#### HISTORIC PRESERVATION COMMISSION

May 11, 2021, 5:30p.m.

Council Auditorium
City Hall
103 North Perry Street

#### HISTORIC PRESERVATION COMMISSION MEMBERS

Dr. Richard Bailey, Chair

Ms. Carole King, Vice-Chair

Mr. James Long

Dr. Dallas Hanbury

Mr. Brian Mann

Ms. Camilla Broadnax

LAND USE DIVISION
Thomas M. Tyson,
Executive Secretary

The next scheduled meeting of the Historic Preservation Commission is June 8, 2021

#### I. Approval of Actions from the March 9, 2021 Meeting

#### II. Committees

- a. Sign committee –March 1 deadline (see next page for list of recommendations)

  Spring committee assignments:
  - 1. Carole King
  - 2. Brian Mann
  - 3. James Long
  - 4. Richard Bailey (alt)

#### Fall 2021

- 1. Richard Bailey
- 2. Camilla Broadnax
- 3. Dallas Hanbury
- 4. Carole King (alt)

#### b. Awards?

- 1. Need a committee. If HPC wants to do awards, proposed due date is July 2 for awards September 14—which means the committee would need to convene and get me a list of awards to order by August 20.
- c. Preservation Class recap

#### III. Other business

# **Sign Recommendations**

### 695 Cloverdale Road





# 3211 Cloverdale Road

Name on sign, Cloverdale Idlewild Circa 1927



### 351 Felder Avenue

Name on sign, Garden District



### 1701 Madison Avenue

Name on sign, *Hattemer House* circa 1923



### 333 Mildred Street

Name on sign, *McBryde-Screws-Tyson House* 1832/1854



#### Montgomery Historic Preservation Commission



# 2021 Historic Preservation Awards Program Call for Nominations

The Montgomery Historic Preservation Commission is proud to offer the Historic Preservation Awards program. The awards ceremony is scheduled for May as a local observance of National Preservation Month. With this special event, the Commission will recognize contributions and activities and celebrate historic preservation efforts and cultural resources that promote Montgomery's rich history and architectural heritage.

The goals of the Historic Preservation Awards program are:

- To encourage excellence in the planning, design, and execution of projects affecting the City's historic resources and heritage
- To raise greater public awareness and understanding of historic preservation efforts and their benefits to the City of Montgomery

#### **Eligibility**

Any individual, organization, agency, or business that has demonstrated an outstanding achievement in historic preservation is eligible to receive a preservation award. Nominations may be submitted by any individuals, organization, agency, or business. Related projects must be located within the City of Montgomery and must have been completed in the 2019 and 2020 calendar years (extended due to COVID related cancellation of 2020 program).

## **Judging**

A panel whose members are knowledgeable in local history, architecture, planning, landscape architecture, and historic preservation will judge and evaluate the nominations. The judges reserve the right to reassign award categories, to determine additional recipients for a given award, to disqualify nominations that are incomplete, and to eliminate inappropriate projects. The selection process will be based on the following general criteria:

- The positive impact on historic resources in Montgomery
- The overall quality of the work (application of the Secretary of the Interior's Standards for Rehabilitation)
- The project's or individual's ability to serve as an outstanding example for historic preservation
- The project's or individual's contribution to educating the public on Montgomery's history and architectural resources

# Residential Projects ☐ Overall restoration ☐ Reintroduction of detail (duplicate columns, brackets, doors, shutters, railings, reopen porches) ☐ Best historic paint scheme (appropriate to the architectural style) ☐ Reclamation of abandoned or poorly maintained property (neighborhood stabilization award) ☐ Sensitive new additions to older buildings ☐ Craftsmanship (recognition of craftspeople doing restoration work on a detailed level) Commercial/Adaptive Reuse Projects ☐ Overall restoration ☐ Best reintroduction of storefront ☐ Creative repurposing of a building ☐ Craftsmanship (recognition of craftspeople doing restoration work on a detailed level) Other Recognition Categories for Consideration

☐ Under Dog—Projects that are huge undertaking because of long neglect and deterioration

# **Nomination Procedure**

☐ Robert G. Daniel Award

☐ Landscape/garden restoration

☐ Heritage education and outreach programming

Each nomination must include:

- 1. A completed Nomination Form, included with this brochure.
- 2. A description (minimum of 50 words) explaining the project, service, or individual being nomination. This statement should clearly identify the purpose and scope of work, unusual challenges or innovative approaches, sensitive treatment of historic fabric, long-term impact, and any other information that supports the nomination as being exceptional.
- 3. A minimum of five (but not more than 12) photographs in .jpg digital format on a flash drive or cd rom highlighting the project, organization, or individual. For rehabilitation projects, before and after images are preferred. The items will be retained, so make necessary copies before submittal. All images will become the property of the City of Montgomery for educational purposes only.

# **Entry Deadline**

Nominations must be completed and delivered to Planning Controls at 25 Washington Avenue with all required attachments by July 2, 2021. Nominations may be sent digitally to <a href="mailto:canderson@montgomeryal.gov">canderson@montgomeryal.gov</a>.

#### **Awards**

Awards will be presented at the regularly scheduled May Historic Preservation Commission meeting on Tuesday, September 14, 2021 at 5:30 p.m. in the Council Auditorium at City Hall.

For more information on the awards or nomination process, please contact Christy Anderson canderson@montgomeryal.gov at 334-625-2041

## Montgomery Historic Preservation Commission



# 2021 Historic Preservation Awards Program **Nomination Form**

Name of Project/Individual being nominated:	
Is wo	rk complete? Yes/No Date completed:
comp	e indicate which category in which the nomination is being submitted (work must have been leted in 2019 and 2020). ential Projects
	Reintroduction of detail (duplicate columns, brackets, railings, doors, shutters, reopen porches) Best historic paint scheme (appropriate to the architectural style) Reclamation of abandoned or poorly maintained property (neighborhood stabilization award) Sensitive new additions to older buildings
Comn	nercial/Adaptive Reuse Projects
	Overall restoration Best reintroduction of storefront Creative repurposing of a building Craftsmanship (recognition of craftspeople doing restoration work on a detailed level)
Other	Recognition Categories for Consideration
	Under Dog—Projects that are huge undertaking because of long neglect and deterioration (residential or commercial)  Landscape/garden restoration  Heritage Education and Outreach Programming  Robert G. Daniel Award

Briefly write or attach a description (minimum of 50) words on the project and people involved. This statement should clearly identify the purpose and scope of work, unusual challenges or innovative approaches, sensitive treatment of historic fabric, long-term impact, and any other information that supports the nomination as being exceptional. Please address the judging criteria listed in the **Call for Nominations** outline.

# **Nomination Form Addendum**

Please provide the contact information for the main participants involved in the nominated project including contractors, architects, organization, key individuals, etc. who should be recognized for their significant efforts and contributions. Work by individuals done as part of their job may be attributed to their employer.

Name
Address
Telephone
Email address
Role/Contribution
Name
Address
Telephone
Email address
Role/Contribution
Please complete both pages of the <b>Nomination Form</b> and submit with images by <b>July 2<sup>nd</sup></b> to:  Land Use Division,  Dept of Economic & Community Development  25 Washington Avenue, 4 <sup>th</sup> Floor  Montgomery, AL 36104
or digitally to <u>canderson@montgomeryal.gov</u> (please call 334-625-2041 for confirmation of receipt)
Nomination submitted by:
Name
Address
Γelephone
Email address