

**A G E N D A**  
**MONTGOMERY CITY COUNCIL**  
**JUNE 7, 2022 – 5:00 P.M.**  
**COUNCIL AUDITORIUM**

Prayer by Councillor Calhoun or guest

Pledge of Allegiance

Approval of May 17, 2022 Work Session Minutes

Approval of May 17, 2022 Regular Council Meeting Minutes

Mayor's Message

Proclamation honoring Dr. Ann Roy Moore on her Retirement from MPS

Special Committee Reports

**Public Communications on Agenda Items** *(To address the Council during this time, the Roster must be signed before meeting begins indicating agenda item number to be discussed.)*

**OLD BUSINESS**

1. Hearing on Proposed Ordinance rezoning one parcel of land containing 125 acres (+/-) located at the northernmost end of Valley Brook Lane from an R-65-s (Single-Family Residential) Zoning District to an R-50 (Single-Family Residential) Zoning District. Recommended by the Planning Commission. (RZ-1981-028)
2. Hearing on proposed Ordinance rezoning one parcel of land containing 52.695 acres located on the south side of Hyundai Boulevard, approximately 100 feet east of Mobile Highway, from an AGR-1 (Residential) Agriculture) Zoning District to an M-3 (General Industrial) Zoning District. Recommended by the Planning Commission. (RZ-2022-009)
3. Resolution to allocate American Rescue Plan Act Funds under the Montgomery Thrive Initiative. (Sponsored by Councillor Calhoun)
4. Resolution placing a 60 Day Moratorium on new applications for event and/or entertainment venues and currently licensed event and/or entertainment venues to close at 12 a.m. (Sponsored by Councillor Mitchell)
5. Application for Retail Beer & Retail Table Wine (Off Premises Only) by Gas Express LLC, d/b/a Circle K 710, 10231Chantilly Parkway (PJ); Approved by Sheriff Cunningham; County Commissioner Singleton, Councillor Jinright and Police Chief Albert. (9)

**NEW BUSINESS**

6. Ordinance granting permission to WANRack, LLC the right to install, maintain and operate Transmission Cable in the rights-of-way of the City of Montgomery.
7. Ordinance directing Mayor Reed to execute Easement to Alabama Power Company for the purpose of constructing and maintain Power Lines & Equipment for Fire Station No. 16.
8. Ordinance amending Ordinance No. 26-2019 Regulating the Operations of Bike Share Providers within Montgomery to add two additional locations.
9. Review of Sherwood Apartments, 4921 Hatton Avenue. (Sponsored by Councillor Graham)
10. Review of Sunrise Extended Stay, 5601 Carmichael Road. (Sponsored by Councillor Jinright)
11. Application for a Special Events Retail Liquor License by Level2KillerDillerProduction LLC, d/b/a 4<sup>th</sup> of July Blues Bash, 355 Coosa Street. (3)

12. Application for Retail Beer & Retail Table Wine (Off Premises Only) by Chul U Chong Inc., d/b/a Meat City, 15 W. Fairview Avenue. (4)
13. Application for Retail Beer & Retail Table Wine (Off Premises Only) by MAPCO Express Inc., d/b/a MAPCO 7550, 800 North Eastern Boulevard. (2)
14. Application for an Alternative Transportation Service by Marc McDowell, d/b/a Real Marketing, Inc., 445 Dexter Avenue, Suite 4050
15. Resolution concurring in the reappointment Mary Weidler to the Joint Public Charity Hospital Board. (Sponsored by Councillor Jinright)
16. Resolution concurring in the appointment Mary Green-McIntyre to the Joint Public Charity Hospital Board replacing James Armstrong. (Sponsored by Councillor Jinright)
17. Resolution appointing Lydia Pickett to the Montgomery Area Mental Health Authority by Councillor Jinright replacing Krishula Edwards.
18. Resolution designating Nuisance Abatement Agent.
19. Appeal of demolition cost of an unsafe structure at 4062 Oak Street by Bob Fine.
20. Resolution assessing cost of abatement of unsafe structures on various lots pursuant to Section 11-53B-1 et Seq., Code of Alabama.
21. Pursuant to Section 11-53-B-1 et Seq., Code of Alabama, authorization of demolition of unsafe structures at the following locations:
  - 473 South Decatur St – Parcel # 10 04 18 2 002 011.000
  - 500 South Decatur St – Parcel # 10 04 18 2 005 001.000
  - 505 South Decatur St – Parcel # 10 04 18 2 004 004.000
22. Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of the Code of Ordinances.

#### **Council as a Committee**

**Public Communications on Non-Agenda Items** *(To address the Council during this time, the City Clerk must have been contacted prior to Noon Monday)*