

A G E N D A
MONTGOMERY CITY COUNCIL
APRIL 6, 2021 – 5:00 P.M.
COUNCIL AUDITORIUM

**THE NUMBER TO CALL IN TO PARTICIPATE IN THE MEETING IS:
1-404-397-1516 and meeting access code: 146 426 5289**

Prayer by Councillor Jinright or guest

Pledge of Allegiance

Approval of March 16, 2021 Work Session Minutes

Approval of March 16, 2021 Regular Council Meeting Minutes

Approval of March 30, 2021 Reconvened Council Meeting Minutes

Mayor's Message

Special Committee Reports

OLD BUSINESS

1. Resolution revoking the Business License of Michelle Wilson, d/b/a Signature Event Center, 5030Narrow Lane Road. (Carried over 02-02-21 for review after 2 months)
2. Application for Retail Beer & Retail Table Wine (Off Premises Only) by Family Dollar Stores of Alabama LLC, d/b/a Family Dollar Store 32594, 2423 Eastern Boulevard.
3. Hearing on proposed Ordinance rezoning one lot located at 10350 Highway 80 East from a FH (Flood Hazard) Zoning District to an M-1 (Light Industrial) Zoning District. Recommended by the Planning Commission. (RZ-2021-001)
4. Hearing on proposed Ordinance rezoning one lot located at 400 Mobile Street from a T4-O (General Urban Zone-Open) to a T5 (Urban Center Zone) SmartCode Zoning District. Recommended by the Planning Commission. (RZ-2021-002)
5. Hearing on proposed Ordinance rezoning 3.59 Acres located on the south side of Todd Road, approximately 1600 feet east of Russell Lane* from an R-50 (Single-Family Residential) Zoning District to an R-99-2 (Mobile Home Subdivision) Zoning District. Recommended by the Planning Commission. (RZ-2021-003) (*Private Street)

NEW BUSINESS

6. Ordinance amending Chapter 3 Alcoholic Beverages by adding Section 3.17 Compliance with local alcoholic beverage control laws. (Sponsored by Councillor Mitchell)
7. Resolution setting the dates for the District 1 Special Election pursuant to Ordinance No. 9-2021.
8. Show Cause Hearing on the Resolution revoking the Business License of Mildred Shuford and Ron Stokes, d/b/a American Pallet, 1545 Furnace Street.
9. Resolution revoking the Business License of Mildred Shuford and Ron Stokes, d/b/a American Pallet, 1545 Furnace Street.
10. Resolution approving the issuance of a Business License to Frank B. Walker II, d/b/a Xscape Tapas Grille, 109 Eastern Boulevard.

- 11.** Application for a Lounge Retail Liquor – Class II (Package) License by Tamanna LLC, d/b/a Z Liquor, 10247 Chantilly Parkway (PJ). Approved by Montgomery County Sheriff Derrick Cunningham, Montgomery County Commissioner Doug Singleton, Councillor Charles Jinright, and Montgomery Police Chief Ernest Finley.
- 12.** Application for a Lounge Retail Liquor – Class II (Package) License by Troy Market Inc., d/b/a Troy Market, 4111 Troy Highway.
- 13.** Resolution appointing Laday Dauda to the Montgomery Clean City Commission by Councillor Calhoun replacing Elva Harris.
- 14.** Resolution appointing Earnestine Woods to the Montgomery Clean City Commission by Councillor Calhoun replacing Adriana Sims-Harris.
- 15.** Resolution reappointing Cindy L. Yarbrough to the Montgomery Clean City Commission by Councillor Pruitt.
- 16.** Appeal of the proposed demolition of an unsafe structure at 1803 Highland Avenue by Robert Chipman, being represented by K. Michael Bunce.
- 17.** William Slater – Review of Demolition of unsafe structure at 865 Mill Street.
- 18.** Resolution designating Nuisance Abatement Agents.
- 19.** Pursuant to Section 11-53-B-1 et Seq., Code of Alabama, authorization of demolition of unsafe structures at the following locations:
 - 1054 South Holt St – Parcel # 11 06 13 3 015 018.000
 - 1503 Highland Ave – Parcel # 10 04 17 2 005 013.000
 - 2501 Cherry St – Parcel # 10 04 17 1 028 005.000
 - 2512 Plum St – Parcel # 10 04 17 1 028 002.000
 - 2207 Cherry St – Parcel # 10 04 17 1 025 006.000
 - 2203 Cherry St – Parcel # 10 04 17 1 025 005.000
 - 2519 Plum St – Parcel # 10 04 17 1 015 010.000
 - 2212 Palmetto St – Parcel # 10 04 17 1 011 003.000
 - 112 Michigan Ave – Parcel # 04 09 30 4 014 003.000
 - 3139 Michigan Ct – Parcel # 04 09 30 4 013 007.000
 - 62 Michigan Ave – Parcel # 04 09 29 3 011 027.000
- 20.** Resolution assessing the cost of abatement of unsafe structures on various lots pursuant to Section 11-53B-1 et Seq., Code of Alabama.
- 21.** Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of the Code of Ordinances.
- 22.** Individual Police Officers to address Council regarding Operational Concerns. (Sponsored by Council-as-a Whole)

Council as a Committee