MONTGOMERY COUNTY HEALTH DEPARTMENT **ENVIRONMENTAL DIVISION**

3060 Mobile Highway Montgomery, AL 36108 Phone: (334) 293-6452 Fax: (334)293-6410

For Department Use Only	•
Date Rec'd	
Fee Code	
Fee Amount	
Client #	
Permit #	
PHE	
	4

FOOD Plan Review Application

☐ New Construction ☐ Conversion Co	onstruction Remodel
Name of Establishment:	
Establishment Address or Location:	
City: Alabama	Zip Code:
Owner:	
Corporation Name (if applicable):	
Mailing Address:	
City, State, Zip:	
Phone: FAX:	E-mail:
Architect:	
Company:	
Mailing Address:	
City, State, Zip:	
Phone: FAX:	_ E-mail:
Contact Person:	
Phone: FAX:	E-mail:
Total Square Feet of Building: # Seats (Food Service): # Residents (Child Day Care): (Note: Seating/Resident Capacity # designated by Fire authorities)	Type of Service (check all that apply): Seated Dining: Carry Out/Delivery: Catering:
For Mobile Units Please Include The Fol	llowing Information Mobile Food Unit/Pushcart □
Commissary Name: Commissary Address:	NIODIIE FOOD OTHE FUSICALE
Commissary Permit #:	Number of Units:
Hereby certify that the above information is correct, and I understand that omissic submitted plans. I am aware that completion of this application does not grant me and that doing so constitutes a violation of Chapter 420-3-22, Rules of Alabama Boa	on of any requested information may delay approval of the permission to begin construction, conversion, or remodeling
Signature: Title:	Date: