

A G E N D A
MONTGOMERY CITY COUNCIL
JUNE 1, 2021 – 5:00 P.M.
COUNCIL AUDITORIUM

**THE NUMBER TO CALL IN TO PARTICIPATE IN THE MEETING IS:
1-404-397-1516 and meeting access code: 146 426 5289**

Prayer by Councillor Mitchell or guest

Pledge of Allegiance

Approval of May 18, 2021 Work Session Minutes

Approval of May 18, 2021 Regular Council Meeting Minutes

Mayor's Message

Falisha Pickett, Mayoral Certificate

Jeff Wilcox, Spire, Silver Shovel Award for City

Leadership Montgomery's Legacy Leadership Award posthumously to honor Richard Bollinger presented to Cheryl Bollinger (Sponsored by Councillor Jinright)

Special Committee Reports

OLD BUSINESS

1. Ordinance amending Chapter 12, Division 1, Section 12-31, Division 4, Section 12-106, 12-107, and Division 5, Sections 12-131 through 12-135 to provide for abatement of Abandoned and/or Obsolete Signs.
2. Hearing on proposed Ordinance rezoning property located at 4190 Coosada Ferry Road from an R-50 (Residential) Zoning District to an R-99-s-Q (Mobile Home Subdivision – Qualified) Zoning District, restricted to one (1) mobile home. Recommended by Planning Commission. (RZ-2021-004)
3. Hearing on proposed Ordinance rezoning property located at 901 South Hull Street from an O-1 (Office) Zoning District to a B-2-Q (Commercial-Qualified) Zoning District, restricted to office use and event center. Recommended by the Planning Commission. (RZ-2021-005)

NEW BUSINESS

4. Ordinance amending Ordinance No. 1-2021, Organizational Chart of the City of Montgomery.
5. Resolution De-Annexing property located North of Jenkins Lane and establishing new District 8 boundary lines.
6. Resolution adopting and authorizing Mayor Reed to make application with HUD for the PY 2021 Action Plan and Federal application for \$1,744,958 in CDBG funds and \$907,387 in HOME Investment Partnerships Act Funds.
7. Application for a Lounge Retail Liquor – Class I License by DTA Investments LLC, d/b/a Aqua Ultra Lounge, 5804 Atlanta Highway.
8. Application for a Lounge Retail Liquor – Class II (Package) License by Elite and Company LLC, d/b/a On Time, 3403 Norman Bridge Road.
9. Application for a Lounge Retail Liquor – Class II (Package) License by Nilkanth Verni Food Inc., d/b/a Bus Ant 2, 7620 Mobile Highway, Hope Hull, AL.
10. Application for Retail Beer & Retail Table Wine (Off Premises Only) by Nilkanth Varni Food Inc., d/b/a Bus Ant 2, 7624 Mobile Highway, Hope Hull, AL.

11. Application for a Business License and application for a Special Retail – More Than 30 Days Liquor License by Maurice Good Jr., Arthur Stokes III, Donald L. Cunningham, Patrick Demoris Adair a/k/a The Empire Group LLC, d/b/a Empire Event Center, 2416 East South Boulevard.
12. Resolution appointing Melissa Bailey to the Montgomery Historic Preservation Commission by Councillor Johnson replacing Sangernetta Bush.
13. Resolution appointing Regina Coley to the Board of Adjustment by Councillor Johnson replacing Nathan Williams.
14. Resolution reappointing Stacia Robinson to the Industrial Development Board by Councillor Johnson.
15. Resolution appointing Leslie Stone to the Planning Commission by Councillor Johnson replacing Harold Tate.
16. Resolution appointing Phyllis Harvey-Hall to the Board of Trustees – Montgomery City/County Public Library by Councillor Johnson replacing Michael Fritz.
17. Resolution appointing Johnnie Sankey to the Montgomery Clean City Commission by Councillor Johnson replacing Beverly Lynn.
18. Resolution appointing Willie Douglas to the Montgomery Clean City Commission by Councillor Johnson replacing Stacy Tranthem.
19. Resolution appointing Khadidah Stone to the Parks & Recreation Board by Councillor Johnson replacing Leon Anthony Vandiver.
20. Resolution appointing Lucida Pettway to the Electrical Board of Adjustments & Appeals by Councillor Johnson replacing Corine Dunaway.
21. Resolution appointing Amerrika Blair to the Community Action Committee by Councillor Johnson replacing K. T. Brown.
22. Resolution appointing Michelle Browder to the Montgomery Historic Preservation Commission by Councillor Graham replacing Walter Bush, Sr.
23. Resolution appointing Iesha Brooks to the Housing Authority by Councillor Mitchell replacing KK Middleton.
24. Pursuant to Section 11-53-B-1 et Seq., Code of Alabama, authorization of demolition of unsafe structures at the following locations:
 - 4714 Hatton Ave – Parcel # 14 02 03 1 007 028.000
 - 2623 Lark Dr – Parcel # 11 07 26 2 005 026.000
 - 55 West Patton Ave – Parcel # 11 07 25 4 012 015.000
 - 734 Underwood St – Parcel # 11 06 24 2 002 015.000
 - 406 Gardendale Dr – Parcel # 04 09 32 1 022 016.000
25. Resolution designating Nuisance Abatement Agents.
26. Resolution assessing the cost of abatement of unsafe structures at various locations pursuant to Section 11-53B-1 et Seq, Code of Alabama.
27. Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of the Code of Ordinances.

Council as a Committee

ORDINANCE NO. _____

WHEREAS, Ordinance No. 1-2021, adopted by the Council of the City of Montgomery, Alabama, on January 5, 2021 established the organizational chart for the City government; and

WHEREAS, the City of Montgomery Armory Learning Arts Center is a division of the City currently aligned with the Department of Parks and Recreation; and

WHEREAS, Ordinance No. 1-2021 must be amended to reflect the realignment of the Armory Learning Arts Center to the Department of Cultural Affairs; and

WHEREAS, the Armory Learning Arts Center is not reflected on the current organizational chart and its realignment does not affect the organizational chart as depicted in Exhibit A to Ordinance 1-2021; and

WHEREAS, said organizational plan is acceptable to the Council of the City of Montgomery;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, as follows:

Ordinance No. 1-2021 be is hereby amended to reflect the realignment of the Armory Learning Arts Center from under the Department of Parks and Recreation to under the Department of Community Affairs.

Said organizational chart, attached hereto as Exhibit "A" and made a part hereof, is hereby adopted.

This Ordinance shall become effective after passage, approval, and publication, or as otherwise provided by law.

ADOPTED this the _____ day of _____, 2021.

STEVEN L. REED, MAYOR

ATTEST:

BRENDA GALE BLALOCK, CITY CLERK

RESOLUTION NO. _____

WHEREAS, pursuant to Ala. Code §11-42-200 *et seq.* (1975), the City Council may determine that it is in the interest of the public good of the citizens of the City of Montgomery that the corporate limits of the City of Montgomery be reduced and the boundaries thereof reestablished; and

WHEREAS, a request has been submitted to the City Council to deannex the following land parcel from the corporate limits of the City of Montgomery and more specifically described as follows:

Parcel Number: **16 03 08 4 000 001.002**
Property Description:

Commence at the Southeast corner of Section 8, T15N, R19E, Montgomery County, Alabama, said point also being the Southeast corner of Lot 7, Block B, according to the Map of Barachias Place Plat No. 1, as recorded in the Office of the Judge of Probate of Montgomery County, Alabama in Plat Book 38, at Page 159; thence run along the East boundary of said Plat N 02 deg. 14' 26" E, 869.96 feet to the Northeast corner of Lot 5, Block B, of said Plat; thence run along the North Boundary of said Plat N 89 deg. 26' 52" W, 1153.86 feet to the Northeast corner of Lot 2, Block B, of said Plat, said point being the Point of Beginning; thence run along the North boundary of said Plat N 89 deg. 26' 52" W, 430.16 feet to a point; thence run N 00 deg. 33' 08" E, 303.79 feet to a point; thence run S 89 deg. 26' 52" E, 430.16 feet to a point; thence run S 00 deg. 33' 08" W, 303.79 feet to the Point of Beginning.

Said described property lying in the South half of Section 8, T15N, R19E, Montgomery County, Alabama and contains 3.0 acres (130, 679.45 S.F.) more or less.

This conveyance is made subject to all restrictions, reservations, easements and/or rights-of-way which appear of record affecting title to the above described property.

The above described property is no part of the homestead of the Grantor or his spouse.

WHEREAS, the City Council has considered the request to deannex that certain property above and more specifically described in Exhibit A; and

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the corporate limits of the City of Montgomery be and are established as set out in Exhibit A and Mayor Reed is authorized to certify a copy of this Resolution, together with Exhibit A, and file with the Judge of Probate of Montgomery County, Alabama.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution, which was duly adopted by the Council of the City of Montgomery at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

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RESOLUTION NO. _____

WHEREAS, the City of Montgomery has the legal authority to apply for Federal Assistance from the U. S. Department of Housing and Urban Development (HUD); and

WHEREAS, the City of Montgomery has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the Federal programs:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Mayor Steven Reed is hereby authorized to act as the City of Montgomery's official representative in connection with the proposed (subject to HUD final approval) City of Montgomery's Program Year (PY) 2021 Action Plan and Federal application for \$1,744,958 in Community Development Block Grant funds and \$907,387 in HOME Investment Partnerships Act (HOME) funds as advertised and attached hereto as Exhibit A; to approve such application; and, to provide any additional information as may be required.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a Resolution which was duly adopted by the Council of the City of Montgomery at its regular meeting held on the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR