

**A G E N D A**  
**MONTGOMERY CITY COUNCIL**  
**MARCH 15, 2022 – 5:00 P.M.**  
**COUNCIL AUDITORIUM**

Prayer by Councillor Jinright or guest  
John Bowman, Hope Ministries

Pledge of Allegiance

Approval of March 1, 2022 Work Session Minutes

Approval of March 1, 2022 Regular Council Meeting Minutes

Mayor's Message  
Jessica Weyreuter, Dream Court Program

Special Committee Reports

**Public Communications on Agenda Items** *(To address the Council during this time, the Roster must be signed before meeting begins indicating agenda item number to be discussed.)*

**OLD BUSINESS**

1. 90-day Review of appeal of proposed demolition at 1633 and 1637 North Ripley Street. (3)
2. Application for a Business License for a Rental Hall/Event Center by Christopher Thomas, d/b/a CT Entertainment LLC, 3360 Selma Highway. (4)
3. Application for a Business License for a Rental Hall/Event Center by Jacqueline Harper, d/b/a Essence Studio & Events, 5085 Virginia Loop Road. (6)
4. Application for a Business License for a Rental Hall/Event Center by Madelyn Sankey & Constance Stinson, d/b/a Run De Vu Event Venue, 2101 Eastern Boulevard, Suite 110, Montgomery, AL 36116. (9)

**NEW BUSINESS**

5. Request by David H. Ramsey of McDonough Properties LLC, for the undesignation of a parcel of land in the Cottage Hills Historic District. (3)
6. Resolution approving issuance of Business License to Friedman Management, 34975 West Twelve Mile Road, Farmington Hills, MI 48332, d/b/a Kensington Apartments, 4726 Narrow Lane Road, Montgomery, AL 36116. (5)
7. Application for a Business License for a Rental Hall/Event Center by Cristina Cadden and J. Spencer Cadden, d/b/a 1616 House LLC, 1616 S. Perry Street, Montgomery, AL 36104. (3)
8. Application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses by Circle K Stores Inc., d/b/a Circle K Store 2706629, 4400 Selma Highway. (4)
9. Application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses by Circle K Stores Inc., d/b/a Circle K Store 2706631, 215 Dickerson Street. (4)
10. Application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses by Circle K Stores Inc., d/b/a Circle K Store 2706633, 1220 Perry Hill Road. (7)
11. Application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses by Lower Wetumpka Petro LLC, d/b/a Gibson Foodmart, 2440 Lower Wetumpka Road. (3)

12. Application for Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises) Licenses by Sushi Café LLC, d/b/a Sushi Box, 7220 Halcyon Park Drive. (9)
13. Application for Lounge Retail Liquor – Class II (Package) License by Red Zone Package Store LLC, d/b/a Red Zone, 3035 Woodley Road. (6)
14. Resolution reappointing Jake Johnson to the Architectural Review Board by Councillor McInnis.
15. Resolution reappointing Pickett Reese to the Board of Adjustment by Councillor McInnis.
16. Resolution reappointing Fleming Pruett to the Building Code Board of Appeals by Councillor McInnis.
17. Resolution reappointing John Yelverton III to the Electrical Board of Adjustment & Appeals by Councillor McInnis.
18. Pursuant to Section 11-53-B-1 et Seq., Code of Alabama, authorization of demolition of unsafe structures at the following locations:

807 Central St – Parcel # 11 06 13 3 021 031.000  
728 Davidson St – Parcel # 11 06 13 2 016 017.000  
658 Kimball St – Parcel # 11 05 15 1 009 017.000  
39 Kelly Ln – Parcel # 10 09 30 3 010 024.000  
3713 Fairground Rd – Parcel # 04 09 32 1 021 033.000

19. Resolution designating Nuisance Abatement Agent.
20. Resolution assessing the cost of abatement of unsafe structures on various lots pursuant to Section 11-53B-1 et Seq, Code of Alabama.
21. Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of the Code of Ordinances.

**Public Communications on Non-Agenda Items** *(To address the Council during this time, the City Clerk must have been contacted prior to Noon Monday)*