A G E N D A MONTGOMERY CITY COUNCIL JANUARY 5, 2021 – 5:00 P.M. COUNCIL AUDITORIUM

THE NUMBER TO CALL IN TO PARTICIPATE IN THE MEETING IS: 1-404-397-1516 and meeting access code: 146 075 1305

Prayer by Councillor Larkin or guest

Pledge of Allegiance

Approval of December 15, 2020 Work Session Minutes

Approval of December 15, 2020 Regular Council Meeting Minutes

Approval of December 28, 2020 Recessed Council Meeting Minutes

Mayor's Message

Special Committee Reports

OLD BUSINESS

1. Ordinance amending Ordinance No. 23-2020 and establishing the Organizational Chart of the City of Montgomery.

NEW BUSINESS

- 2. Presentation of Written Report by Chris Conway regarding Rebuild Alabama as required by the Rebuild Alabama Act.
- **3.** Resolution authorizing Mayor Reed to execute an agreement with ALDOT for Riverfront Greenway Trail Extension & ADA Upgrades (Project # TAPAA-TA21(914); CPMS Ref # 100072674.
- **4.** Resolution setting a Show Cause Hearing for Michelle Wilson, d/b/a Signature Event Center, 5050 Narrow Lane Road for Tuesday, February 2, 2021 at 5 p.m.
- **5.** Application for a Restaurant Retail Liquor License by R and R Shilla LLC, d/b/a Shilla Korean Restaurant, 5215 Carmichael Road.
- **6.** Resolution appointing Todd Strange to the Montgomery Airport Authority by Councillor Jinright replacing Larry Dixon.
- 7. Pursuant to Section 11-53-B-1 et Seq., Code of Alabama, authorization of demolition of unsafe structures at the following locations:
 - 4089 Rosa L Parks Ave Parcel # 11 07 25 4 007 029.000
 - 229 West Patton Ave Parcel # 11 07 25 4 007 004.000
 - 3788 South Court St Parcel # 11 07 25 1 015 030.000
 - 800 North Union St Parcel # 10 03 07 1 005 025.000
 - 129 Broadway St Parcel # 04 09 32 1 011 007.000
- **8.** Resolution assessing the cost of abatement of unsafe structures on various lots, pursuant to Section 11-53B-1 et Seq., Code of Alabama.
- **9.** Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of the Code of Ordinances.

Council as a Committee