

1

ORDINANCE NO. _____

WHEREAS, Ordinance No. 23-2020, adopted by the Council of the City of Montgomery, Alabama, on July 21, 2020 established the organizational chart for the City government; and

WHEREAS, Ordinance No. 23-2020 must be amended to reflect the abolition of the Department of Economic and Community Development and creation of two separate departments, Economic Development and Community Development; and

WHEREAS, the newly created Community Development will be aligned under Economic Development; and

WHEREAS, Planning, Inspections and Neighborhood Services will be realigned under Economic Development; and

WHEREAS, City Events will be realigned under Cultural Affairs;

WHEREAS, the following newly created departments of the City of Montgomery will be aligned under the Finance Department: Procurement Department and Grants Department; and

WHEREAS, the Department of Information and Technology will be realigned under Finance; and

WHEREAS, the City Clerk, Economic Development, Parks and Recreation, Finance, Public Works, General Services and Cultural Affairs will be realigned under the Executive Assistant; and

WHEREAS, a revised organizational chart is attached hereto as Exhibit A and made a part hereof; and

WHEREAS, said organizational plan is acceptable to the Council of the City of Montgomery;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, as follows:

Section 1. Ordinance No. 23-2020 be and is hereby amended to include the newly created Department of Cultural Affairs and to remove the Department of Public Safety, Leisure Services and Department of Community and Neighborhood.

Section 2. Ordinance No. 23-2020 is amended to reflect the abolition of the Department of Economic and Community Development and creation of two separate departments, Economic Development and Community Development with Community Development aligning under Economic Development

Section 3. Ordinance No. 23-2020 be and is hereby amended to reflect the realignment of the Planning Department, Inspections Department and Neighborhood Services under Economic Development.

Section 4. Ordinance No. 23-2020 be and is hereby amended to reflect the realignment of City Events under Cultural Affairs.

Section 5. Ordinance No. 23-2020 be and is hereby amended to reflect the creation of the Procurement Department and Grants Department, both of which will align under the Finance Department.

Section 6. Ordinance No. 23-2020 be and is hereby amended to reflect the realignment of the Information and Technology Department under the Finance Department.

Section 7. Ordinance No. 23-2020 be and is hereby amended to reflect the realignment the City Clerk, Economic Development, Parks and Recreation, Finance, Public Works, General Services and Cultural Affairs under the Executive Assistant.

Section 8. That said organizational chart, attached hereto and made a part hereof, is hereby adopted.

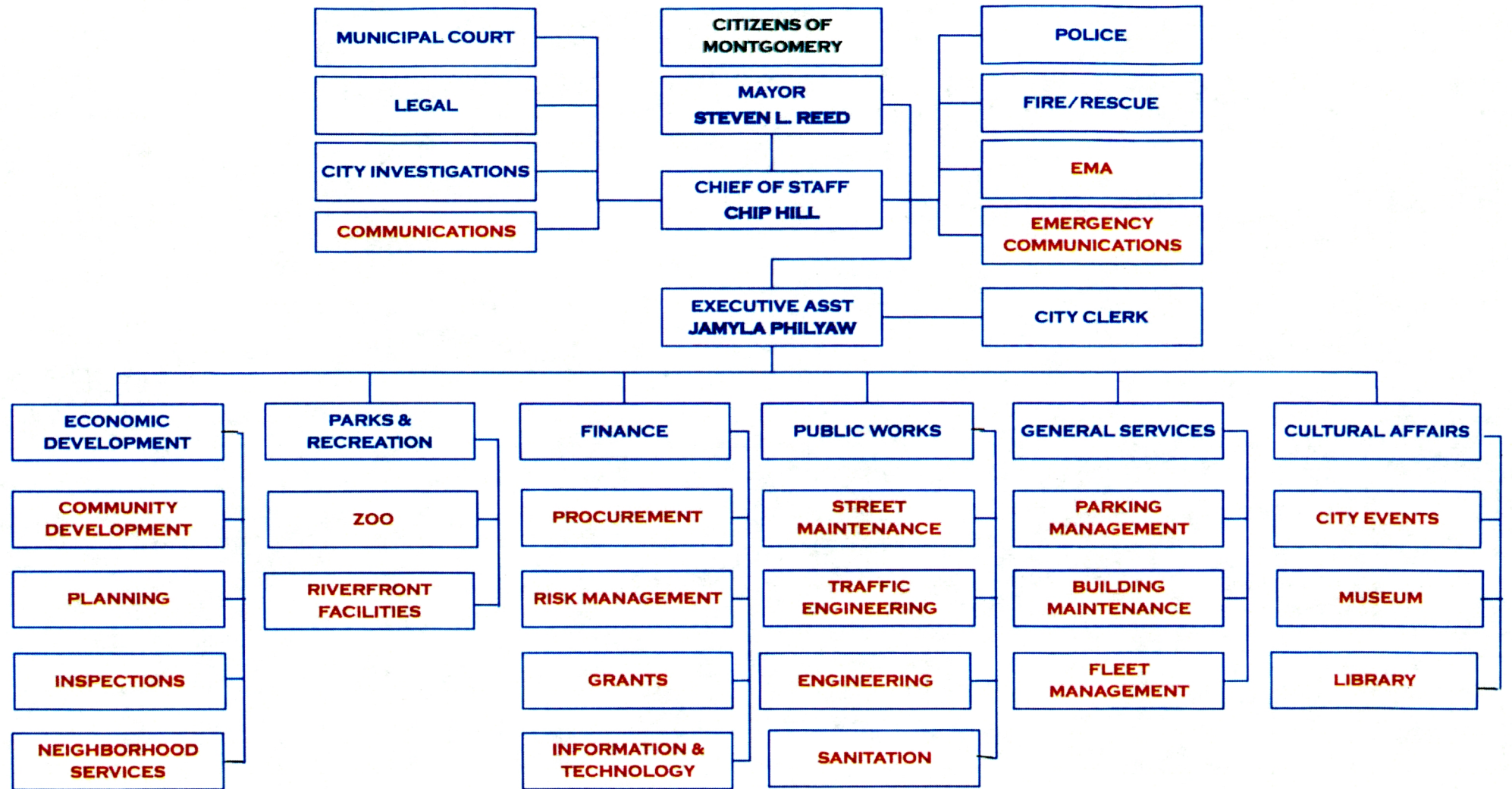
Section 9. That this Ordinance shall become effective after passage, approval, and publication, or as otherwise provided by law.

ADOPTED this the _____ day of _____, 2020.

STEVEN L. REED, MAYOR

ATTEST:

BRENDA GALE BLALOCK, CITY CLERK



CABINET — BLUE
 DEPARTMENT — RED

RESOLUTION NO. _____

BE IT RESOLVED, BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA as follows:

That the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

Riverwalk Greenway Trail Extension and ADA Upgrades in the City of Montgomery; Project No. TAPPA-TA21(914) CPMS Ref#100072674

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

**_____
BRENDA GALE BLALOCK, CITY CLERK**

APPROVED: _____

**_____
STEVEN L. REED, MAYOR**

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING SHOW CAUSE HEARING

WHEREAS, Section 16-101 of the Code of Ordinances provides procedure for revocation or suspension of license or refusing to grant a license; and

WHEREAS, Montgomery Police Chief Finley has requested a Show Cause Hearing for Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road, Montgomery, AL 36116, by the Council pursuant to the attached MPD Memorandum regarding agreement with Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road, stating that she has failed to adhere to the stipulations agreed upon with the Montgomery Police Department; and due to another shooting on December 26, 2020 on her property which resulted in several patrons receiving life-threatening injuries and one later succumbing to his injuries as indicated in attached memorandum (Exhibit A); and

WHEREAS, the Council of the City of Montgomery desires to schedule a show cause hearing for Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road, as to why this business license should not be revoked pursuant to charges that she's failed to adhere to the provisions agreed upon with the Montgomery Police Department, another shooting at the business which resulted in life-threatening injuries to several individuals and one later succumbing to his injuries:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that, Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road is hereby set for a Show Cause Hearing on Tuesday, February 2, 2021 at 5:00 p.m. to show cause why her business license should not be revoked, and City Clerk is instructed to notify licensee. Licensee may be represented by an attorney and have witnesses to appear at said hearing.

STATE OF ALABAMA
COUNTY OF MONTGOMERY
CITY OF MONTGOMERY

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

Given under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

WHEREAS, R and R Shilla LLC, d/b/a Shilla Korean Restaurant, 5215 Carmichael Road, Montgomery, Alabama 36106, has filed application for a Restaurant Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, R and R Shilla LLC, d/b/a Shilla Korean Restaurant, 5215 Carmichael Road, Montgomery, Alabama 36106, be and is hereby approved for a Restaurant Retail Liquor License and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

RESOLUTION NO. _____

6

WHEREAS, a vacancy exists on the Montgomery Airport Authority due to the death of Larry Dixon with an unexpired term ending March 21, 2022; and

WHEREAS, Councillor Jinright has nominated Todd Strange to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Todd Strange be and is hereby appointed to the Montgomery Airport Authority for an un-expired term ending March 21, 2022.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2021.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2021.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR