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**REGULAR MEETING
COUNCIL OF THE CITY OF MONTGOMERY
AUGUST 4, 2020 – 5:00 P.M.**

The Council met in regular session on Tuesday, August 4, 2020, at 5:00 p.m., in the Council Auditorium, City Hall, with the following members present:

**PRESENT: BOLLINGER, LYONS, GRAHAM, CALHOUN,
MITCHELL, MCINNIS, PRUITT, JINRIGHT --8**

ABSENT: LARKIN --1

President Jinright presided as Chairman of the meeting, and Brenda Gale Blalock, City Clerk, served as the Clerk of the meeting. The meeting was opened with the invocation by Brenda Gale Blalock and the Pledge of Allegiance.

Due to the coronavirus pandemic, admittance was restricted to no more than 10 in the room at a time regarding an item. The public was provided a telephone number to call and participate in their item of interest on the agenda.

Councillor Bollinger made a motion to adopt the July 21, 2020, Regular Council Minutes, as circulated, which motion carried with the following vote:

**AYES: BOLLINGER, GRAHAM, CALHOUN, MITCHELL,
MCINNIS, PRUITT, JINRIGHT --7**

NAYS: NONE --0

ABSTAINED: LYONS --1

ABSENT: LARKIN --1

Councillor Mitchell left the Council Auditorium at 5:07 p.m.

Councillor Mitchell entered the Council Auditorium at 5:08 p.m.

Councillor Calhoun introduced Mr. Damon E. Duncan, Executive Director of Housing Authority to address the Council.

The Clerk stated this was the time and place to hear Southeast Pallet & Box, 4530 Washington Ferry Road – neighborhood concerns, complaints and issues after a 3-month review. Mr. Woody Griffin was representing the Southeast Pallet and Box business via telephone. Mr. Griffin stated they are still following guidelines as discussed and will continue to work toward the nine-month timeline. Mr. Griffin provided photos concerning the progress that has been made. He stated in the last three months they have completed all fence covering around the whole property; moved all of their transportation to another location; have completed fence with barriers; hauled off materials; plans to start construction of the new shipping docks; and will continue to progress as promised to meet timeline to have improvements completed by first part of November. Councillor Graham requested they come back in 3 months with the last update of their progress, which was the consensus of the Council.

The Clerk stated this was the time and place to hear and consider the following proposed ordinance:

ORDINANCE NO. 25-2020

SECTION I. BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Chapter 11, Article II Ambulances, Section 11-40 – Billing of the Code of Ordinances of the City of Montgomery be amended to read as follows:

SECTION 11-40. – Billing

The franchisee will not bill anyone for services, equipment, personnel or materials that were provided by the city fire department or other organizations.

**REGULAR MEETING
COUNCIL OF THE CITY OF MONTGOMERY
MAY 5, 2020 – 5:00 P.M.**

The Council met in regular session on Tuesday, May 5, 2020, at 5:00 p.m., in the Council Auditorium, City Hall, with the following members present:

**PRESENT: BOLLINGER, LYONS, GRAHAM, CALHOUN,
MITCHELL, MCINNIS, PRUITT, JINRIGHT --8**

ABSENT: LARKIN --1

President Jinright presided as Chairman of the meeting, and Brenda Gale Blalock, City Clerk, served as the Clerk of the meeting. The meeting was opened with the invocation by Councillor Calhoun, and the Pledge of Allegiance.

Due to the coronavirus pandemic, admittance was restricted to no more than 10 in the room at a time regarding an item. The public was provided a telephone number to call and participate in their item of interest on the agenda.

Councillor Bollinger made a motion to adopt the April 21, 2020, Regular Council Minutes, as circulated, which motion carried with the following vote:

**AYES: BOLLINGER, LYONS, GRAHAM, CALHOUN,
MITCHELL, PRUITT, JINRIGHT --7**

NAYS: NONE --0

ABSTAINED: MCINNIS --1

ABSENT: LARKIN --1

The Clerk stated this was the time and place to hear Southeast Pallet & Box, 4530 Washington Ferry Road – neighborhood concerns, complaints and issues after a 3-month review. Mr. Woody Griffin was representing the Southeast Pallet and Box business via telephone. Mr. Griffin stated they are still following guidelines as discussed and will continue to work toward the nine-month timeline. He stated in the last six months they have put up fence screen around the whole property; poured concrete; hauled off materials; and due to Covid 19 the additional dock has temporally been placed on hold for a few weeks; but all will continue to progress as promised to meet timeline to have improvements made by September. Councillor Graham requested they come back in 3 months with updates of their progress, which was the consensus of the Council.

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. _____

**A RESOLUTION BY THE CITY COUNCIL TO
DISSOLVE THE CLEAN CITY COMMISSION**

WHEREAS the Clean City Committee formed by Resolution 629-75 has surpassed its original concept to support the “Action Research Model Project” and the committee’s original functions are no longer germane, and

WHEREAS, the paid employees administering the business of the Clean City Committee have been successfully transitioned to an administrative function of the City of Montgomery:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Clean City Commission formed by Resolution 629-75 is hereby dissolved. A Clean City Advisory Committee may be formed to continue to advise the City to promote education, research and initiatives to address best practices in

**REGULAR MEETING
COUNCIL OF THE CITY OF MONTGOMERY
FEBRUARY 4, 2020 – 5:00 P.M.**

The Council met in regular session on Tuesday, February 4, 2020, at 5:00 p.m., in the Council Auditorium, City Hall, with the following members present:

**PRESENT: BOLLINGER, LYONS, GRAHAM, MITCHELL,
MCINNIS, PRUITT, JINRIGHT --7**

ABSENT: LARKIN, CALHOUN --2

President Jinright presided as Chairman of the meeting, and Brenda Gale Blalock, City Clerk, served as the Clerk of the meeting. The meeting was opened with the invocation by Councillor Pruitt, and the Pledge of Allegiance.

Councillor Bollinger made a motion to adopt the January 21, 2020, Work Session Minutes, as circulated, which motion carried with the following vote:

**AYES: BOLLINGER, GRAHAM, MITCHELL,
MCINNIS, PRUITT, JINRIGHT --6**

NAYS: NONE --0

ABSTAINED: LYONS --1

ABSENT: LARKIN, CALHOUN --2

Councillor Bollinger made a motion to adopt the January 21, 2020, Regular Council Meeting Minutes, as circulated, which motion carried with the following vote:

**AYES: BOLLINGER, LYONS, GRAHAM, MITCHELL,
MCINNIS, PRUITT, JINRIGHT --7**

NAYS: NONE --0

ABSTAINED: NONE --0

ABSENT: LARKIN, CALHOUN --2

The Clerk stated this was the time and place to hear Southeast Pallet & Box, 4530 Washington Ferry Road – neighborhood concerns, complaints and issues after a 30 day review. Mr. Woody Griffin and Mr. Wayne Gill were present representing the Southeast Pallet and Box business. Mr. Griffin reported the company will spend approximately half a million to rearrange and consolidate some of their areas. He stated they plan to construct a new loading dock that will help eliminate truck traffic off Wares Ferry Road; they are taking 2-3 loads off per day to help eliminate clutter; they plan to move the parking lot behind the fence and add fence covering to all sides to hide the property from vision. They are trying to do everything they can to live in harmony with the residents. Councillor Graham requested to receive a copy of the most recent ADEM air quality test performed. Councillor Graham requested they come back in 3 months with updates of their progress, which was the consensus of the Council.

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. _____

WHEREAS, Bottle Paradise Inc., d/b/a Bottle Paradise, 1709 Carter Hill Road, Montgomery, AL 36106, has filed an application for a Lounge Retail Liquor – Class II (Package) License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Bottle Paradise Inc., d/b/a Bottle Paradise, 1709 Carter Hill Road, Montgomery, AL 36106, be and is hereby approved for a Lounge Retail Liquor – Class

**ADJOURNED REGULAR MEETING
MONTGOMERY CITY COUNCIL
COUNCIL AUDITORIUM
December 30, 2019 – 10:00 A. M.**

The Council reconvened in an adjourned regular session on Monday, December 30, 2019, at 10:00 a.m., at the Council Auditorium, City Hall, with the following members present:

PRESENT:	BOLLINGER, LYONS, GRAHAM. CALHOUN, MITCHELL, MCINNIS, PRUITT, JINRIGHT	-8
ABSENT:	LARKIN	-1

The Chairman stated this was the time and place for the Show Cause Hearing on the proposed Resolution revoking the Business License of Anna Cook, a/k/a Anna's Bar and Grill, d/b/a The Shack, 3200 Atlanta Highway. Mr. Jerry Cook and Ms. Amanda Cook, Attorney, were present representing this item. Chief Ernest Finley and Major Z.L. Dean of MPD, was present representing the City of Montgomery. Ms. Kenya Fuller and Mr. Lee Hall were present in support of this business. Ms. Fuller stated she was a patron and had never seen any issues. Mr. Hall stated he has been going to this establishment for 17 years and has never seen problems. He's witnessed security handling any problems that tried to escalate. Mr. Cook stated the business has made significant safety changes to prevent security problems and that the business should not be held accountable for random non-patrons coming into the parking lot. Mr. Cook said he had added security guards to the outside and added 6 foot privacy fences with locks to prevent anyone from coming in through the gate. Mr. Cook stated the business is open 24 hours a day and caters to shift workers where they can get a full meal. He also stated that they close at 2 am on Sundays. Chief Ernest Finley stated The Shack has failed to provide a safe and secure environment for patrons of their establishment during their hours of operation which has added additional responsibility to the MPD. The establishment had been given 90 days to shore-up their security and it's their responsibility to handle security inside and outside the establishment. Chief Finley asked Major Z.L. Dean to present a video showing an assault within the establishment on December 16, 2019 with minor injuries. Major Dean, also, reviewed the reported shootings at this location, i.e. August 24, 2019, 1 victim murdered; June 8, 2019, 3 subjects shot, non-life threatening; November 27, 2019, 5 shots reported from caller but no evidence at location; also, a report on October 26, 2019 of a female who reported a sexual assault while drunk and passed out. When she woke her tights and underwear were displaced and she felt as though she had been sexually assaulted. Major Dean stated there had been 10 calls for service since March 2019. Chief Finley stated that recent assaults were reported involving firearms, along with other disturbance calls; therefore, he is recommending the revocation of The Shack's business license. The Chairman declared that the show cause hearing was closed.

The Chairman stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 277-2019

WHEREAS, pursuant to Resolution No. 89-2019, the Business License of Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway, Montgomery, AL 36109, was scheduled for a Show Cause Hearing as to why the business license for the establishment should not be revoked; and

WHEREAS, Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway, was afforded a hearing on July 16, 2019, concerning said license and item was carried over for 3 months; and at the October 15, 2019 Council Meeting, it was remanded to the Montgomery Police Department for their review for 90 days; and

WHEREAS, Jerry Cook was present at meetings to discuss issues; and

WHEREAS, at the December 17, 2019 Council Meeting, MPD Chief Finley reported a serious incident at this location and recommended a new Show Cause Hearing as to why the business license should not be revoked for this establishment; and

WHEREAS, by consensus of the Council, the meeting was recessed to reconvened the Council Meeting December 30, 2019 at 10 a.m. for a Show Cause Hearing on the proposed revocation of the business license of Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway, Montgomery, AL 36109; and

WHEREAS, Jerry Cook was present at the December 17, 2019 Council Meeting and was given notice of said Show Cause Hearing for this establishment; and

WHEREAS, the Show Cause Hearing was held December 30, 2019 and facts presented by the Montgomery Police Department and representatives of The Shack; and

WHEREAS, after reviewing all the facts, the City Council is of the opinion that the business license of Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway, should be revoked by adoption of this resolution:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the Council revokes said business license and the Director of Finance is hereby instructed to revoke the Business License of Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway, Montgomery, AL 36109, and the owner/proprietor of the business must appear before the City Council prior to being awarded any future business license.

Councillor Lyons made a motion to suspend the rules in order that the foregoing resolution would be placed upon its final passage, which motion was defeated by the following vote:

AYES:	BOLLINGER, LYONS, GRAHAM, CALHOUN, MITCHELL, MCINNIS, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LARKIN	--1

The rules having been suspended, Councillor Lyons made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LYONS, GRAHAM, CALHOUN, MITCHELL, MCINNIS, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LARKIN	--1

The Chairman stated this was the time and place to hear and consider Southeast Pallet & Box Inc., 4530 Washington Ferry Road – Neighborhood concerns, complaints and issues. Mr. Wayne Gill and Mr. Wendell Wood, Operations Manager, with Southeast Pallet & Box, Inc., were present representing the business.

Mr. Gill stated he had met with the community and gave them his cell phone number but he has not received any calls since the issues were addressed previously. He has never been invited to their neighborhood meetings. He reported that he has cleared the vines; they run the magnet every day to get nails off of the street; that ADEM had checked; takes 6 loads each to the dump rather than add to the piles of pallets; They do not load between 7 & 8 am to avoid big trucks blocking traffic; and the alarm company has fixed the alarm malfunctions and will not be sounding off in the middle of the night any longer. He also stated he has moved the grinder from the back of the plant to the middle of their operations to move it further away from the houses in order to avoid noise, debris, dust, etc., which he said has been approved by ADEM. Councillor Graham requested Mr. Gill provide the report by ADEM showing their approval of the operation of the business. Mr. Wood reported that he is in contact with many of the neighbors and that they had told him they were pleased with

the changes. Councillor Graham stated that calls have been made concerning these nuisance issues; and that she would encourage Hunter Station to invite them to their meetings so that these concerns could be addressed on a more regular basis. Mr. Gill and Mr. Wood agreed that they would be more than happy to attend any meetings in the community, if invited.

Mr. Roger McQueen, presented recent pictures around the property site to show the Council the company is operating with filth all around the property, i.e., dusty piles of trash, nails in the roadway, etc. , in rebuttal to Mr. Gill and Mr. Wood stating they have cleaned up the area. Mr. McQueen stated the residents in this area deserve to live in a cleaner and healthier environment. Resident Clark Hatfield made a complaint about the noise; nails in road, and alarms going off all times of night. Resident Wanda Hatfield stated the business does not need to be in the city limits. Resident Ernestine Hinkle reported her tires are always damaged from the roadway that they have to patched or replaced due to condition of the road with nails, etc. Resident Ms. Murphy stated she is tired of the trucks blocking the roadway. They also asked that the employees turn down their radios when coming onto the property for work. Councillor Graham asked the Southeast Pallet representatives to come back in front of the council in three (3) months to show significant cleanup has been done and the alarm system is working properly.

Councillor Bollinger addressed the ADEM report and asked why they had not noted that a lot of water is standing on the property and does not have proper drainage. He recommended watering the piles of sawdust so on windy days it would not fly over to the residential properties. Councillor Bollinger also stated the company hasn't addressed issues of moving the trailers.

Mr. Jerry Russell, Director of Inspections Department, stated on December 23, 2019, Mr. Thomas Karrh inspected the property and reported no violations of this business. Mr. Karrh reported that the piles he inspected were of inventory for the business, and not considered trash. Mr. Russell stated what was shown in the pictures was not a violation but relative to the commercial zoned business.

Councillor Pruitt, with Councillor Graham concurring, requested Mr. Gill report back before Council and provide to the Council in 30 days rather than 3 months, progress being made toward the issues presented at this council meeting, which was the consensus of the Council.

There being no further business to come before the Council, the meeting adjourned at 11:03 p.m.

BRENDA GALE BLALOCK, CITY CLERK

CHARLES JINRIGHT, PRESIDENT
COUNCIL OF THE CITY OF MONTGOMERY

ORDINANCE NO. _____

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1

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA as follows:

SECTION 1. That the Zoning Ordinance of Montgomery, Alabama, adopted September 17, 1963, be amended by removing the following described property from B-2 (Commercial) and M-1 (Light Industrial) Zoning Districts to an M-1-Q (Light Industrial-Qualified) Zoning District.

That certain lot located on the south side of Julia Street consisting of the parts of Lots 5, 6, 7 and 8 of the Ryan Plat, as said plat is shown on Page 203 of Garrett's Plat Book more particularly as follows: Begin at the NW corner of Lot 5 Ryan Plat (also being the southeast corner of the intersection of Julia street and Lawrence Street); thence run south along Lawrence Street a distance of 300 ft., more or less; thence run east a distance of 127.1 ft., more or less; thence run north a distance of 120 ft., more or less; thence run east a distance of 120 ft., more or less, to the boundary of Lot 9 Ryan Plat; thence run north along the boundary between Lots 8 and 9 Ryan Plat a distance of 180 ft., more or less, to the south ROW of Julia Street; thence run west 246.9 ft., more or less, to the point of beginning. (Tax Parcel 03-10-04-18-3-008-002.000); less and except from the above description that portion thereof conveyed to the City Council of Montgomery for the purpose of extending Genetta Ditch through said property as shown on deeds recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Deed Book 66, at Page 528, 532 and 480.

SECTION 2. Restricted to a crematorium and/or funeral home.

SECTION 3. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

ADOPTED this _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

ORDINANCE NO. _____

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA as follows:

SECTION 1. That the Zoning Ordinance of Montgomery, Alabama, adopted September 17, 1963, be amended by removing the following described property from an R-75-s (Single-Family Residential) Zoning District to an R-99-s (Mobile Home Subdivision) Zoning District.

That certain lot of land located and situated in Lot No. 5, according to the Stella Greil Plat, as recorded in Plat Book 7, Page 59, in the Probate Office of Montgomery County, Alabama; being more particularly described as follows: Beginning at a point on the west line of said Lot 5 of said Stella Greil Plat, 909 ft. northwest of the southwest corner of said Lot 5; thence northwesterly along the west boundary line of said Lot 5 for 75 ft.; thence northeasterly parallel with Old Selma Road for 150 ft.; which is also parallel with the southern boundary line of Lot 5; thence southeasterly parallel with the west boundary line of said lot 5 for 75 ft.; thence southwesterly 150 ft. to the point of beginning. Parcel No. 03-11-05-16-3-003-023.000

SECTION 2. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

ADOPTED this _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

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ORDINANCE NO. _____

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA as follows:

SECTION 1. That the Zoning Ordinance of Montgomery, Alabama, adopted September 17, 1963, be amended by removing the following described property from an AGR-1 (Residential Agriculture) Zoning District to a B-1-b (Central Business) Zoning District.

Commence at the southeast corner of Section 34, T15N, R17E, thence due North 2,206.52 ft; thence S89°51'57"W, 2,215.24 ft. to the east right-of-way of US Highway 31; thence N16°48'57"E, 236.93 ft. along said ROW to the point of beginning; thence N16°48'57"E, along said ROW to 281.0 ft.; thence S73°11'03"E, 307.11 ft; thence S16°48'57"W, 281.0 ft. thence N73°11'03"W, 307.11 ft. to the point of beginning. Lying in the southwest ¼ of the northeast ¼ and the northwest ¼ of the southeast ¼ of Section 34, T15N, R17E, Montgomery County, Alabama and containing 1.98 acres, more or less.

SECTION 2. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

ADOPTED this _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

ORDINANCE NO. _____

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA as follows:

SECTION 1. That the Zoning Ordinance of Montgomery, Alabama, adopted September 17, 1963, be amended by removing the following described property from an R-50 (Residential) Zoning District to an R-99-s (Mobile Home Subdivision) Zoning District.

Lot 15 of the Patton Subdivision as recorded in the Office of the Judge of Probate, Montgomery County, Alabama in Plat Book 9, Page 2. Parcel No. 04-07-26-4-001-045.000

SECTION 2. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

ADOPTED this _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

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ORDINANCE NO. _____

AN ORDINANCE AMENDING SECTION 16-107((b) OF THE CODE OF ORDINANCES FOR THE CITY OF MONTGOMERY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Section 16-107(b) of the Code of Ordinances of the City of Montgomery be amended to read as follows (changes are underlined and in bold print):

(b) *Special provisions relating to licenses.*

- (1) *Contractors.* Any person other than one who is constructing a building to live in or otherwise occupy as owner who shall undertake to assume authority or control, or who has or assumes authority or control or who supervises, manages or directs the work of others, or who is delegated by the owner to do so, in the erection, construction, alteration or repair of any building, structure or character, or any part thereof including air conditioning, roofing, painting, wallpapering, wrecking, tin work of any kind, manufacturing or installing metal or wood awnings or grading, ditching or paving within the city, whether done by special contract or in connection with or incidental to building or repairing work, shall be deemed to be a contractor and shall pay the applicable license tax.

In calculating the amount of license tax based on gross receipts to be paid by the contractor, the calculations shall include all gross receipts from projects within the city, including its police jurisdiction, subject to the following deductions: (i) the general contractor, said contractor shall deduct from such calculations the amount of payments to sub-contractors which sub-contractors have been licensed by the city and paid the license tax on its gross receipts from said project; or (ii) the general contractor, sub-contractor or any other contractor, said contractor shall deduct from such calculations the amount paid by said contractor to the city for permits, including building permits, plumbing, electrical, mechanical and gas permits.

Any person who undertakes through sub-contract to do any part of the above described work shall also be deemed to be a contractor and shall pay the applicable license tax. Sub-contractors are those persons who are paid by the contract or the job and who are not on the contractor's regular payroll. To be on a regular employee payroll, taxes and social security must be withheld by the contractor.

No permit will be issued by the city building division until:

- a. The applicable license tax has been paid to the license and revenue division;
- b. Proper permit fees have been paid to the city building division;
- c. The contractor has furnished either the city building division or the city license division with a list of the names and addresses of all subcontractors to be used on the job or project; and
- d. The contractor has furnished either an applicable certificate of authority and license to engage in the business of general contracting in the state issued by the

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state licensing board for general contractors, or, if a residential home builder, a license to engage in residential home building in Alabama issued by the Home Builders Licensure Board. See Code of Ala. 1975, tit. 34, ch. 8 and ch. 14A.

If all sub-contracts have not been closed or awarded at the time application is made for permit, the contractor shall furnish in writing, the names and addresses of sub-contractors upon awarding the work under any subcontract and he shall not allow the work under any sub-contractor to proceed until the said sub-contractor shall have exhibited to him his city license to do such business in the city for the current year.

In regards to those contractors on which permits are obtained from the city building division, the contractor will, after the work is completed, report to the city building division the actual cost of the completed project or job and shall at that time pay any additional amount that may be due.

In the event no permit is required by the City Building Division, the contractor shall pay to the City Director of Finance one-quarter of one percent of the total cost of each project completed by him. This remittance shall be on a quarterly basis and in response to a letter from the Director of Finance, which will be mailed to each contractor each calendar quarter.

- (2) *Real estate sales.* With respect to categories 531000 (Real estate—Listing/sales, services, agencies and property management) and 531210 (Real estate—Agent only), gross receipts shall be calculated based on (i) the "net commissions earned" by the qualifying broker entity (the "qualifying broker") and (ii) a minimum per agency charge of \$150.00, plus \$50.00 per licensee for every licensee over three (3) associated with and including qualifying broker. As used herein, "net commissions earned" shall mean gross commissions derived from the sale or leasing of property by the qualifying broker, less and except commissions paid to the sales or listing licensees, and costs of sales; and "licensee" shall mean any broker, salesperson or company licensed under the Alabama Real Estate License Law (Code of Ala. 1975, § 34-27-1 et seq.).

ADOPTED this the _____ day of _____, 2020.

STEVEN L. REED, MAYOR

ATTEST:

BRENDA GALE BLALOCK, CITY CLERK

RESOLUTION NO. _____

WHEREAS, Cracker Barrel Old Country Store Inc., d/b/a Cracker Barrel 574, 919 Boyd Cooper Parkway, Montgomery, Alabama 36117, has filed application for a Restaurant Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Cracker Barrel Old Country Store Inc., d/b/a Cracker Barrel 574, 919 Boyd Cooper Parkway, Montgomery, Alabama 36117, be and is hereby approved for a Restaurant Retail Liquor License and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

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1

RESOLUTION NO. _____

WHEREAS, Yoshimi LLC, d/b/a Yoshimi Restaurant, 5761 Atlanta Highway, Montgomery, Alabama 36117, has filed application for a Restaurant Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Yoshimi LLC, d/b/a Yoshimi Restaurant, 5761 Atlanta Highway, Montgomery, Alabama 36117, be and is hereby approved for a Restaurant Retail Liquor License and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

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RESOLUTION NO. _____

WHEREAS, Osaka 8860 Inc., d/b/a Osaka Sushi Bar, 8860 Minnie Brown Road, Montgomery, Alabama 36117, has filed application for a Restaurant Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Osaka 8860 Inc., d/b/a Osaka Sushi Bar, 8860 Minnie Brown Road, Montgomery, Alabama 36117, be and is hereby approved for a Restaurant Retail Liquor License and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

10

RESOLUTION NO. _____

WHEREAS, B Topspot LLC, d/b/a B Topspot, 2645 Forbes Drive, Montgomery, Alabama 36110, has filed application for a Restaurant Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, B Topspot LLC, d/b/a B Topspot, 2645 Forbes Drive, Montgomery, Alabama 36110, be and is hereby approved for a Restaurant Retail Liquor License and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

10

11

RESOLUTION NO. _____

WHEREAS, AIRBASE 2020 Inc., d/b/a Lions Pride 11, 420 Air Base Boulevard, Montgomery, Alabama 36108, has filed application for Retail Beer (Off Premises Only) & Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, AIRBASE 2020 Inc. d/b/a Lions Pride 11, 420 Air Base Boulevard, Montgomery, Alabama 36108, be and is hereby approved for Retail Beer (Off Premises Only) & Retail Table Wine (Off Premises Only) Licenses and concurrence in the issuance of the licenses by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

12
—

RESOLUTION NO. _____

WHEREAS, McGehee 2020 Inc., d/b/a Lions Pride 107, 2910 McGehee Road, Montgomery, Alabama 36111, has filed application for Retail Beer (Off Premises Only) & Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, McGehee 2020 Inc., d/b/a Lions Pride 107, 2910 McGehee Road, Montgomery, Alabama 36111, be and is hereby approved for Retail Beer (Off Premises Only) & Retail Table Wine (Off Premises Only) Licenses and concurrence in the issuance of the licenses by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

12

RESOLUTION NO. _____

WHEREAS, McGehee 1981 Inc., d/b/a Lions Pride 108, 3031 McGehee Road, Montgomery, Alabama 36111, has filed application for Retail Beer (Off Premises Only) & Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, McGehee 1981 Inc., d/b/a Lions Pride 108, 3031 McGehee Road, Montgomery, Alabama 36111, be and is hereby approved for Retail Beer (Off Premises Only) & Retail Table Wine (Off Premises Only) Licenses and concurrence in the issuance of the licenses by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

13

RESOLUTION NO. _____

WHEREAS, SPP Marketing Inc., d/b/a Purple Cow 312, 1220 Perry Hill Road, Montgomery, Alabama 36116, has filed application for Retail Beer (Off Premises Only) & Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, SPP Marketing Inc., d/b/a Purple Cow 312, 1220 Perry Hill Road, Montgomery, Alabama 36116, be and is hereby approved for Retail Beer (Off Premises Only) & Retail Table Wine (Off Premises Only) Licenses and concurrence in the issuance of the licenses by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2020.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR



RESOLUTION NO. _____

WHEREAS, Kerry Powell's term on the Museum Board expired December 31, 2019;
and

WHEREAS, Councillor Mitchell has nominated Kelli Lynn Gavin to serve on said
board; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF
MONTGOMERY, ALABAMA, that Kelli Lynn Gavin be and is hereby appointed to the
Museum Board for an unexpired term ending December 31, 2023.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO
HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was
duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting
held the _____ day of _____, 2020.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama,
this the _____ day of _____, 2020.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR

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