

A G E N D A
MONTGOMERY CITY COUNCIL
JULY 19, 2022 – 5:00 P.M.
COUNCIL AUDITORIUM

Prayer by Councillor Pruitt or guest

Pledge of Allegiance

Approval of July 5, 2022 Work Session Minutes

Approval of July 5, 2022 Regular Council Meeting Minutes

Mayor's Message

Council Review of Budget Allocations:

- Central AL Regional Planning & Development Commission (Greg Clark)
- Chamber of Commerce (Anna Buckalew)
- MACOA (Donna Marietta)
- Crime Stoppers, Inc. (Tony Garrett)
- Family Violence Program Inc. (Tay Knight)

Special Committee Reports

Public Communications on Agenda Items *(To address the Council during this time, the Roster must be signed before meeting begins indicating agenda item number to be discussed.)*

OLD BUSINESS

1. Resolution authorizing a Project Agreement and Related Documents for the Use and Grant of Public Funds and things of Value in aid of Hyundai Transys Georgia Seating System, LLC and Certain Other Private Entities. (Sponsored by Councillor Jinright)
2. Review of Sunil Rambhai Patel, a/k/a Paragon Hotel Group LLC, d/b/a Sunrise Extended Stay, 5601 Carmichael Road. (9)
3. Resolution authorizing a Show Cause Hearing for July 19, 2022 at 5 p.m. on the proposed Revocation of the Business License of Sunil Rambhai Patel, a/k/a Paragon Hotel Group LLC, d/b/a Sunrise Extended Stay, 5601 Carmichael Road. (9)

NEW BUSINESS

4. Resolution approving Phase II of the Montgomery Thrive Initiative.
5. Resolution authorizing Mayor Reed to make application to DOJ for FY2022 Justice Assistance Grant (JAG) for \$120,319.00 to be divided between MPD and Sheriff's Department (\$72,191.40 to MPD to use to purchase 2 vehicles for law enforcement use).
6. Resolution authorizing Mayor to execute an agreement with ALDOT for the addition of turn lanes and traffic signals on Maxwell Boulevard to benefit Project Catalyst. (3&4)
7. Application for a Restaurant Retail Liquor License by Brins Wings LLC, d/b/a Brins Wings, 19 Commerce Street. (3)
8. Application for a Lounge Retail Liquor – Class I License by The Statesman Inc., d/b/a the Statesman, 107 South Court Street. (3)
9. Application for Retail Beer & Retail Table Wine (On or Off Premises) by Sycamore Restaurant Group Inc., d/b/a Cahawba House, 31 South Court Street. (3)

- 10.** Resolution appointing Jeff Jones to the Parks & Recreation Board by Councillor Johnson replacing Khadidah Stone.
- 11.** Pursuant to Section 11-53-B-1 et Seq., Code of Alabama, authorization of demolition of unsafe structures at the following locations:
- 546 S. Court St/16 Wilson St– Parcel # 11 05 15 1 015 008.000
 - Barnes St – Parcel # 11 051 15 1 018 008.000
 - 809 Barnes St – Parcel # 11 05 15 1 018 007.000
 - 805 Barnes St – Parcel # 11 05 15 1 018 006.000
 - 810 Barnes St – Parcel # 11 05 15 1 017 008.000
 - 1802 Capitol Ave – Parcel # 10 03 08 4 007 009.000
- 12.** Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of the Code of Ordinances.

Council as a Committee

Public Communications on Non-Agenda Items *(To address the Council during this time, the City Clerk must have been contacted prior to Noon Monday)*