER OF MEMBERS: Three: City (1); County (1); and Circuit & Probate Judges (1)**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mr. John L. Baker</b>	<b>Judges</b>	<b>10/19/2005</b>	<b>09/25/2017</b>	<b>10/01/2023</b>
<b>Ms. Andrea McCain 9536 Twickenham Court Pike Road, AL 36024 Primary: (334) 244-0743 Mobile: +1 (334) 202-1465 Home: (334) 244-0743</b>	<b>City</b>	<b>06/21/2021</b>		<b>10/01/2025</b>
<b>Brandon Price-Crum (to finish term of James Williams)</b>	<b>County</b>	<b>01/28/2020</b>		<b>10/01/2022</b>

**PLANNING COMMISSION**

**AUTHORITY: Act 350, 1971 Regular Session**

**Ordinance No. 3-2000**

**DATE ESTABLISHED: 08-08-1961**

**NUMBER OF MEMBERS: Nine**

**TERM: Three years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Crews Reaves 702 Green Ridge 36109 C: 334-202-8194</b>	<b>1</b>	<b>09/01/2013</b>	<b>03/01/2022</b>	<b>12/31/2024</b>
<b>Robert M. (Buddy) Hardwich, Jr. 1736 Radcliffe Road 36106 Cell: 546-1077 O: 396-3333</b>	<b>2</b>	<b>08/05/2008</b>	<b>12/20/2022</b>	<b>12/31/2025</b>
<b>Leslie Stone 3037 Pinehaardt Drive 36109 H: 334-235-8396</b>	<b>3</b>	<b>06/01/2021</b>	<b>01/23/2024</b>	<b>12/31/2025</b>
<b>Reggie Dunn 2541 Lark Drive 36108 H: 334-543-3760 Email: Lastdun35@gmail.com</b>	<b>4</b>	<b>10/15/2019</b>	<b>01/18/2022</b>	<b>12/31/2024</b>
<b>Reginald Hawkins 3112 Fieldcrest Drive 36106 H: 334-315-0517</b>	<b>5</b>	<b>01/07/2020</b>		<b>12/31/2024</b>
<b>Ann Clemons 3440 Woodpark Drive 36116 H: 284-3205 C: 328-9181</b>	<b>6</b>	<b>02/01/2011</b>	<b>02/01/2022</b>	<b>12/31/2021</b>
<b>Garrett Smith 3105 Audubon Road 36106 H: 334-612-1732 Email: garrett@partnersrealty.info</b>	<b>7</b>	<b>01/18/2022</b>	<b>02/06/2024</b>	<b>12/31/2025</b>
<b>James Reid 6531 Foxleigh Court 36116 H: 908-675-6218</b>	<b>8</b>	<b>02/07/2016</b>	<b>03/01/2022</b>	<b>12/31/2024</b>
<b>Mr. Frank Cook 7507 Mossy Oak Drive 36117 H: 272-5316 C: 201-6006</b>	<b>9</b>	<b>07/06/2004</b>	<b>02/02/2026</b>	<b>12/31/2025</b>

**PUBLIC ART COMMISSION**

**AUTHORITY:** Res. No. 140-2013; Res. No. 10-2015

**DATE ESTABLISHED:** 08-06-13

**NUMBER OF MEMBERS:** Eight (8)

**TERM:** Staggered terms with six (6) at 3-years; two (2) at 2-years; and 3-year terms after initial term.

**Three (3) ex-officios (Appointed by the Mayor and approved by City Council)**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
Ashley Ledbetter (three-year) MABCA P O Box 5177, Mtg., AL 36103	10/15/2013	09/17/2019	10/01/2022
Malin Hill (three-year) Pieffer Torode Architecture, Ste. 280 12 W Jefferson St., Mtg., AL 36104	02/20/2018	09/17/2019	10/01/2022
Tunisia Thomas 624 Washington Avenue 36130 Work: (334) 242-4441 Email: Tunisia.thomas@archives.alabama.gov	09/17/2019		10/01/2022
Melissa Tubbs (two-year) 2424 Agnew St., Apt. B, Mtg., AL 36106	10/15/2013	07/02/2019	10/01/2021
Jonathan Avant (two-year) BBVA, First Floor 60 Commerce St., Mtg., AL 36104	07/02/2019		10/01/2021
Rusty Gregory (three-year) Stonehenge 401 Cloverdale Rd., Mtg., AL 36106	02/03/2015	02/20/2018	02/03/2021
Ashley Jernigan (three-year) JDB Hospitality, LLC 4393 Wares Ferry Rd., Mtg., AL 36109	02/20/2018		02/03/2021
Nathaniel Allen (three-year) Alabama State University 8610 Fallow Field Rd., Mtg., AL 36116	02/03/2015	02/20/2018	02/03/2021

<b>Angie Dodson</b>	Montgomery Museum of Fine Arts 1 Museum Drive Mtg., AL 36117	<b>Ex-officio member</b>
<b>Amy Williamson</b>	AL State Council for the Arts 201 Monroe Street Mtg., AL 36104	<b>Ex-officio member</b>
<b>Desmond Wilson</b>	City of Montgomery Planning Department P O Box 1111 Mtg., AL 36101	<b>Ex-officio member</b>

**BOARD OF TRUSTEES – RETIREMENT FUND**

**AUTHORITY:** Act 756, 1975 Reg. Session of AL Leg.  
Ordinance No. 3-2000

**DATE ESTABLISHED:** 08-08-81

**NUMBER OF MEMBERS:** Nine

**TERM:** 4 Year Term

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mayor Todd Strange</b>	<b>1</b>	<b>11/09/1999</b>		<b>End of Tenure</b>
<b>Christopher W. Conway</b>	<b>1</b>	<b>12/17/2013</b>	<b>11/07/2017</b>	<b>12/31/2021</b>
<b>Arthur Tyson Howard</b>	<b>2</b>	<b>07/20/1993</b>	<b>05/16/2017</b>	<b>12/31/2020</b>
<b>Jaunita Owes</b>	<b>3</b>	<b>09/19/2006</b>	<b>10/02/2018</b>	<b>12/31/2021</b>
<b>Malcolm Calhoun</b>	<b>4</b>	<b>12/20/2011</b>	<b>12/15/2015</b>	<b>12/31/2019</b>
<b>Chief Miford Jordan</b>	<b>5</b>	<b>10/02/2012</b>	<b>04/15/2014</b>	<b>12/31/2017</b>
<b>Ernest N. Finley, Jr.</b>	<b>6</b>	<b>03/07/2017</b>		<b>12/31/2019</b>
<b>Lloyd Faulkner</b>	<b>7</b>	<b>02/03/2004</b>	<b>05/16/2017</b>	<b>12/31/2020</b>
<b>Scott Miller</b>	<b>8</b>	<b>02/06/2001</b>	<b>04/01/2014</b>	<b>12/31/2017</b>
<b>Ronald C. Brown</b>	<b>9</b>	<b>09/15/1998</b>	<b>07/17/2018</b>	<b>12/31/2021</b>

**LOCAL REDEVELOPMENT AUTHORITY FOR THE  
WILLIAM P. SCREWS U.S. ARMY RESERVE CENTER**

**AUTHORITY: Res. No. 216-2006**

**DATE ESTABLISHED: September 5, 2006**

**NUMBER OF MEMBERS: Three**

**TERM:**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>
<b>Mayor Todd Strange City of Montgomery</b>	<b>08/07/2012</b>	
<b>Councillor Richard Bollinger City of Montgomery, District 1</b>	<b>08/07/2012</b>	
<b>Reverend Edward Nettles</b>	<b>09/05/2006</b>	<b>08/07/12</b>



**THE MONTGOMERY COUNTY  
PUBLIC EDUCATION COOPERATIVE DISTRICT**

**AUTHORITY: Res. No. 9-2015**

**DATE ESTABLISHED: February 3, 2015**

**NUMBER OF MEMBERS: Five (5)**

**TERM: Four (4) Years**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mayor of the City of Montgomery</b>	<b>02/03/2015</b>		<b>02/03/2019</b>
<b>City Council President</b>	<b>02/03/2015</b>		<b>02/03/2019</b>
<b>County Commission Chairman</b>	<b>02/03/2015</b>		<b>02/03/2019</b>
<b>County Commission Vice-Chairman</b>	<b>02/03/2015</b>		<b>02/03/2019</b>
<b>Superintendent of the Montgomery County Board of Education</b>	<b>02/03/2015</b>		<b>02/03/2019</b>

**(Montgomery Mall)**

**THE ALABAMA CAPITAL REGION  
SOLID WASTE DISPOSAL AUTHORITY**

**AUTHORITY: CODE OF ALABAMA 1975, SEC. 11-89A-1 ET SEQ; RES. NO. 63-2013**

**DATE ESTABLISHED: February 5, 2013**

**NUMBER OF MEMBERS: Three**

**TERM:**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Charles Price</b>	<b>10/17/2017</b>		<b>03/31/2021</b>
<b>Barry Crabb</b>	<b>10/17/2017</b>		<b>03/31/2023</b>
<b>Ray Rotan</b>	<b>04/16/2013</b>		<b>03/31/2019</b>

**THE SOLID WASTE DISPOSAL AUTHORITY OF  
THE CITY OF MONTGOMERY**

**AUTHORITY: CODE OF ALABAMA 1975, SEC. 11-89A-1 ET SEQ; RES. NO. 98-2010**

**DATE ESTABLISHED: May 18, 2010**

**NUMBER OF MEMBERS: Three**

**TERM:**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mayor Steven L. Reed City of Montgomery</b>	<b>06/16/2020</b>	<b>03/07/2023</b>	<b>05/27/2025</b>
<b>Councillor Charles Jinright, President City Council City of Montgomery</b>	<b>05/18/2010</b>	<b>03/07/2023</b>	<b>05/27/2023</b>
<b>Councillor Cornelius (CC) Calhoun President Pro-Tem City Council City of Montgomery</b>	<b>03/07/2023</b>		<b>05/27/2024</b>

**WATER AND SEWER BOARD**

**AUTHORITY: Code of Alabama, Section 11-88-6  
Ordinance No. 3-2000**

**DATE ESTABLISHED: 01-10-1950**

**NUMBER OF MEMBERS: Nine**

**TERM: Six years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>George Chapman 1249 Chadwick Lane 36117 H: 546-2364</b>	<b>1</b>	<b>11/07/2017</b>	<b>11/02/2021</b>	<b>10/05/2027</b>
<b>Richard E. Hanan 4006 Turning Leaf Loop 36116-1192 H: 277-6899 B: 279-7133</b>	<b>2</b>	<b>10/05/1963</b>	<b>09/05/2023</b>	<b>10/05/2029</b>
<b>Monica Whiting 547 S. Lawrence Street 36104 H: 205-901-1047 E: monica@whiting-law.com</b>	<b>3</b>	<b>0/10/2023</b>		<b>10/05/2029</b>
<b>Pamelia M. King 835 Queensbury Drive 36116 H: 288-0335 C: 220-5027</b>	<b>4</b>	<b>09/03/2013</b>	<b>10/15/2019</b>	<b>10/05/2025</b>
<b>Gregory Crawford 3221 Erinwood Place 36110 H: 265-7315 C: 398-1236</b>	<b>5</b>	<b>02/05/2013</b>	<b>01/07/2020</b>	<b>10/05/2025</b>
<b>Bernice Robertson 2769 North Wallace Drive 36116 H: 288-3769</b>	<b>6</b>	<b>09/05/1995</b>	<b>11/19/2019</b>	<b>10/05/2025</b>
<b>Ray Roton 2015 South Hull Street 36104 H: 265-1155 B: 262-2310</b>	<b>7</b>	<b>10/07/1997</b>	<b>11/02/2021</b>	<b>10/05/2027</b>
<b>J. Scott Harris 3767 Everest Drive 36106 H: 279-0567 B: 244-2518</b>	<b>8</b>	<b>03/19/2013</b>	<b>11/02/2021</b>	<b>10/05/2027</b>
<b>Hugh M. Cole 7956 Vaughn Road, Box 343, 36116 C: 657-6161</b>	<b>9</b>	<b>09/05/1995</b>	<b>10/17/2023</b>	<b>10/05/2029</b>

**ALAHA SPECIAL CARE FACILITIES FINANCING AUTHORITY**

**AUTHORITY: Section 11-62-1, Code of Alabama 1975**

**DATE ESTABLISHED: 02-19-2002**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Frank Wells 7600 Wynlakes Boulevard 36117</b>		<b>02/19/2001</b>		<b>11/10/2003</b>
<b>Bernell Mapp 1000 Adams Avenue 36104</b>		<b>02/19/2001</b>		<b>11/14/2005</b>
<b>Rosemary W. Elebash 312 Arrowhead Drive 36117</b>		<b>10/01/2002</b>		<b>11/12/2007</b>

**ALABAMA SPECIAL CARE FACILITIES FINANCING AUTHORITY**

**AUTHORITY: Act 332, 1979 Regular Session; Resolution 84-81**

**DATE ESTABLISHED: 03-31-81**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Roosevelt McCorvey 3088 Rosa L. Parks Avenue 36105</b>		<b>04/07/1981</b>	<b>12/20/2005</b>	<b>11/10/2009</b>
<b>Wayne P. Turner 2412 Cherokee Drive 36111</b>		<b>04/07/1981</b>	<b>11/20/2005</b>	<b>11/14/2011</b>
<b>Lawrence R. Elliott 3124 Crawford Street 36111 281-0025</b>		<b>05/18/1999</b>	<b>12/04/2001</b>	<b>11/21/2007</b>

**BMC SPECIAL CARE FACILITIES FINANCING AUTHORITY**

**AUTHORITY:** Code of AL, 1975, Section 11-62-1

**DATE ESTABLISHED:** 05-10-83

**NUMBER OF MEMBERS:** Three

**TERM:** 6 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>John L. Baker John Baker Realty, LLC 4152 Carmichael Road, Suite A 36106 (334) 272-9405</b>		<b>11/01/2022</b>		<b>11/11/2027</b>
<b>Judge Charles Price The Price Group, LLC 8 Commerce Street, Suite 1200 36104-3520 (334) 356-1695</b>		<b>11/01/2022</b>		<b>11/09/2023</b>
<b>Dr. James Wright 4131 Carmichael Road, Suite 3 36106 (334) 315-6853</b>		<b>11/01/2022</b>		<b>11/13/2025</b>

**THE CAPITAL CITY EDUCATIONAL BUILDING AUTHORITY**

**AUTHORITY:** Act No. 222, 1966 Extraordinary Session; Res. No. 248-87

**DATE ESTABLISHED:** 12-01-87

**NUMBER OF MEMBERS:** Three

**TERM:** 6 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Millie Houston 1867 Galena Avenue 36106 223-5811</b>		<b>09/05/2017</b>		<b>11/12/2019</b>
<b>Emilie H. Reid 3245 Thomas Avenue 36106 264-7654</b>		<b>06/15/1999</b>	<b>09/05/2017</b>	<b>11/10/2021</b>
<b>Henry H. Hutchinson P. O. Box 403 36101 241-8070</b>		<b>09/05/2017</b>		<b>11/08/2017</b>

**(Montgomery Academy)**



**COMMERCIAL DEVELOPMENT AUTHORITY BOARD**

**AUTHORITY:** Act 80-648, 1980 Reg Session, as amended, Res. No. 279-82

**DATE ESTABLISHED:** 10-19-82

**NUMBER OF MEMBERS:** Five

**TERM:** 4 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Robert C. Ward Jr., Esq. Rushton, Stakely, Johnston &amp; Garrett, P.A. 184 Commerce Street 36104</b>		<b>11/02/2010</b>		<b>03/15/2011</b>
<b>J. Mark Pierce Colonial Insurance Agency 5251 Hampstead High, Unit 200 36116</b>		<b>11/02/2010</b>		<b>03/15/2011</b>
<b>J. Michael Jenkins Jenkins Brick Company 201 6<sup>th</sup> Street North 36104</b>		<b>02/22/1983</b>	<b>11/02/2010</b>	<b>03/15/2011</b>
<b>Dr. C. Arthur Steineker Steineker &amp; Dillon Dentistry 4730 Woodmere Boulevard 36106</b>		<b>11/02/2010</b>		<b>03/15/2013</b>
<b>J. Morgan Bell Bell &amp; Corwin Realtors 2855 Zelda Road 36106</b>		<b>11/02/2010</b>		<b>03/15/2013</b>

**DOCTOR'S PARK MEDICAL CLINIC BOARD**

**AUTHORITY:** Act 516, 1955 Regular Session, Res. No. 437-75

**DATE ESTABLISHED:** 08-26-75

**NUMBER OF MEMBERS:** Three

**TERM:** 6 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>William C. Barranco 136 Wood Vale Drive 36109 H: 277-2214</b>		<b>11/18/1975</b>	<b>07/17/2018</b>	<b>08/26/2023</b>
<b>Melvin Clinton Freeman, Jr. c/o Warren Averett 3815 Interstate Court Montgomery, AL 36109 B: 271-2200</b>		<b>09/01/1992</b>	<b>07/17/2018</b>	<b>08/26/2021</b>
<b>Ms. Laurens Pierce 9133 Green Chase Drive Montgomery, AL 36117</b>		<b>04/17/1990</b>	<b>07/17/2018</b>	<b>08/26/2021</b>

**THE EDUCATIONAL BUILDING AUTHORITY OF THE  
CITY OF MONTGOMERY**

**AUTHORITY:** Act 222, 1966 Leg., Res. No. 379-77

**DATE ESTABLISHED:** 07-05-77

**NUMBER OF MEMBERS:** Three

**TERM:** 6 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Ray Sherer 124 Carolina Court 36117 B: 206-5086</b>	<b>Council</b>	<b>02/17/2004</b>	<b>11/19/2013</b>	<b>11/14/2019</b>
<b>Scott Latham 361 Holly Brook Drive 36109 B: 244-9456</b>	<b>Council</b>	<b>02/17/2004</b>	<b>07/19/2016</b>	<b>11/12/2021</b>
<b>Jason Isbell 3503 S. Georgetown Drive 36109 279-1641</b>	<b>Council</b>	<b>07/05/2011</b>	<b>09/18/2012</b>	<b>11/11/2017</b>

**Faulkner University  
Alabama Christian Academy  
Jones Law School  
KinderCare Learning Center (2400 Presidents Drive)**

**THE GOVERNMENTAL UTILITY SERVICES CORPORATION – WYNLAKES**

**AUTHORITY: AL Code 1975, 11-97-1 through 11-97-27; Res. No. 144-85**

**DATE ESTABLISHED: 08-05-85**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Loui B. Cone, III 3118 Knightsbridge Curve 36111</b>		<b>08/20/1985</b>		<b>01/01/1987</b>
<b>Barrie H. Harmon, III 1100 Glen Grattan 36111</b>		<b>08/20/1985</b>		<b>01/01/1989</b>
<b>Carl A. Barranco 408 Paddock Lane 36109</b>		<b>08/20/1985</b>		<b>01/01/1991</b>

**THE GREATER MONTGOMERY EDUCATIONAL BUILDING AUTHORITY**

**AUTHORITY: Act No. 222, 1966 Extraordinary Session**

**DATE ESTABLISHED: 3-19-89**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Jason Gardner 2570 Aimee Drive 36106 C: (334) 233-3882</b>		<b>03/05/2019</b>		<b>11/11/2021</b>
<b>Walter McKay 132 Frederick Avenue 36104 Home: 334-269-3140</b>		<b>12/02/2014</b>	<b>03/05/2019</b>	<b>11/11/2023</b>
<b>W. Alan Worrell 3326 Boxwood Drive 36111 Cell: 334-312-4424 Email: alanworrell1@gmail.com</b>		<b>11/19/2019</b>		<b>11/11/2025</b>

**(Holy Cross, St. James School)**

**LOWER COMMERCE STREET HISTORICAL PRESERVATION AUTHORITY**

**AUTHORITY: Resolution No. 637-79**

**DATE ESTABLISHED: 04-25-79**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Carlyle Chandler 3473 Bankhead Avenue 36111 324-7386</b>		<b>09/06/2016</b>		<b>10/23/2018</b>
<b>Bolling P. Starke, Jr. 210 Commerce Street 36104 263-5535</b>		<b>10/23/1979</b>	<b>09/06/2016</b>	<b>10/23/2021</b>
<b>Jim T. Incoe 572 South Perry Street 36104 H: 265-7402 B: 263-5713</b>		<b>10/23/1979</b>	<b>09/06/2016</b>	<b>10/23/2018</b>

**MEDICAL CLINIC BOARD**

**AUTHORITY: Act 516, 1955 Regular Session, Res. No. 113-65**

**DATE ESTABLISHED: 07-13-65**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>S. Lon Conner, Secretary 9825 Wynchase Court 36117 270-9271</b>		<b>12/01/2009</b>	<b>07/02/2019</b>	<b>07/13/2025</b>
<b>Mark J. Dierlam, Chairman 7737 Lakeridge Loop 36117 277-7731</b>		<b>04/16/1991</b>	<b>07/06/2021</b>	<b>07/13/2027</b>
<b>Laura Harmon</b>		<b>12/01/2009</b>	<b>06/20/2017</b>	<b>07/13/2023</b>

**(Jackson Hospital)**

**Correspondence to: Clinton D. Graves, Esquire  
GILPIN GIVHAN, PC  
P. O. Drawer 4540 36103-4540**

**MEDICAL CLINIC BOARD – 1969**

**AUTHORITY: Act 516, 1955 Regular Session, Res. No. 127-69**

**DATE ESTABLISHED: 06-17-69**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Becky Hart 301 Brown Springs Road 36117 H: 334-273-4410</b>		<b>07/17/2018</b>		<b>11/01/2020</b>
<b>Jake Dean 301 Brown Springs Road 36117 H: 334-868-4105</b>		<b>07/17/2018</b>		<b>11/01/2020</b>
<b>Mark Pierce 7831 Long Acre Street 36116 #270-6805</b>		<b>11/06/2001</b>	<b>07/17/2018</b>	<b>11/01/2020</b>

**(Baptist Medical Center)**



**MEDICAL CLINIC BOARD – 1973**

**AUTHORITY: Act 516, 1955 Regular Session, Res. No. 493-73**

**DATE ESTABLISHED: 10-30-73**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Louie E. Blankenship 2519 Burkelaun Drive 36111 H: 288-5794 B: 263-4451</b>		<b>10/30/1973</b>	<b>06/05/1990</b>	<b>10/30/1995</b>
<b>Robert D. Nesbitt 1015 Tuscaloosa Street 36104 263-4120</b>		<b>10/30/1973</b>	<b>06/05/1990</b>	<b>10/30/1995</b>
<b>Evelyn Davie 1307 Rosa L. Parks Avenue 36108 265-0461</b>		<b>06/05/1990</b>		<b>10/30/1995</b>

**(Formerly St. Jude – Fairview Medical Center)**

**MEDICAL CLINIC BOARD – 1976 EAST**

**AUTHORITY: Act 516, 1955 Regular Session, as amended, Res. No. 396-76**

**DATE ESTABLISHED: 08-17-76**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>VACANT</b>				<b>08/17/2020</b>
<b>VACANT</b>				<b>08/17/2016</b>
<b>VACANT</b>				<b>08/17/2018</b>

**Contact:**

**Scott Pierce  
Capell & Howard PC  
Attorneys at Law  
150 South Perry Street  
Montgomery, AL 36104  
334-241-8084**

**(University Medical Center)  
(Waterford Place-Cedar) – Litigation (See memo from Scott Pierce dated April 9, 2018)**

**MEDIAL CLINIC BOARD – EAST**

**AUTHORITY: Act 516, 1955 Regular Session, Resol. No. 11-74**

**DATE ESTABLISHED: 01-08-74**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Scott W. Bamman</b>		<b>06/02/1992</b>		<b>01/08/1996</b>
<b>James M. Bohannon</b>		<b>06/02/1992</b>		<b>01/08/1998</b>
<b>Vacancy</b>				<b>01/08/1994</b>

**(Board never functioned and hospital never built  
per John Andrews of Capell, Howard, Knabe & Cobbs)**

**MEDICAL CLINIC BOARD – ELDINGTON**

**AUTHORITY: Resolution No. 190-83**

**DATE ESTABLISHED: 05-24-83**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Harold L. Moses</b>		<b>02/19/2002</b>	<b>06/20/2017</b>	<b>05/24/2021</b>
<b>Stephen S. Phelan</b>		<b>06/20/2017</b>		<b>05/24/2023</b>
<b>Herbert S. Wilson</b>		<b>06/20/2017</b>	<b>04/07/2020</b>	<b>05/24/2025</b>

**MEDICAL CLINIC BOARD – ENGLSIDE**

**AUTHORITY: Act 516, 1955 Regular Session, Res. No. 673-73**

**DATE ESTABLISHED: 12-18-73**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Dr. William P. Saliski 1440 Narrow Lane Parkway 36111</b>		<b>10/10/2023</b>		<b>01/15/2026</b>
<b>Mr. S. Allen Ensminger 1440 Narrow Lane Parkway 36111</b>		<b>08/20/2019</b>	<b>10/10/2023</b>	<b>01/15/2030</b>
<b>Dr. Roger S. Duggar 2024 Chestnut Street 265-6153</b>		<b>05/05/09</b>	<b>09/16/2014</b>	<b>01/15/2016</b>

**MEDICAL CLINIC BOARD – GENERAL**

**AUTHORITY: Resolution 181-85**

**DATE ESTABLISHED: 09-17-85**

**NUMBER OF MEMBERS: Three**

**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Wesley H. Barry 2101 Chestnut Street 36106 265-9225</b>		<b>01/20/2004</b>		<b>10/01/2005</b>
<b>John A. Jernigan, Jr. 1301 Mulberry Street 36106 265-6153</b>		<b>01/20/2004</b>		<b>10/01/2007</b>
<b>Norman Taylor 1301 Mulberry Street 36106 265-6153</b>		<b>01/20/2004</b>		<b>10/01/2004</b>

**MEDICAL CLINIC BOARD – HEALTH SERVICES**

**AUTHORITY:** Code of AL 1975, Title 11, Chapter 58, Res. No. 214-84

**DATE ESTABLISHED:** 09-18-84

**NUMBER OF MEMBERS:** Three

**TERM:** 6 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Lois Woodard 501 Old Mitylene Court 36117</b>		<b>08/05/2003</b>		<b>09/18/2004</b>
<b>Claude Douglas 344 Eagerton Road 36116</b>		<b>08/05/2003</b>		<b>09/18/2006</b>
<b>Janice DuBose 2033 LeBron Avenue 36106 265-7338</b>		<b>08/05/2003</b>		<b>09/18/2008</b>

**MEDICAL CLINIC BOARD – HILLWOOD**

**AUTHORITY: Chapter 58, Title 11, Code of AL, 1975, Res. No. 92-82**

**DATE ESTABLISHED: 04-06-82**

**NUMBER OF MEMBERS: Three**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Arthur M. Britton 3272 Bankhead Avenue 36106</b>		<b>04/20/1982</b>	<b>09/01/2015</b>	<b>04/06/2020</b>
<b>Charles C. Nicrosi 2101 Hillwood Drive 36106 272-9118</b>		<b>04/20/1982</b>	<b>07/05/2016</b>	<b>04/06/2022</b>
<b>David B. Rees 1844 Galena Avenue 36104 264-0920</b>		<b>04/20/1982</b>	<b>04/17/2012</b>	<b>04/06/2018</b>

**(Medical Offices – Dr. Sanders M. Benkwith  
Montgomery Medical Management Company)**



**MEDICAL CLINIC BOARD – METROPOLITAN**

**AUTHORITY: Act 518, 1955 Regular Session, Res. No. 99-75**

**DATE ESTABLISHED: 02-24-76**

**NUMBER OF MEMBERS: Three**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Allison Pierce 695 Cloverdale Road Montgomery, AL 36106</b>		<b>09/18/2018</b>		<b>02/25/2024</b>
<b>Ramona Blankenship 2562 Winchester Road Montgomery, AL 36106</b>		<b>05/16/1989</b>	<b>09/18/2018</b>	<b>02/25/2022</b>
<b>Joel Langer 1136 Hallwood Lane Montgomery, AL 36117</b>		<b>11/18/2014</b>		<b>02/25/2020</b>

**(St. Margaret's Hospital)**

**MEDICAL CLINIC BOARD – MIDTOWN**

**AUTHORITY: Act 516, 1955 Regular Session, Res. No. 388-72**

**DATE ESTABLISHED: 10-10-72**

**NUMBER OF MEMBERS: Three**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mr. S. Lon Conner 9825 Wynchase Circle 36117</b>		<b>04/02/2002</b>		<b>04/14/2012</b>
<b>Mr. George A. Garzon 3600 Oak Grove Circle 36116</b>		<b>04/02/2002</b>	<b>12/20/2005</b>	<b>04/14/2010</b>
<b>Ron Trotman 3106 Sutton Drive 36111 H: 288-6588</b>		<b>02/05/1991</b>	<b>04/02/2002</b>	<b>04/14/2008</b>

**(Formerly Downtown Nursing Home –  
Medical Assoc. – State of AL)**

**MEDICAL CLINIC BOARD – MONTCO CENTER**

**AUTHORITY: Resolution No. 595-79; Ordinance No. 98-79**

**DATE ESTABLISHED: 09-25-79**

**NUMBER OF MEMBERS: Three**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Ronnie Holladay 7960 County Road 17 Tyler, AL 36785</b>		<b>05/07/2019</b>		<b>09/25/2023</b>
<b>Thomas Bartels 279 Fox Hollow Road 36109</b>		<b>05/07/2019</b>		<b>09/25/2024</b>
<b>John Stanley 4747 Woodmere Boulevard 36106 B: 334-271-2475</b>		<b>06/07/2016</b>		<b>09/25/2021</b>

**(Doctors Mike Irwin, Joe Ferlisi,  
David Fry, Jr. & V. Cornwell, Jr.)**

**MEDICAL CLINIC BOARD – SOUTHSIDE**

**AUTHORITY: Act 516, 1955 Regular Session; Resolution No. 169-75**

**DATE ESTABLISHED: 04-08-75**

**NUMBER OF MEMBERS: Three**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mr. Flynn Mozingo 225 Dexter Avenue 36104 B: 263-6621</b>		<b>10/06/2009</b>	<b>07/17/2018</b>	<b>04/15/2023</b>
<b>Mr. Donnie Robinson 1570 Jean Street 36107 B: 420-2165</b>		<b>10/06/2009</b>	<b>07/17/2018</b>	<b>04/15/2023</b>
<b>Mr. Leon M. Capouano 560 South McDonough Street, Suite C 36104 Cell: 334-224-1156</b>		<b>07/01/2014</b>		<b>04/15/2019</b>

**(Originally for Cedar Crest Nursing Home)**

**MEDICAL CLINIC BOARD – TYSON MANOR**

**AUTHORITY:** Act 516, 1955 Reg. Session; Ordinance No. 53-79

**DATE ESTABLISHED:** 06-28-79

**NUMBER OF MEMBERS:** Three

**TERM:** Six Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>John S. Bowman 105 Tallapoosa Street, Suite 200 36104</b>		<b>09/06/2005</b>		<b>06/26/2007</b>
<b>William B. Sellers 105 Tallapoosa Street, Suite 200 36104</b>		<b>09/06/2005</b>		<b>06/26/2011</b>
<b>Walter McKay 105 Tallapoosa Street, Suite 200 36104</b>		<b>09/06/2005</b>		<b>06/26/2009</b>

**MEDICAL CLINIC BOARD – WEST**

**AUTHORITY: Act No. 516, 1955 Reg. Session; Resolution No. 4-81**

**DATE ESTABLISHED: 01-06-81**

**NUMBER OF MEMBERS: Three**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Richard Q. Thomas 163 Haardt Drive North 263-2070</b>		<b>01/13/1981</b>		<b>01/13/1983</b>
<b>Chester D. Mallory 2645 Woodley Park Drive 36116 H: 284-1550 B: 262-7773</b>		<b>01/13/1981</b>		<b>01/13/1985</b>
<b>Daniel D. Ward 721 S. Jackson H: 834-1256 B: 263-1110</b>		<b>01/13/1981</b>		<b>01/13/1987</b>

**MONTGOMERY DOWNTOWN REDEVELOPMENT AUTHORITY**

**AUTHORITY: Code of AL 1975, 11-54A-1 through 11-54A-24**

**DATE ESTABLISHED: 02-18-1986**

**NUMBER OF MEMBERS: Three**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Josh Lowder 5009 Moxon Street 36116 W: 5251 Hampstead High St, Unit 205, 36116 H: 279-6578</b>		<b>05/01/2012</b>	<b>04/05/2016</b>	<b>03/04/2022</b>
<b>Greg Allen 2101 Pinehurst Drive 36111 H: 834-2565</b>		<b>05/15/2007</b>	<b>02/18/2020</b>	<b>03/04/2026</b>
<b>Mr. Graham Cook 12 West Jefferson Street 36104 W: 277-1077 C: 294-2667</b>		<b>11/06/2018</b>	<b>05/07/2024</b>	<b>03/04/2030</b>

**MONTGOMERY PUBLIC EDUCATIONAL BUILDING AUTHORITY**

**AUTHORITY: Act No. 221, 1966 Extraordinary Session**

**Resolution No. 27-89 and No. 52-89**

**DATE ESTABLISHED: 02-07-1989**

**NUMBER OF MEMBERS: Three**

**TERM: Six years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Rev. Farrell J. Duncombe, Sr.</b>		<b>10/02/2012</b>	<b>12/03/2019</b>	<b>11/13/2025</b>
<b>Claude Douglas</b>		<b>06/07/2005</b>	<b>12/03/2019</b>	<b>11/08/2023</b>
<b>Quinton O. Hawkins</b>		<b>10/02/2012</b>	<b>12/03/2019</b>	<b>11/15/2021</b>

**(TechnaCenter Project)  
(Family Guidance Center)**



**SPECIAL CARE FACILITIES FINANCING AUTHORITY**

**AUTHORITY: 1975 AL Code, 11-62-a et seq**

**DATE ESTABLISHED: 07-25-1983**

**NUMBER OF MEMBERS: Three**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Richard L. Kohn 2444 Wildwood Drive 36111</b>		<b>09/13/1983</b>	<b>03/17/1992</b>	<b>11/**/1997</b>
<b>Mary June Hendrix Cyrus</b>		<b>07/19/1988</b>	<b>09/05/1995</b>	<b>11/09/1999</b>
<b>Susan W. Meehan</b>		<b>04/17/1990</b>		<b>11/**/1995</b>

**(\*\* Second Monday in November)**

**THE SOMERHILL IMPROVEMENT DISTRICT  
BOARD OF DIRECTORS**

**AUTHORITY:** Section 11-99A-1, Resolution No. 166-2002, Resolution No. 167-2002

**DATE ESTABLISHED:** 11-05-2002

**NUMBER OF MEMBERS:** Three

**TERM:** 3 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Cal Colvert 15 South 20<sup>th</sup> Street Birmingham, AL 35233</b>		<b>02/07/2012</b>		<b>10/01/2014</b>
<b>Albert Watson 15 South 20<sup>th</sup> Street Birmingham, AL 35233</b>		<b>02/07/2012</b>		<b>10/01/2013</b>
<b>Ben Hendrix 15 South 20<sup>th</sup> Sreet Birmingham, AL 35233</b>		<b>02/07/2012</b>		<b>10/01/2012</b>

**THE SOMERHILL IMPROVEMENT DISTRICT- NO. 2  
BOARD OF DIRECTORS**

**AUTHORITY: Section 11-99A-1, Resolution No. 148-2007, Resolution No. 164-2002**

**DATE ESTABLISHED: 07-03-2007**

**NUMBER OF MEMBERS: Three**

**TERM: 3 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Cal Colvert 15 South 20<sup>th</sup> Street Birmingham, AL 35233</b>		<b>02/07/2012</b>		<b>06/19/2014</b>
<b>Albert Watson 15 South 20<sup>th</sup> Street Birmingham, AL 35233</b>		<b>02/07/2012</b>		<b>06/19/2013</b>
<b>Ben Hendrix 15 South 20<sup>th</sup> Sreet Birmingham, AL 35233</b>		<b>02/07/2012</b>		<b>06/19/2012</b>

**THE TAYLOR-RYAN IMPROVEMENT DISTRICT  
BOARD OF DIRECTORS**

**AUTHORITY:** Section 11-99A-1, Resolution No. 54-2000, Resolution No. 1-2001,  
Resolution No. 42-2001

**DATE ESTABLISHED:** 03-07-2000

**NUMBER OF MEMBERS:** Three

**TERM:** 6 Years (Changed from 3 to 6 – Res. No. 65-2014)

NAME	NOM BY	ORI APPT	LAST APPT	TERM EXPIRES
Kevin L. Ketzler 2108 East South Boulevard 36116		03/07/2000	01/15/2019	02/01/2025
Jim Wilson, III Lakeview Center 2660 EastChase Lane, Suite 100 36117 Phone: 260-2500 Fax: 260-2533 <a href="mailto:www.info@jwmalls.com">www.info@jwmalls.com</a>		03/07/2000	01/21/2020	02/01/2026
William B. Wilson Lakeview Center 2660 EastChase Lane, Suite 100 36117 Phone: 260-2500 Fax: 260-2533 <a href="mailto:www.info@jwmalls.com">www.info@jwmalls.com</a>		03/07/2000	02/06/2018	02/01/2024

**THE TAYLOR-RYAN IMPROVEMENT DISTRICT NO. 2  
BOARD OF DIRECTORS**

**AUTHORITY:** Chapter 99A of Title 11 of the Code of Alabama 1975; Res. 225-2005  
**DATE ESTABLISHED:** 09-20-2005  
**NUMBER OF MEMBERS:** Three (3)  
**TERM:** 3 years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mary Ann Cate</b>		<b>12/01/2015</b>		<b>09/01/2017</b>
<b>Jeff Branch</b>		<b>12/01/2015</b>		<b>09/01/2018</b>
<b>Scott Laslo</b>		<b>12/01/2015</b>		<b>09/01/2019</b>