

Northbelt Drive

Applicant: Pilgreen and Bostick Engineering, Inc.

Contact Info: Pep Pilgreen (334)272-2697 pepilgreen@pilgreen.com

Case Number: DP-2016-024

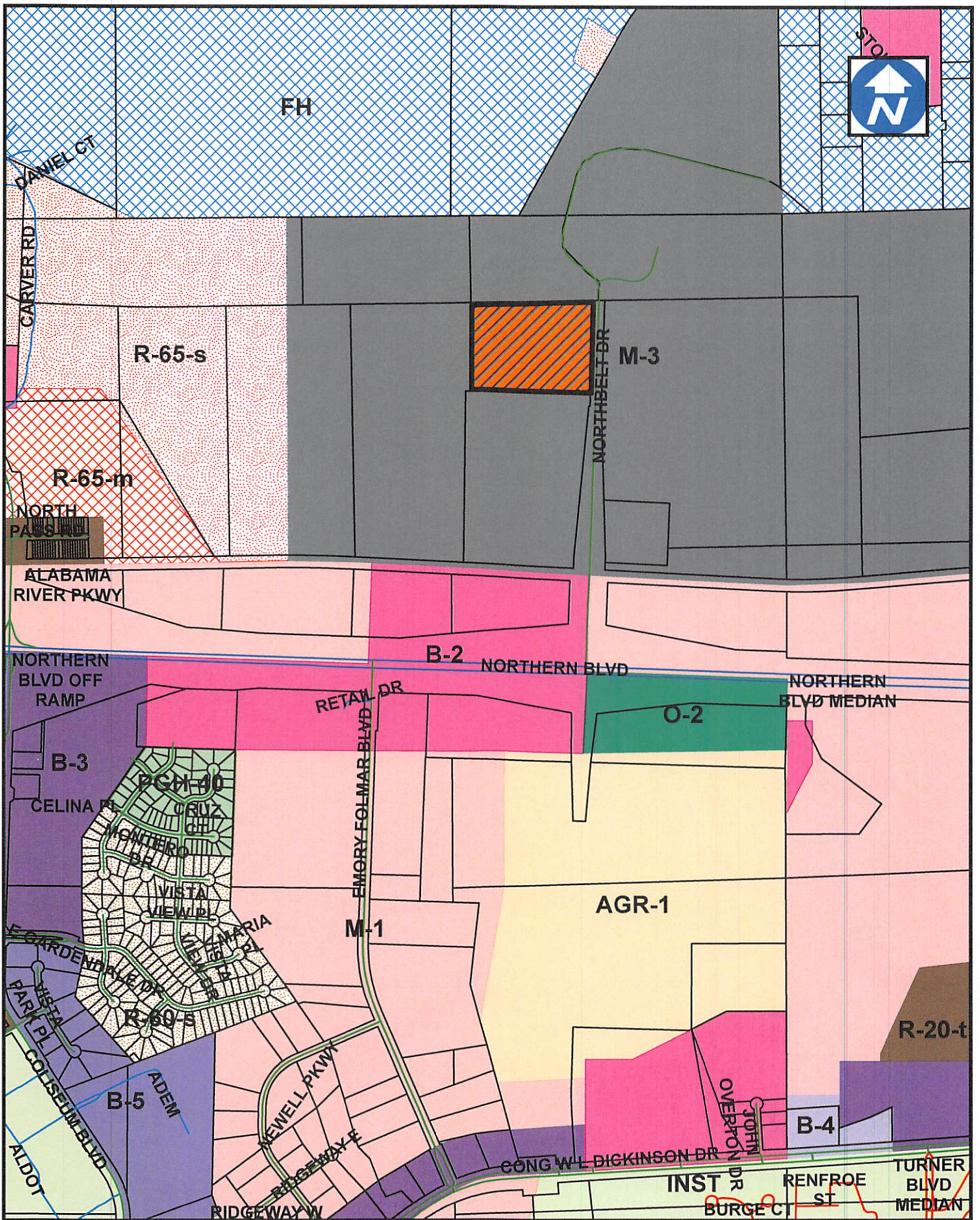
Project Name: Property Management Source

Zoning: M-3 (General Industry)

Description: Review of a 5,400 sq. ft. building. There are 10 gravel parking spaces and one (1) paved handicap space indicated on the site plan. There is one (1) full access drive from Northbelt Drive. All applicable requirements will be met.

Staff Comment(s): n/a

City Council District: 2



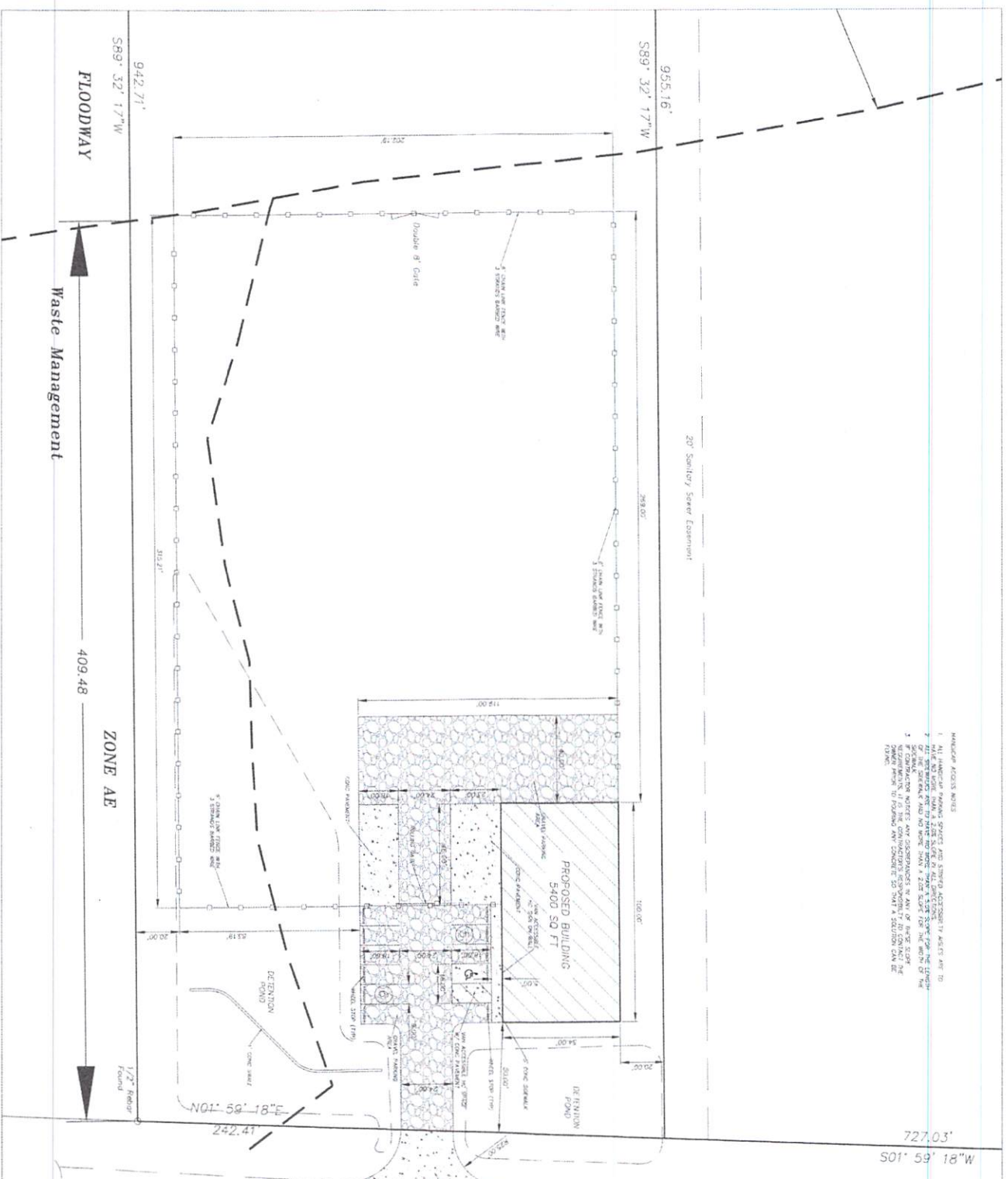
DEVELOPMENT
1 inch = 1,000 feet

SUBJECT PROPERTY



ITEM NO. _____

- MANUFACTURE ACCESS NOTES**
1. ALL MANUFACTURE ACCESS SPACES AND STAIRS ACCESSIBLE BY ACCESS ARE TO BE 4'0" WIDE.
 2. ALL MANUFACTURE ACCESS SPACES AND STAIRS ACCESSIBLE BY ACCESS ARE TO BE 4'0" WIDE.
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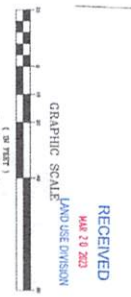


Northbelt Drive
(80' ROW)

REV	DATE	DESCRIPTION
01	01/15/20	ISSUED FOR PERMIT
02	02/10/20	REVISED PER CITY COMMENTS
03	03/05/20	REVISED PER CITY COMMENTS
04	03/20/20	REVISED PER CITY COMMENTS
05	04/10/20	REVISED PER CITY COMMENTS
06	04/25/20	REVISED PER CITY COMMENTS
07	05/10/20	REVISED PER CITY COMMENTS
08	05/25/20	REVISED PER CITY COMMENTS
09	06/10/20	REVISED PER CITY COMMENTS
10	06/25/20	REVISED PER CITY COMMENTS
11	07/10/20	REVISED PER CITY COMMENTS
12	07/25/20	REVISED PER CITY COMMENTS
13	08/10/20	REVISED PER CITY COMMENTS
14	08/25/20	REVISED PER CITY COMMENTS
15	09/10/20	REVISED PER CITY COMMENTS
16	09/25/20	REVISED PER CITY COMMENTS
17	10/10/20	REVISED PER CITY COMMENTS
18	10/25/20	REVISED PER CITY COMMENTS
19	11/10/20	REVISED PER CITY COMMENTS
20	11/25/20	REVISED PER CITY COMMENTS

RECEIVED
MAR 23 2020
LAND USE DIVISION

NOTE: ALL DIMENSIONS ARE TO EDGE OF PARKING.
CONCRETE SHALL BE 4000 PSI WITH 4% FIBER.
REINFORCEMENT SHALL BE #4 @ 12\"/>



PROPERTY MANAGEMENT SOURCE
Kath Ball Drive
Montgomery, Montgomery County, Alabama 36118

PILGREEN AND BOSTICK ENGINEERING, INC.
1015 W. WOODBURN AVENUE
MONTGOMERY, ALABAMA 36104
PH: (205) 261-1111 FAX: (205) 261-1112

DESIGNED BY: CAG
DATE: 1-2-23
SCALE: 1" = 20'
SHEET: 2 OF 6





DEVELOPMENT
1 inch = 500 feet

SUBJECT PROPERTY



ITEM NO. _____