## REGULAR MEETING A G E N D A MONTGOMERY CITY COUNCIL TUESDAY, MAY 21, 2024 – 5:00 P.M. COUNCIL AUDITORIUM

Prayer by Councillor Franetta DeLayne Riley or guest

Pledge of Allegiance

Approval of May 7, 2024 Work Session Meeting Minutes

Approval of May 7, 2024 Regular Council Meeting Minutes

Mayor's Message

Recognition of Avis Love Lewis by Councillor Beard

Terri Reynolds, Levitate (Sponsored by Councillor Mitchell)

Special Committee Reports

**Public Communications on Agenda Items** (*To address the Council during this time, the Roster* must be signed before meeting begins indicating agenda item number to be discussed.)

## **OLD BUSINESS**

- 1. 30 Day Review of Infusion Lounge, 3905 Troy Highway. (6)
- 2. Ordinance rezoning one parcel of land containing 27.0 acres located on the north side of Highway 80 East, approximately 2000 feet west of Wares Ferry Road, from an AGR-1 (Residential Agriculture) Zoning District to an M-1(Light Industrial) Zoning District. Recommended by the Planning Commission. (RZ-2024-004)
- **3.** Application for a Towing Company by Earnest Edwards, d/b/a Edwards Hauling and Towing, (no physical location).
- **4.** Resolution requesting the solicitation of neighboring law enforcement agencies to assist with crime, drugs, illegal firearms and traffic violations. (Sponsored by Councillor Beard and Councillor Grimes)
- **5.** Application for a Restaurant Retail Liquor License by 8 Eleven Bar and Grille LLC, d/b/a 8 Eleven Grille, 2950 East South Boulevard. (6)
- 6. Application for a Lounge Retail Liquor Class I License by Hookah House, 6804 Atlanta Highway. (9)
- 7. Application for Retail Beer & Retail Table Wine (On or Off Premises) Licenses by The Elegant Zone LLC, d/b/a The Elegant Zone, 2801 Vaughn Plaza. (8)
- 8. Application for Retail Beer & Retail Table Wine (Off Premises Only) License by Aarav 2020, Inc., d/b/a Extra Mile Lions Pride 14, 6850 Vaughn Road. (8)

## **NEW BUSINESS**

- **9.** Ordinance authorizing Purchase and Sale Agreement and Sale of Real Estate for Economic Development at 924 Madison Avenue to Alabama Building Renovation Finance Authority.
- **10.** Ordinance granting a License Agreement to Construct, Operate and Maintain Various Site Improvements within the ROW Limits of Montgomery Street, North Goldthwaite Street, Clayton Street and State Street.

- 11. Ordinance consenting to the disposal of certain real property by the Water works & Sanitary Sewer Board located between Wilbanks Street & Kershaw Street along Hayneville Road in the H&R Industrial Park to Loeb's Lands, LLC.
- **12.** Ordinance suspending Section 2 of Ordinance No. 51-2023 (Council Rules of Procedure), as amended, to change the time of the June 18, 2024 Work Session to 10 a.m. and Council Meeting to 11 a.m. (Sponsored by Councillor Szymanski)
- **13.** Resolution related to the City Board of the Montgomery Museum of Fine Arts and the Montgomery Museum of Fine Arts Association Board.
- 14. Resolution setting a Show Cause Hearing on June 18, 2024 on the proposed Revocation of the Business License of The Velvet Room LLC, d/b/a The Velvet Room, 3526 Eastdale Circle
- **15.** Application for a Restaurant Retail Liquor License by POV LLC, d/b/a POV Restaurant, 163 Eastern Boulevard. (1)
- 16. Application for a Lounge Retail Liquor Class II (Package) License by SS 50, Inc., d/b/a Tobacco N Beverage III, 4220 Mobile Highway. (4)
- **17.** Application for Retail Beer & Retail Table Wine (Off Premises Only) Licenses by Gas Express LLC, d/b/a GX Market 716, 2111 McLemore Drive. (1)
- **18.** Application for Retail Beer & Retail Table Wine (Off Premises Only) Licenses by Gas Express LLC, d/b/a Extra Mile 713, 4303 South Court Street. (5)
- **19.** Application for Retail Beer & Retail Table Wine (Off Premises Only) Licenses by Krishna 1602 Inc., d/b/a Lions Pride 101, 9265 Boyd Cooper Parkway. (9)
- **20.** Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of the Code of Ordinances.

## **Council as a Committee**

**Public Communications on Non-Agenda Items** (*To address the Council during this time, the* City Clerk must have been contacted prior to Noon Monday)