

AGENDA
ADJOURNED REGULAR MEETING
MONTGOMERY CITY COUNCIL
COUNCIL AUDITORIUM
DECEMBER 30, 2019 – 10 A.M.

NEW BUSINESS

1. **Show Cause Hearing on the proposed Resolution revoking the Business License of Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway.**
2. **Resolution revoking the Business License of Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway.**
3. **Southeast Pallet & Box Inc., 4530 Washington Ferry Road – Neighborhood concerns, complaints and issues.**

RESOLUTION NO. _____

WHEREAS, pursuant to Resolution No. 89-2019, the Business License of Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway, Montgomery, AL 36109, was scheduled for a Show Cause Hearing as to why the business license for the establishment should not be revoked; and

WHEREAS, Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway, was afforded a hearing on July 16, 2019, concerning said license and item was carried over for 3 months; and at the October 15, 2019 Council Meeting, it was remanded to the Montgomery Police Department for their review for 90 days; and

WHEREAS, Jerry Cook was present at meetings to discuss issues; and

WHEREAS, at the December 17, 2019 Council Meeting, MPD Chief Finley reported a serious incident at this location and recommended a new Show Cause Hearing as to why the business license should not be revoked for this establishment; and

WHEREAS, by consensus of the Council, the meeting was recessed to reconvened the Council Meeting December 30, 2019 at 10 a.m. for a Show Cause Hearing on the proposed revocation of the business license of Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway, Montgomery, AL 36109; and

WHEREAS, Jerry Cook was present at the December 17, 2019 Council Meeting and was given notice of said Show Cause Hearing for this establishment; and

WHEREAS, the Show Cause Hearing was held December 30, 2019 and facts presented by the Montgomery Police Department and representatives of The Shack; and

WHEREAS, after reviewing all the facts, the City Council is of the opinion that the business license of Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway, should be revoked by adoption of this resolution:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the Council revokes said business license and the Director of Finance is hereby instructed to revoke the Business License of Anna Cook, a/k/a Anna's Bar and Grill Inc., d/b/a The Shack, 3200 Atlanta Highway, Montgomery, AL 36109, and the owner/proprietor of the business must appear before the City Council prior to being awarded any future business license.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

STEVEN L. REED, MAYOR



City of **Montgomery**, Alabama

CITY CLERK'S OFFICE
Brenda Gale Blalock
City Clerk

3

Steven L. Reed, Mayor
City Council Members
Charles W. Jinright, President
Tracy Larkin – Pres. Pro Tem
Richard N. Bollinger
Cornelius “CC” Calhoun
Audrey Graham
Brantley W. Lyons
Clay McInnis
Oronde K. Mitchell
Glen O. Pruitt, Jr.

December 18, 2019

Mr. Walter Griffin, Jr.
Southeast Pallet & Box, Inc.
Post Office Box 1882
Montgomery, Alabama 36102

RE: Southeast Pallet & Box
4530 Washington Ferry Road

Dear Mr. Griffin:

Your presence is requested at the Monday, December 30, 2019 Council Meeting at 10 a.m. in the Council Auditorium, City Hall, 103 North Perry Street, Montgomery, Al, to address neighborhood concerns, complaints and issues, i.e. numerous fire alarms, not working with, responding to or communicating with the neighborhood.

If you should have any questions, please feel free to contact me at 334-625-2195.

Sincerely,

Brenda Gale Blalock
City Clerk

