

A G E N D A
MONTGOMERY CITY COUNCIL
FEBRUARY 2, 2021 – 5:00 P.M.
COUNCIL AUDITORIUM

**THE NUMBER TO CALL IN TO PARTICIPATE IN THE MEETING IS:
1-404-397-1516 and meeting access code: 146 426 5289**

Prayer by Councillor Calhoun or guest

Pledge of Allegiance

Approval of January 5, 2021 Work Session Minutes

Approval of January 5, 2021 Regular Council Meeting Minutes

Approval of January 19, 2021 Work Session Minutes (Cancelled)

Approval of January 19, 2021 Regular Council Meeting Minutes (Cancelled)

Mayor's Message

Special Committee Reports

OLD BUSINESS

1. Review of Southeast Pallet & Box Inc., 4530 Washington Ferry Road.
2. Hearing on proposed Ordinance amending Ordinance No. 30-2000 and revising Master Plan to allow townhouses and Single-Family Residential, whereas Office use was approved, for property that contains 21 acres located on the south side of EastChase Lane, approximately 400 feet east of Berryhill Road in a PUD (Planned Unit Development) zoning District. Recommended by the Planning Commission. (RZ-2000-020)
3. Hearing on proposed Ordinance rezoning of one lot located at 6815 Mobile Highway from an AGR-1 (Residential Agriculture) Zoning District to an M-3 (General Industrial) Zoning District. Recommended by the Planning Commission. (RZ-2020-021)
4. Hearing on proposed Ordinance rezoning one parcel of land containing 50.67 acres located on the east side of Taylor Road, approximately 1500 feet north of Troy Highway, from an AGR-1 (Residential Agriculture) zoning District to an R-50 (Single-Family Residential) Zoning District. Recommended by the Planning Commission. (RZ-2020-022)
5. Presentation of Written Report by Chris Conway regarding Rebuild Alabama as required by the Rebuild Alabama Act.
6. Resolution appointing Todd Strange to the Montgomery Airport Authority by Councillor Jinright replacing Larry Dixon.

NEW BUSINESS

7. Resolution setting dates for District 3 Special Election.
8. Resolution designating voting places for District 3 Special Election.
9. Resolution appointing Angela Starr as Municipal Judge.
10. Resolution assenting to the Vacation of a portion of an Unnamed Street in Ranchette Estates.

11. Resolution authorizing Mayor Reed to execute agreement with ALDOT for preliminary design for streetscapes improvements along both sides of Molton Street from Tallapoosa Street to Montgomery Street. (Project No. TAPMN-TA21(936) CPMS Ref # 100073201)
12. Show Cause Hearing on Resolution revoking the Business License of Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road.
13. Resolution revoking the Business License of Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road.
14. Application for a Restaurant Retail Liquor License by Vintage Hospitality Group LLC, d/b/a Vintage Café, 416 Cloverdale Road.
15. Application for a Lounge Retail Liquor – Class I License by Pine Bar Cloverdale LLC, d/b/a Pine Bar, 501 Cloverdale Road, Suite 104.
16. Resolution appointing Keltric McGhee to the Building Code Board of Appeals by Councillor Mitchell replacing W. L. Bush, Sr.
17. Resolution appointing Kinati D. Lee to the Montgomery Clean City Committee by Councillor Mitchell replacing Michael Jackson & Larry Peterson.
18. Resolution appointing Kelvin R. Green to the Electrical Board of Adjustment & Appeals by Councillor Mitchell replacing James Jemison.
19. Resolution appointing K. K. Middleton to the Housing Authority replacing Alfred Hood by Councillor Mitchell.
20. Resolution appointing Cubie Rae Hayes to the Parks & Recreation Board by Councillor McInnis replacing Ferrell J. Duncombe.
21. Resolution appointing Keith Ledyard to the Parks & Recreation Board by Councillor Calhoun (Cubie Rae Hayes old position).
22. Pursuant to Section 11-53-B-1 et Seq., Code of Alabama, authorization of demolition of unsafe structures at the following locations:
 - 1417 Edgar D. Nixon Ave – Parcel # 11 06 24 1 003 007.000
 - 955 South Perry St – Parcel # 10 04 18 3 007 009.000
 - 566 South Union St – Parcel # 10 04 18 1 010 011.000
 - 562 South Union St – Parcel # 10 04 18 1 010 009.000
 - 137 Broadway St – Parcel # 04 09 32 1 011 009.000
23. Resolution assessing the cost of abatement of unsafe structures on various lots pursuant to 11-53-1 et Seq. Code of Alabama.
24. Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of the Code of Ordinances.

Council as a Committee

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**REGULAR MEETING
COUNCIL OF THE CITY OF MONTGOMERY
NOVEMBER 3, 2020 – 5:00 P.M.
COUNCIL AUDITORIUM**

The Council met in regular session on Tuesday, November 3, 2020, at 5:00 p.m., in the Council Auditorium, City Hall, with the following members present:

**PRESENT: BOLLINGER, LYONS, GRAHAM, CALHOUN,
MITCHELL, MCINNIS, PRUITT, JINRIGHT --8**

ABSENT: LARKIN --1

President Jinright presided as Chairman of the meeting, and Brenda Gale Blalock, City Clerk, served as the Clerk of the meeting. The meeting was opened with the invocation by Councillor Pruitt, and the Pledge of Allegiance.

Due to the coronavirus pandemic, admittance was restricted to no more than 20 in the room at a time regarding an item. The public was provided a telephone number to call and participate in their item of interest on the agenda.

Councillor Bollinger made a motion to adopt the October 20, 2020, Work Session Minutes, as circulated, which motion carried with the following vote:

**AYES: BOLLINGER, LYONS, GRAHAM, CALHOUN,
MITCHELL, PRUITT, JINRIGHT --7**

NAYS: NONE --0

ABSTAINED: MCINNIS --1

ABSENT: LARKIN --1

Councillor Bollinger made a motion to adopt the October 20, 2020, Regular Council Minutes, as circulated, which motion carried with the following vote:

**AYES: BOLLINGER, LYONS, GRAHAM, CALHOUN,
MITCHELL, MCINNIS, PRUITT, JINRIGHT --8**

NAYS: NONE --0

ABSTAINED: NONE --0

ABSENT: LARKIN --1

The Clerk stated this was the time and place to hear Southeast Pallet & Box, 4530 Washington Ferry Road concerning progress made toward neighborhood concerns, complaints and issues after since the August 4, 2020 council meeting. Mr. Woody Griffin was representing Southeast Pallet and Box Inc. via telephone. Mr. Griffin stated they are still following guidelines as discussed and will continue to work toward the timeline discussed. Councillor Graham provided photos concerning the progress that has been made. Mr. Griffin stated they are continuing the projects as discussed; and will also paint to brighten up to make it look better. Mr. Griffin stated he would be glad to give a personal tour of the completed work - expected to be finished by the end of the year. Councillor Graham requested this item be carried over to the January 19, 2021 meeting and Mr. Griffin send pictures of the completed progress, and further stated he is not required to call-in or be present at that meeting, which was the consensus of the Council.

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ORDINANCE NO. _____

**AN ORDINANCE TO AMEND ORDINANCE NO. 30-2000
FOR A REVISED MASTER PLAN.**

SECTION 1: BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Ordinance No. 30-2000 be and is hereby amended to approve a Revised Master Plan for a PUD (Planned Unit Development) Zoning District, to allow single-family residential and townhouse use whereas office use was previously approved of the following parcel:

Begin at the northeast corner of the southwest quarter of Section 21, T16N, R19E, Montgomery County, Alabama; thence run N00°25'40"E, 138.99 ft. to a set ½" rebar, GMC CAP #CA00156; thence run N89°09'30"W, 360.01 ft. to a set ½" rebar, GMC CAP #CA00156; thence run N00°50'30"E, 61.00 ft. to a set ½" rebar, GMC CAP #CA00156; thence run N29°35'01"E, 555.70 ft. to a found ½" rebar, GMC CAP #CA00156; lying at the southeast corner of Lot 1, Map of EastChase Plat No. 24 (unrecorded); thence run N24°31'36"E, 303.07 ft. to a found ½" rebar, GMC CAP #CA00156 lying in a curve (concaving northeasterly) at the northeast corner of said Lot 1 and on the southerly ROW of EastChase Lane (ROW varies); thence run along said curve, with a radius of 1,230.00 ft., a chord of S77°27'27"E, 437.11 ft. to a point of compound curve (concaving northwesterly); thence run along said curve, with a radius of 730.23 ft., a chord of N77°56'24"E, 362.39 ft. to a found ½" rebar, GMC CAP #CA00156; thence leaving said ROW, run S00°30'42"E, 70.44 ft. to a found ½" rebar, GMC CAP #CA00156 lying at the northwest corner of Lot 17, Wynlakes Phase II Plat No. 12 (PB 47, PG 133); thence run S00°30'42"E, 558.37 ft. to a found 1" open top iron pin lying at the angle point of Lot 21 of said plat; thence run N89°15'48"W, 123.34 ft. to a found ½" rebar, GMC CAP #CA00156; thence run S00°44'12"W, 326.77 ft. to a found rebar lying on the north line of Wynlakes Phase II Plat No. 5 (PB 42, PG 132); thence run along said north line of said plat N89°16'21"W, 701.33 ft. to the point of beginning. Said described parcel lying and being situated in the southwest quarter of Section 21, T16N, R19E, Montgomery County, Alabama and contains 19.38 acres (844,153 s.f.), more or less.

And

Commence at the northeast corner of the southwest quarter of Section 21, T16N, R19E, Montgomery County, Alabama; thence run N00°25'40"E, 138.99 ft. to the set ½" rebar, GMC CAP #CA00156; point being point of beginning; thence from said point of beginning run N89°09'30"W, 360.01 ft. to a set ½" rebar, GMC CAP #CA00156; thence run N00°50'30"E, 61.00 ft. to a set ½" rebar, GMC CAP #CA00156; thence run N29°35'01"E, 341.02 ft. to a point; thence run S89°09'30"E, 236.03 ft. to a point; thence run S00°50'30"W, 498.91 ft. to a point; thence run N89°09'30"W, 39.99 ft. to the point of beginning. Said described parcel lying and being situated in the southwest quarter of

Section 21, T16N, R19E, Montgomery County, Alabama and contains 2.74 acres (119,488 s.f.), more or less.

SECTION 2. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

ADOPTED this _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

ORDINANCE NO. _____

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA as follows:

SECTION 1. That the Zoning Ordinance of Montgomery, Alabama, adopted September 17, 1963, be amended by removing the following described property from an AGR-1 (Residential Agriculture) Zoning District to an M-3 (General Industrial) Zoning District.

COMMENCE AT THE NORTHWEST CORNER OF SECTION 15, T-15-N, R-17-E, MONTGOMERY COUNTY, ALABAMA; THENCE RUN S 00°00'00" E, 883.39 FEET TO A POINT; THENCE RUN N 90°00'00" E, 2264.20 FEET TO A FOUND 5/8" REBAR, GMC CAP #CA00156, LYING ON THE EAST RIGHT OF WAY OF U.S. HIGHWAY 31 (ROW VARIES), SAID POINT BEING THE POINT OF BEGINNING; THENCE LEAVING SAID EAST RIGHT OF WAY RUN S 69°09'11" E, 479.84 FEET TO A FOUND 1" OPEN TOP IRON PIN; THENCE RUN S 19°11'10" W, 317.64 FEET TO A FOUND 5/8" REBAR, GMC CAP #CA00156; THENCE RUN N 61°19'44" W, 531.18 FEET TO A FOUND 5/8" REBAR, GMC CAP #CA00156 LYING ON THE AFOREMENTIONED EAST RIGHT OF WAY OF U.S. HIGHWAY 31; THENCE RUN ALONG SAID EAST RIGHT OF WAY N 29°28'14" E, 248.00 FEET TO THE POINT OF BEGINNING. SAID DESCRIBED PARCEL LYING AND BEING SITUATED IN NORTH HALF OF SECTION 15, T-15-N, R-17-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 3.26 ACRES (142,035 SF.) MORE OR LESS.

SECTION 2. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

ADOPTED this _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

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ORDINANCE NO. _____

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA as follows:

SECTION 1. That the Zoning Ordinance of Montgomery, Alabama, adopted September 17, 1963, be amended by removing the following described property from an AGR-1 (Residential Agriculture) Zoning District to an R-50 (Single-Family Residential) Zoning District.

Beginning at the southeast corner of Section 6, T15N, R19E, thence west along the south line of Section 6 a distance of 2,612 ft. to the east ROW of Taylor Road, thence 9°35'E along said ROW a distance of 52.8 ft., thence continue along said ROW along a curve to the right a distance of 334.6 ft., thence N26°55'E along said ROW 384 ft., thence continue along said ROW along a curve to the right a distance of 196.2 ft., thence N37°05'E, along said ROW 187.4 ft., thence east 2,141 ft. to the east line of said Section 6, thence south along the east line of Section 6, a distance of 999.5 ft. to the point of beginning, lying in the SE ¼ of Section 6, T15N, R19E, Montgomery County, Alabama, and containing 57 acres, more or less. Less and except that certain 4.72 acre tract heretofore conveyed by Grantor to the State of Alabama by Deed dated March 12, 1992, which said Deed is recorded in the Office of the Judge of Probate of Montgomery County, Alabama in Real Property Book 1347, at Page 482.

SECTION 2. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

ADOPTED this _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, a vacancy exists on the Montgomery Airport Authority due to the death of Larry Dixon with an unexpired term ending March 21, 2022; and

WHEREAS, Councillor Jinright has nominated Todd Strange to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Todd Strange be and is hereby appointed to the Montgomery Airport Authority for an un-expired term ending March 21, 2022.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, pursuant to Ordinance No. 31-2008, it is necessary that a special election be held in the City of Montgomery for the purposed of electing a Councilmember for District 3 on the second or fourth Tuesday of any month when ordered by the City Council and, if needed, a second or runoff election shall be held on the sixth Tuesday next thereafter following the general election; and

WHEREAS, the date for filing of a statement of candidacy for the office of Mayor in a special election shall be no earlier than the first Tuesday following the date such vacancy occurs and no later than the 2nd Tuesday thereafter preceding by not less than 42 days the special election.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, pursuant to Ordinance 31-2008, Section 1. (B), a special election be and is hereby called for Tuesday, March 23, 2021 for the purpose of election of a Councilmember for District 3, and if needed, a runoff election be and is hereby called for April 27, 2021.

BE IT FURTHER RESOLVED that the dates for filing of a statement of candidacy for the office of Councilmember for District 3 shall be Tuesday, January 12, 2021, through Tuesday, January 19, 2021.

BE IT FURTHER RESOLVED that the City of Montgomery and its officials be and are hereby authorized to take all actions necessary for said special election.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, a Special Election has been called for March 23, 2021, for the purpose of electing a Councilmember from District 4; and

WHEREAS, pursuant to Section 11-46-24, the governing body must designate voting places.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the following places are hereby designate voting places for the Special Election to be held March 23, 2021 and for run-off election, if needed, April 27, 2021:

PRECINCT	POLLING LOCATION	ADDRESS
3A	Sheridan Heights Community Center (N Mgm)	3501 Faro Drive
3B	New Town Community Center	1765 N. Decatur St
3C	King Hill Community Center	814 Claremont Ave
3D	Day Street Baptist Church	861 Day St
3E	Houston Hills Community Center	207 Hall St
3F	Alabama State University Acadome	1595 Robert C. Hatch Dr

BE IT FURTHER RESOLVED that the polls will be open from 7 a.m. to 7 p.m.

Absentee voting will be held at the Circuit Court Clerk's Office, Montgomery County Courthouse, 251 South Lawrence Street, Montgomery, Alabama (P.O. Box 1667, Montgomery, Alabama 36102).

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, there currently exists a vacancy for a Municipal Judge of the City of Montgomery; and

WHEREAS, Mayor Steven L. Reed recommends that Angela Starr be appointed for a four year term as provided in ALA Code § 12-14-30 (1975).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Angela Starr be and is hereby appointed as Municipal Judge of the City of Montgomery, Alabama, for a four year term, with term ending January 19, 2025.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official seal of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

**A RESOLUTION ASSENTING TO THE VACATION
OF A PORTION OF UNNAMED STREET - RANCHETTE ESTATES**

WHEREAS, Patricia Holloway Norris, being the owner of the lands abutting the hereinafter described area within the City of Montgomery, Alabama, known as Future Street – Ranchette Estates, Montgomery, Alabama being more particularly described as follows:

Parcel 1
Vacated Street to Lot 1, Block A

Beginning at the northeast corner of Lot 1, Block A according to Ranchette Estates as recorded in the Office of the Judge of Probate of Montgomery County, Alabama in Plat Book 17 at Page 78. Thence North 89 degrees 38'-00" East, 25.00 feet; thence South 00 degrees 00'-00" East, 200.61 feet to the extension of the north right of way of Palomino Drive North (50' row); thence along the north right of way of the extension of said Palomino Drive North, North 90 degrees 00'-00" West, 50.00 feet to the east line of said Lot 1, Block A; thence along the east line of said Lot 1, Block A the following two (2) courses; (1) along a curve concave to the northwest (Radius 25.00 feet) a chord of North 45 degrees 00'-00" East, 35.36 feet; (2) North 00 degrees 00'-00" East, 175.45 feet to the point of beginning and containing 5,147.47 square feet (0.12) acres, more or less.

Parcel 2
Vacated Street to Lot 13, Block B

Beginning at the northwest corner of Lot 13, Block B according to Ranchette Estates as recorded in the Office of the Judge of Probate of Montgomery County, Alabama in Plate Book 17 at Page 78. Thence along the west line of said Lot 13, Block B the following two (2) courses; (1) South 00 degrees 00'-00" East, 175.77 feet; (2) along a curve concave to the northeast (Radius 25.00 feet) a chord of South 45 degrees 00'-00" East, 35.36 feet to the extension of the north right of way of Palomino Drive North (50' row); thence along the north right of way of the extension of said Palomino Drive North, North 90 degrees 00'-00" West, 50.00 feet; thence North 00 degrees 00'-00" East, 200.61 feet; thence North 90 degrees 00'-00" East, 25.00 feet to the point of beginning and containing 5,151.47 square feet (0.12 acres), more or less.

WHEREAS, Patricia Holloway Norris executed a Declaration of Vacation of the street or the portions of the street described above; and

WHEREAS, Patricia Holloway Norris petitioned the City of Montgomery for its assent in the vacation of the above described street, divesting any and all rights which the public may have in and to said street portion, and this body's assent thereto; and

WHEREAS, Tayamko and Nikita Iverson, owners of abutting property to the north (Ryan Ridge subdivision) has signed an agreement to the Petition for Assent to Vacate; and

WHEREAS, the City Council of the City of Montgomery, Alabama finds that a convenient and reasonable means of ingress and egress is afforded all property owners of the area in which this street portion is located by the remaining streets and avenues therein located; and

WHEREAS, it is made known to the City Council of the City of Montgomery, Alabama that public utilities most generally affected by closing and vacating said streets, namely Alabama Power, A.T. & T Alabama, Dixie Electric Cooperative, Montgomery Water Works and Sanitary Sewer Board, Spectrum Cable Services, WOW! Cable, Spire Energy, CenturyLink LLC, have indicated their assent and agreement to the closing and vacation of said street portions by statement expressing such willingness submitted with the Petition for Assent to Vacation; and

NOW THEREFORE, be it resolved by the City Council of the City of Montgomery, Alabama, that the vacation and closing of the said street portions described above, lying and being within the city limits of the City of Montgomery, which is requested in accordance with §§35-2-54 and 35-2-57 of the Alabama Code (1975), is in the public's interest, and is hereby assented to, acquiesced in, and authorized by the City Council of the City of Montgomery, Alabama.

ADOPTED this the _____ day of _____, 2021.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____
STEVEN L. REED, MAYOR

RESOLUTION NUMBER _____

11

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, AS FOLLOWS:

That the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

Preliminary design for streetscapes improvements along both sides of Molton Street from Tallapoosa Street to Montgomery Street in the City of Montgomery; Project No. TAPMN-TA21(936) CPMS Ref# 100073201

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED:_____

STEVEN L. REED, MAYOR

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13

RESOLUTION NO. _____

WHEREAS, pursuant to Resolution No. 2-2021, under the provisions of Section 16-101 of the Code of Ordinances, the Business License of Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road, Montgomery, Alabama 36116, was scheduled for a Show Cause Hearing as to why his business license for this establishment should not be revoked; and

WHEREAS, Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road, Montgomery, Alabama 36116, was afforded a hearing on February 2, 2021, concerning said license; and

WHEREAS, after reviewing all the facts, the City Council is of the opinion that the business license of Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road, Montgomery, Alabama 36116, should be revoked by adoption of this resolution:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that said Council revokes said license and the Director of Finance is hereby instructed to revoke the Business Licenses of Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road, Montgomery, Alabama 36116, and the owner/proprietor of the business must appear before the City Council prior to being awarded any future business license.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, Vintage Hospitality Group LLC, d/b/a Vintage Café, 416 Cloverdale Road, Montgomery, Alabama 36106, has filed application for a Restaurant Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Vintage Hospitality Group LLC, d/b/a Vintage Café, 416 Cloverdale Road, Montgomery, Alabama 36106, be and is hereby approved for a Restaurant Retail Liquor License and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, Pine Bar Cloverdale LLC, d/b/a Pine Bar, 501 Cloverdale Road, Suite 104, Montgomery, Alabama 36106, has filed application for a Lounge Retail Liquor – Class I License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Pine Bar Cloverdale LLC, d/b/a Pine Bar, 501 Cloverdale Road, Suite 104, Montgomery, Alabama 36106, be and is hereby approved for a Restaurant Retail Liquor – Class I License and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, W. L. Bush, Sr.'s term on the Building Code Board of Appeals expired July 31, 2020; and

WHEREAS, Councillor Mitchell has nominated Keltric McGhee to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Keltric McGhee be and is hereby appointed to the Building Code Board of Appeals for a four-term ending July 31, 2024.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, Michael Jackson's and Larry Peterson's terms on the Montgomery Clean City Commission expired November 18, 2020 and December 31, 2019 ; and

WHEREAS, Councillor Mitchell has nominated Kinati D. Lee to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Kinati D. Lee be and is hereby appointed to the Montgomery Clean City Commission for a three-term ending November 18, 2023.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, James Jemison's term on the Electrical Board of Adjustment & Appeals expired December 31, 2007; and

WHEREAS, Councillor Mitchell has nominated Kelvin R. Green to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Kelvin R. Green be and is hereby appointed to the Electrical Board of Adjustment & Appeals for a four-term ending December 31, 2023.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, Alfred Hood has resigned from the Housing Authority due leaving an unexpired term ending June 15, 2021; and

WHEREAS, Councillor Mitchell has nominated K. K. Middleton to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that K. K. Middleton be and is hereby appointed to the Housing Authority for an un-expired term ending June 15, 2021.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

20

RESOLUTION NO. _____

WHEREAS, Farrell J. Duncombe's term on the Parks & Recreation Board expired December 31, 2019; and

WHEREAS, Councillor McInnis has nominated Cubie Rae Hayes to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Cubie Rae Hayes be and is hereby appointed to the Parks & Recreation Board for an unexpired term ending December 31, 2023.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, a vacancy exists on the Parks & Recreation Board which will and unexpired term ending March 19, 2021; and

WHEREAS, Councillor Calhoun has nominated Keith Ledyard to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Keith Ledyard be and is hereby appointed to the Parks & Recreation Board for a four-year term ending March 19, 2025.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

*Please consider these structures for demolition at the
February 2, 2021 City Council Meeting*

1417 Edgar D. Nixon Ave – Parcel # 11 06 24 1 003 007.000
955 South Perry St – Parcel # 10 04 18 3 007 009.000
566 South Union St – Parcel # 10 04 18 1 010 011.000
562 South Union St – Parcel # 10 04 18 1 010 009.000
137 Broadway St – Parcel # 04 09 32 1 011 009.000