

A G E N D A
MONTGOMERY CITY COUNCIL
JUNE 1, 2021 – 5:00 P.M.
COUNCIL AUDITORIUM

**THE NUMBER TO CALL IN TO PARTICIPATE IN THE MEETING IS:
1-404-397-1516 and meeting access code: 146 426 5289**

Prayer by Councillor Mitchell or guest

Pledge of Allegiance

Approval of May 18, 2021 Work Session Minutes

Approval of May 18, 2021 Regular Council Meeting Minutes

Mayor's Message

Falisha Pickett, Mayoral Certificate

Jeff Wilcox, Spire, Silver Shovel Award for City

Leadership Montgomery's Legacy Leadership Award posthumously to honor Richard Bollinger presented to Cheryl Bollinger (Sponsored by Councillor Jinright)

Special Committee Reports

OLD BUSINESS

1. Ordinance amending Chapter 12, Division 1, Section 12-31, Division 4, Section 12-106, 12-107, and Division 5, Sections 12-131 through 12-135 to provide for abatement of Abandoned and/or Obsolete Signs.
2. Hearing on proposed Ordinance rezoning property located at 4190 Coosada Ferry Road from an R-50 (Residential) Zoning District to an R-99-s-Q (Mobile Home Subdivision – Qualified) Zoning District, restricted to one (1) mobile home. Recommended by Planning Commission. (RZ-2021-004)
3. Hearing on proposed Ordinance rezoning property located at 901 South Hull Street from an O-1 (Office) Zoning District to a B-2-Q (Commercial-Qualified) Zoning District, restricted to office use and event center. Recommended by the Planning Commission. (RZ-2021-005)

NEW BUSINESS

4. Ordinance amending Ordinance No. 1-2021, Organizational Chart of the City of Montgomery.
5. Resolution De-Annexing property located North of Jenkins Lane and establishing new District 8 boundary lines.
6. Resolution adopting and authorizing Mayor Reed to make application with HUD for the PY 2021 Action Plan and Federal application for \$1,744,958 in CDBG funds and \$907,387 in HOME Investment Partnerships Act Funds.
7. Application for a Lounge Retail Liquor – Class I License by DTA Investments LLC, d/b/a Aqua Ultra Lounge, 5804 Atlanta Highway.
8. Application for a Lounge Retail Liquor – Class II (Package) License by Elite and Company LLC, d/b/a On Time, 3403 Norman Bridge Road.
9. Application for a Lounge Retail Liquor – Class II (Package) License by Nilkanth Verni Food Inc., d/b/a Bus Ant 2, 7620 Mobile Highway, Hope Hull, AL.
10. Application for Retail Beer & Retail Table Wine (Off Premises Only) by Nilkanth Varni Food Inc., d/b/a Bus Ant 2, 7624 Mobile Highway, Hope Hull, AL.

11. Application for a Business License and application for a Special Retail – More Than 30 Days Liquor License by Maurice Good Jr., Arthur Stokes III, Donald L. Cunningham, Patrick Demoris Adair a/k/a The Empire Group LLC, d/b/a Empire Event Center, 2416 East South Boulevard.
12. Resolution appointing Melissa Bailey to the Montgomery Historic Preservation Commission by Councillor Johnson replacing Sangernetta Bush.
13. Resolution appointing Regina Coley to the Board of Adjustment by Councillor Johnson replacing Nathan Williams.
14. Resolution reappointing Stacia Robinson to the Industrial Development Board by Councillor Johnson.
15. Resolution appointing Leslie Stone to the Planning Commission by Councillor Johnson replacing Harold Tate.
16. Resolution appointing Phyllis Harvey-Hall to the Board of Trustees – Montgomery City/County Public Library by Councillor Johnson replacing Michael Fritz.
17. Resolution appointing Johnnie Sankey to the Montgomery Clean City Commission by Councillor Johnson replacing Beverly Lynn.
18. Resolution appointing Willie Douglas to the Montgomery Clean City Commission by Councillor Johnson replacing Stacy Tranthem.
19. Resolution appointing Khadidah Stone to the Parks & Recreation Board by Councillor Johnson replacing Leon Anthony Vandiver.
20. Resolution appointing Lucida Pettway to the Electrical Board of Adjustments & Appeals by Councillor Johnson replacing Corine Dunaway.
21. Resolution appointing Amerrika Blair to the Community Action Committee by Councillor Johnson replacing K. T. Brown.
22. Resolution appointing Michelle Browder to the Montgomery Historic Preservation Commission by Councillor Graham replacing Walter Bush, Sr.
23. Resolution appointing Iesha Brooks to the Housing Authority by Councillor Mitchell replacing KK Middleton.
24. Pursuant to Section 11-53-B-1 et Seq., Code of Alabama, authorization of demolition of unsafe structures at the following locations:
 - 4714 Hatton Ave – Parcel # 14 02 03 1 007 028.000
 - 2623 Lark Dr – Parcel # 11 07 26 2 005 026.000
 - 55 West Patton Ave – Parcel # 11 07 25 4 012 015.000
 - 734 Underwood St – Parcel # 11 06 24 2 002 015.000
 - 406 Gardendale Dr – Parcel # 04 09 32 1 022 016.000
25. Resolution designating Nuisance Abatement Agents.
26. Resolution assessing the cost of abatement of unsafe structures at various locations pursuant to Section 11-53B-1 et Seq, Code of Alabama.
27. Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of the Code of Ordinances.

Council as a Committee