

**A G E N D A**  
**MONTGOMERY CITY COUNCIL**  
**JULY 5, 2022 – 5:00 P.M.**  
**COUNCIL AUDITORIUM**

Prayer by Councillor McInnis or guest

Pledge of Allegiance

Approval of June 21, 2022 Work Session Minutes

Approval of June 21, 2022 Regular Council Meeting Minutes

Mayor's Message

- Vicki Griffin (Trustmark) & Cynthia White (ASEC) regarding Bank On Alabama

Council Review of Budget Allocations:

- Child Protect (Kristin Byrd)
- Helping Montgomery Families Initiative (Tim Anderson, Jr.)
- Joint Public Charity Hospital Board (Dr. A.Z. Holloway)
- Landmarks Foundation (Collier Neeley)

Special Committee Reports

**Public Communications on Agenda Items** *(To address the Council during this time, the Roster must be signed before meeting begins indicating agenda item number to be discussed.)*

**OLD BUSINESS**

1. Hearing on proposed Ordinance rezoning one lot located on the southeast corner of Edgar D. Nixon Avenue and Mooreland Road from an R-65-m (Multi-Family Residential) Zoning District to a B-2 ((Commercial) Zoning District. Planning Commission's motion for favorable recommendation failed to pass, therefore no action was taken. APPEALED. (RZ-2022-010) (7)
2. Hearing on proposed Ordinance rezoning two lots located on the south side of Williams Road, approximately 200 feet east of Mary Mabson Drive, from an R-50 (Single-Family Residential) Zoning District to an R-99-s (Mobile Home Subdivision) Zoning District. Recommended by the Planning Commission. (RZ-2022-011) (2)
3. Review of Sherwood Apartments LTD, d/b/a Sherwood Apartments, 4921 Hatton Avenue. (4)
4. Review of Sunil Rambhai Patel, a/k/a Paragon Hotel Group LLC, d/b/a Sunrise Extended Stay, 5601 Carmichael Road. (9)
5. Resolution finalizing the revocation of the Business License of Cedric Sanders, d/b/a Can A Brotha Get a Slice, LLC, 1935 Mulberry Street. (7)
6. Application for Retail Beer & Retail Table Wine (On or Off Premises) Licenses by CEC Entertainment LLC, d/b/a Chuck E. Cheeses, 1116 Eastdale Mall. (1)

**NEW BUSINESS**

7. Ordinance providing for an Interlocal Agreement between the City of Birmingham & the City of Montgomery providing for equipment and services for the World Games July 7-17-2022.
8. Ordinance consenting to Disposal of certain real property by the Water Works and Sanitary Sewer Board of the City of Montgomery to Hyundai Transys, Folmar Parkway. (4)

9. Resolution authorizing a Project Agreement and Related Documents for the Use and Grant of Public Funds and things of Value in aid of Hyundai Transys Georgia Seating System, LLC and Certain Other Private Entities. (To be carried over to July 19<sup>th</sup> for advertising requirements) (Sponsored by Councillor Jinright)
10. Resolution authorizing a Show Cause Hearing for July 19, 2022 at 5 p.m. on the proposed Revocation of the Business License of Sherwood Apartments LTD, d/b/a Sherwood Apartments, 4921 Hatton Avenue. (4)
11. Resolution authorizing a Show Cause Hearing for July 19, 2022 at 5 p.m. on the proposed Revocation of the Business License of Sunil Rambhai Patel, a/k/a Paragon Hotel Group LLC, d/b/a Sunrise Extended Stay, 5601 Carmichael Road. (9)
12. Review of Randall Aldre, a/k/a/ Brookview Apartments LLC, d/b/a Brookview Apartments, 2201 Upper Wetumpka Road. (3)
13. Application for a Special Retail – More Than 30 Days Liquor License by PMOSS Enterprises LLC, d/b/a Moss Point Event Center, 1350 Air Base Boulevard with restrictions. (4)
14. Application for a Lounge Retail Liquor – Class I License by Luxe Emporium LLC, d/b/a Luxe Emporium, 17 Commerce Street. (3)
15. Application for a Lounge Retail Liquor – Class II (Package) License by Express Liquor, 2589 Congressman W., L. Dickinson Drive. (2)
16. Appeal of Demolition of 16 Wilson Street and 546 South Court Street by Dilip Gunawardena. (3)
17. Pursuant to Section 11-53-B-1 et Seq., Code of Alabama, authorization of demolition of unsafe structures at the following locations:
  - 757 Community St – Parcel # 11 05 15 1 015 008.000
  - 334 Chisholm St – Parcel # 04 09 32 1 026 002.000
  - 459 Japonica St – Parcel # 11 07 25 4 009 013.000
  - 1262 Aaron St – Parcel # 11 06 13 4 014 022.000
  - 739 Community St – Parcel # 11 05 15 1 015 005.000
  - 3424 Texas St – Parcel # 04 09 32 1 016 013.000
18. Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of the Code of Ordinances.

#### **Council as a Committee**

**Public Communications on Non-Agenda Items** *(To address the Council during this time, the City Clerk must have been contacted prior to Noon Monday)*