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**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO AMEND ORDINANCE NO. 30-2000  
FOR A REVISED MASTER PLAN.

SECTION 1: BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Ordinance No. 30-2000 be and is hereby amended to approve a Revised Master Plan for a PUD (Planned Unit Development) Zoning District, to allow commercial use whereas office use was previously approved of the following parcel:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 21, T16N, R19E, MONTGOMERY COUNTY, ALABAMA; THENCE RUN N00°25'40"E, 138.99 FT. TO A POINT LYING AT THE NORTHEAST CORNER OF LOT 1, ACCORDING TO THE MAP OF HALCYON ELEMENTARY SCHOOL PLAT NO. 1, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA, IN PLAT BOOK 47 AT PAGE 125; THENCE RUN ALONG THE NORTH LINE OF SAID LOT 1, N89°09'30"W, 636.89 FT. TO A POINT OF INTERSECTION OF THE NORTHWEST CORNER OF SAID LOT 1 WITH THE EAST RIGHT OF PARKVIEW DRIVE (60' ROW); THENCE RUN ALONG SAID EAST RIGHT OF WAY, N10°06'27"W, 61.11 FT. TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING, CONTINUE ALONG SAID EAST RIGHT OF WAY, N10°06'27"W, 65.53 FT. TO A POINT OF CURVATURE; THENCE CONTINUE ALONG SAID RIGHT OF WAY AND SAID CURVE (CONCAVE SOUTHWESTERLY, R=245.00'), A CHORD OF N23°51'19"W, 116.48 FT. TO A POINT OF CURVATURE; THENCE CONTINUE ALONG SAID RIGHT OF WAY AND SAID CURVE (CONCAVE EASTERLY, R=25.00'), A CHORD OF N02°59'12"E, 32.53 FT. TO A POINT LYING IN A CURVE ON THE EASTERLY RIGHT OF WAY OF BERRYHILL ROAD (100' ROW); THENCE CONTINUE ALONG SAID RIGHT OF WAY AND SAID CURVE (CONCAVE NORTHWESTERLY, R=750.00'), A CHORD OF N37°43'15"E, 153.13 FT. TO A POINT; THENCE CONTINUE ALONG SAID RIGHT OF WAY AND SAID CURVE (CONCAVE NORTHWESTERLY, R=750.00'), A CHORD OF N28°11'31"E, 96.01 FT. TO A POINT; THENCE RUN ALONG SAID EAST RIGHT OF WAY, N24°31'20"E, 103.87 FT. TO A POINT; THENCE CONTINUE ALONG SAID EAST RIGHT OF WAY, N24°31'20"E, 200.00 FT. TO A POINT; THENCE CONTINUE ALONG SAID EAST RIGHT OF WAY, N24°31'20"E, 250.00 FT. TO A POINT OF INTERSECTION OF SAID EAST RIGHT OF WAY WITH THE SOUTH RIGHT OF WAY OF EASTCHASE LANE (ROW VARIES); THENCE RUN ALONG SAID SOUTH RIGHT OF WAY, S65°28'40"E, 151.42 FT. TO A POINT; THENCE CONTINUE ALONG SAID SOUTH RIGHT OF WAY, S70°13'23"E, 108.80 FT. TO A POINT; THENCE CONTINUE ALONG SAID SOUTH RIGHT OF WAY, S70°13'23"E, 42.30 FT. TO A POINT; THENCE CONTINUE ALONG SAID SOUTH RIGHT OF WAY, S65°28'40"E, 68.54 FT. TO A POINT OF CURVATURE; THENCE CONTINUE ALONG SAID SOUTH RIGHT OF WAY AND SAID CURVE (CONCAVE NORTHERLY, R=1,230.00'), A CHORD OF S67°04'23"E, 68.49 FT. TO A POINT; THENCE CONTINUE ALONG SAID RIGHT OF WAY AND SAID CURVE (CONCAVE NORTHERLY, R=1230.00'), A CHORD OF S70°19'07"E, 70.83 FT. TO A POINT; THENCE LEAVE SAID SOUTH RIGHT OF WAY

AND RUN S20°24'53"W, 155.00 FT. TO A POINT; THENCE RUN N87°53'39"W, 280.00 FT. TO A POINT; THENCE RUNS 00°50'30"W, 161.34 FT. TO A POINT; THENCE RUN S00°50'30"W, 130.47 FT. TO A POINT; THENCE RUN N89°09'30"W, 207.07 FT. TO A POINT; THENCE RUN S00°50'30"W, 300.00 FT. TO A POINT; THENCE RUN N89°09'30"W, 234.50 FT. TO THE POINT OF BEGINNING. SAID DESCRIBED PROPERTY LYING AND BEING SITUATED IN THE NORTH HALF OF SECTION 21, T16N, R19E, MONTGOMERY COUNTY, ALABAMA, AND CONTAINS 7.130 ACRES (310,596 S.F.), MORE OR LESS.

SECTION 2. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

ORDINANCE NO. \_\_\_\_\_

2  
1

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA as follows:

SECTION 1. That the Zoning Ordinance of Montgomery, Alabama, adopted September 17, 1963, be amended by removing the following described property from O-1 (Office) and R-65-m (Multi-Family Residential) Zoning Districts to R-65-m (Multi-Family Residential) and O-1 (Office) Zoning Districts.

**Parcel 1 – O-1 to R-65-m**

Commence at the intersection of the north right of way of Kershaw Railroad (100' ROW) and the west line of Section 15, T16N, R19E, Montgomery County, Alabama; thence run along the north right of way of said Kershaw Railroad, S60°03'45"E, 861.33 ft.; thence N42°37'06"E, 166.11 ft.; thence along a curve concave to the southeast (Radius 740.00 ft.) a chord of N47°52'41"E, 135.67 ft. to the POINT OF BEGINNING; thence from said point of beginning, continue along a curve concave to the southeast (Radius 740.00 ft.) a chord of N54°16'50"E, 29.53 ft.; thence along a curve concave to the southwest (Radius 1003.49 ft.) a chord of N45°23'13"W, 335.29 ft.; thence along a curve concave to the northeast (Radius 508.39 ft.) a chord of N36°41'49"W, 319.38 ft.; thence N30°42'45"E, 258.95 ft.; thence S59°17'15"E, 1,085.10 ft. to the west right of way of Halcyon Pointe Drive (80' ROW); thence run along the west right of way of said Halcyon Pointe Drive the following two (2) courses: (1) along a curve concave to the northwest (Radius 1,460.00 ft.) a chord of S55°21'44"W, 299.44 ft.; (2) S61°14'53"W, 261.26 ft.; thence N57°12'51"W, 219.08 ft. to the point of beginning. Said tract lying and being in the NW 1/4 of Section 15, T16N, R19E, Montgomery County, Alabama and containing 9.32 acres, more or less.

**Parcel 2 – R-65-m to O-1**

Commence at the intersection of the north right of way of Kershaw Railroad (100' ROW) and the west line of Section 15, T16N, R19E, Montgomery County, Alabama; thence run along the north right of way of said Kershaw Railroad, S60°03'45"E, 91.73 ft. to the southeast corner of Lot 2, Barrington Place Plat No. 1 as recorded in the Office of the Judge of Probate of Montgomery County, Alabama in Plat Book 49 at Page 113 and the Point of Beginning; thence from said point of beginning, run along the east line of said plat the following seven (7) courses: (1) N60°37'31"E, 161.75 ft.; (2) N47°14'42"E, 96.13 ft.; (3) N31°08'01"E, 96.43 ft.; (4) N08°02'09"E, 109.39 ft.; (5) N05°56'22"W, 95.87 ft.; (6) N24°21'48"W, 100.54 ft.; (7) N40°23'08"W, 75.61 ft.; thence S88°07'47"E, 30.55 ft.; thence N00°40'45"W, 580.69 ft.; thence N89°19'15"E, 40.00 ft.; thence along a curve concave to the northeast (Radius 350.00 ft.) a chord of S28°27'30"E, 326.25 ft.; thence S56°14'15"E, 166.65 ft.; thence along a curve concave to the east (Radius 508.39 ft.) a chord of S07°40'50"W, 446.86 ft.; thence S30°42'45"W, 208.27 ft.; thence S57°12'51"E, 608.94 ft.; thence along a curve concave to the southeast (Radius 740 ft.) a chord of S47°52'41"W, 135.67 ft.; thence S42°37'06"W, 166.11 ft. to the north right of way of said Kershaw Railroad; thence along the north right of way of said Kershaw Railroad, N60°03'45"W, 769.60 ft. to the point of beginning. Said tract lying and being in the NW 1/4 of Section 15, T16N, R19E, Montgomery County, Alabama and containing 9.32 acres, more or less.

SECTION 2. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING CHAPTER 25, ARTICLE III, SECTIONS 25-181 AND 25-211 AND ADOPTING LITTER REGULATIONS FOR THE CITY OF MONTGOMERY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Chapter 25, Article III, Section 25-181 and Section 25-211 be amended and the following adopted:

I. AMENDING CHAPTER 25, ARTICLE III, SECTION 25-181 AND SECTION 25-211

ARTICLE III. - LITTER AND MUD CONTROL

DIVISION 1. - GENERALLY

Sec. 25-181. - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Bulk container* means any dumpster or stationary storage facility placed for the temporary containerization of solid waste at a place of business, multiple-dwelling complex, industrial or construction site which is serviced by mechanical means via service vehicle

*Business Owner* the person listed as the business owner on the business license registered with the City of Montgomery.

*Cigarette Litter Receptacle* means a container for the disposal of cigarette or cigar litter, including cigarette and cigar butts.

*Citation* means a notice charging the violation of this article which directs anyone in violation to pay the prescribed fine, abatement charges, or to appear in municipal court to answer the charges of violation.

*Commercial Premises* means any lot or building, or part thereof, used in connection with, or for the carrying on of any business, trade, occupation, or profession for which a license is required by the City. Such premises shall include all unimproved real property not zoned for single family residential use.

*Commercial solid waste* means manmade solid waste generated by stores, offices, restaurants, cafeterias, shopping centers, fast food establishments, convenience stores, and other nonindustrial sources.

*Corrective warning notice* means a courtesy notice to advise anyone that there may be a violation of this article which may require corrective action on the part of the recipient of the notice.

***Enforcement Officer*** means an employee of the City who has been authorized to enforce violations of this Ordinance.

*Garbage* means putrescible animal or vegetable wastes resulting from the handling, preparation, cooking, and consumption of food.

*Household solid waste* means all domestic or residential solid waste that normally originates in a household environment.

*Institution* means any public or private establishment which educates, instructs, treats for health purposes, or otherwise performs a service or meets a need for the community, city, state, region, or nation.

*Institutional solid waste* means solid waste originating from educational, health care, religious, or research facilities.

*Junk* means any vehicle or vehicle parts, rubber tires, appliances, dilapidated furniture, machinery, equipment, building material or other items which are either in a wholly or partially rusted, wrecked, junked, dismantled, or inoperative condition.

*Junked or other vehicle* means a vehicle that does not bear a current registration license plate or is unable to move under its own power.

*Litter* means all containerized manmade solid waste materials including, but not limited to, paper, plastic, garbage, bottles, cans, glass, crockery, scrap metal, construction materials, rubbish, disposable packages or containers which are discarded, thrown, or otherwise deposited as prohibited in this article.

*Mud* means a slimy, sticky mixture of soft, wet earth, or sand, or dirt.

***Receptacle*** means any watertight container placed and used for temporary storage of putrescible and nonputrescible waste, or litter, constructed of substantial metal, plastic, or rubber and having a capacity of not less than ten gallons or no more than 96 gallons, with a tightfitting lid of cover, and able to be manually serviced.

*Roll-out container* means a polyethylene wheeled container equipped with a lid and a handle provided by the sanitation department for the temporary storage and collection of household trash and garbage.

## DIVISION 2. - LITTER RECEPTACLES

### Sec. 25-211. - Unlawful deposits.

It shall be unlawful to deposit any items except litter in any receptacle placed for public use as a depository for litter. **Every business owner of commercial premises shall, at the business owner's expense, provide, place, and regularly maintain receptacles, including cigarette and**

cigar litter receptacles, near entrances, at employee smoking areas, and at common pedestrian transition points adequate to contain litter generated at those premises.

**I. ADOPTING THE FOLLOWING:**

**Section 1. Standards of Cleanliness; *responsibility for areas surrounding commercial premises, multi-family residential premises, or places of assembly.***

- (a) It shall be the duty of each business owner of any commercial premises, including business, industry, institution, multi-family residential premises, or places of assembly within the city limits, to keep the adjacent and surrounding areas clear and free of litter, trash, junk, high grass and weeds as defined in Chapter 12, Section 12-31 . These areas include grounds, parking lots, roads, driveways, rights-of-way, loading and unloading areas, vacant lots, and unimproved real property.
- (b) No business owner of commercial premises may grant permission to any person to dispose of litter, garbage, trash, or junk on the commercial property, except when litter, garbage, trash, or junk is being placed in an authorized receptacle or bulk container
- (c) Business owners of commercial properties shall store trash, garbage, or litter in bulk containers and/or receptacles; maintain premises to be clean, neat, and sanitary; and shall prevent litter from blowing or washing onto adjacent property, thoroughfares, storm drains or waterways. Spillage and overflow around bulk containers and/or receptacles shall be immediately cleaned up as it occurs.
- (d) All bulk containers shall be affixed with an identification decal that is legible and waterproof and shall include the name, address, and telephone number of the business license owner using the bulk container;
- (e) Business owners of commercial premises that have a bulk container on the commercial premises shall either
  - 1. Enclose the bulk container with a wooden or brick enclosure of at least the height of the bulk container which is being enclosed, but in no instance to exceed eight (8) feet in height. The bulk container enclosure may also be equipped with a door or gate constructed of wood or other opaque material that opens outward and which remains closed unless the bulk containers being filled or emptied. The bulk container enclosure must be of sufficient size to allow for placement or removal of the bulk container without causing damage to the enclosure, and must be kept in good repair and condition; or, in the alternative,

2. Secure the bulk container by an automatic lock release (gravity lock or similar device) which will cause the lid of the bulk container to be securely closed and sealed whenever the bulk container is not being unloaded.
- (f) Licensed junk dealers or commercial premises used for the repair, rebuilding, reconditioning, or salvaging of goods whose work area is screened from public view by a fence, hedge, wall, or similar device of sufficient height to provide a visual buffer, and who complies with the City's junk and zoning ordinances, shall not be subject to the provisions of this section.
- (g) Failure to comply with the requirements of this section shall be a violation of this Ordinance.

**Section 2. *Notice of violation to clean litter, garbage, junk or trash from property.***

- (a) Any enforcement officer is hereby authorized to issue a written corrective warning notice to the business owner of any commercial property within the City to properly dispose of litter, garbage, junk, or trash located on said property. The notice shall be provided in person or by first class mail, addressed to the business owner at the last known address or to the address that appears in the records of the office of the Business License Office. Said notice shall include:
1. A description of the real property, by street address of which the potential violation exists;
  2. A description or statement of the reasons why the written corrective warning notice is being issued;
  3. A direction to correct the alleged violation within a maximum of (72) hours or a citation will be issued.

**Section 3. *Failure to comply with corrective warning notices; Abatement & enforcement procedures; Penalties***

- (a) The failure, neglect, or refusal of any business owner notified to properly remedy the condition of the premises and dispose of litter, garbage, junk, or trash within ten (72) hours after receipt of the notice shall be a violation of this Ordinance.
- (b) The condition of the premises may then be declared a public nuisance. If a public nuisance is declared, the administrative process for abatement of nuisance and assessment procedure set out in Chapter 12, Division 4 shall be followed.



- (c) The requirement to abate a nuisance is not a penalty for violating this article but is an additional remedy. Abatement proceedings and prosecution of a violation may occur simultaneously. Neither the initiation of prosecution for violations of this article nor the imposition of a penalty relieves a responsible party of the duty to abate such nuisance.
- (d) A person committing a repeated violation of the provisions of this Ordinance may also be subject to other remedies provided in the Code of Ordinances for the City of Montgomery such as revocation of the business license as provided in Chapter 16 or prosecution in the Municipal Court of the City of Montgomery and subject to the penalties as set forth in Section 1-6 of the City Code of Ordinances for Montgomery, Alabama.

**ADOPTED** this the \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
**TODD STRANGE, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**BRENDA GALE BLALOCK, CITY CLERK**

4

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AUTHORIZING PURCHASE AND SALE AGREEMENT  
AND SALE OF REAL ESTATE OWNED BY CITY OF MONTGOMERY**

**(1120 South Holt Street)**

WHEREAS, the City of Montgomery, Alabama ("City") owns certain real property located in the City and County of Montgomery, as more particularly described in Exhibit "A" attached hereto ("Property"); and

WHEREAS, the Property is surplus property no longer needed for public or municipal purposes, and it is in the public's best interest that any right, title and interest the City may have in and to the said Property be transferred and conveyed to **Equality Broadcasting Network, an Alabama NonProfit Corporation** with rights of ingress/egress thereto; and

WHEREAS, the City of Montgomery and **Equality Broadcasting Network, an Alabama NonProfit Corporation** have entered into a Purchase and Sale Agreement dated the \_\_\_\_\_ day of September , 2019, copy attached as Exhibit "B", subject to the approval of the City Council, wherein the City agreed to sell and **Equality Broadcasting Network, an Alabama NonProfit Corporation** has agreed to purchase this Property for a total purchase price **\$1,000.00** the certain real Property, more particularly described in Exhibit A.

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Montgomery as follows:

(1) The Council has determined that the sale of the Property is for valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities; and

(2) The City hereby grants to the Mayor the authority to negotiate, enter into and execute the Purchase and Sale Agreement attached as Exhibit "B" and said Purchase and Sale

Agreement is hereby approved and Todd Strange, as Mayor, is hereby authorized to sign and execute said Purchase and Sale Agreement and to enter into and to execute a Statutory Warranty Deed in the form attached as Exhibit "C." The Property is to be conveyed subject to the following:

1. Any lien or charge for general or special taxes or assessment not yet delinquent.
2. By its acceptance of this conveyance, Grantee, for itself and its successors and assigns, hereby acknowledges and covenants (i) that Grantee accepts the Property "AS IS" and "WITH ALL FAULTS," and (ii) that Grantee releases and waives any claim against Grantor relating to the nature and condition of the Property, including, without limitation, the environmental condition thereof.
3. The buyer must follow all City of Montgomery regulations regarding the development of any structure on this parcel. The buyer must maintain the property in accordance with the rules, requirements and regulations of the City of Montgomery and its Housing Codes Division. The buyer shall ensure the property is secured and maintained for the entirety of its ownership. In the event of a failure to fulfill these covenants, all legal and equitable remedies, including injunctive relief, specific performance, damages and REVERSION of the property to Seller, shall be available to Seller. In the event Seller elects for the property to revert to it, upon thirty (30) days written notice to Purchaser, title to the Property together with any improvements shall automatically revert to the Seller and Purchaser shall execute and deliver a statutory warranty deed re-conveying property to Seller. No failure on the part of the Seller to enforce any covenant herein, nor the waiver of any right hereunder by the Seller, shall

discharge or invalidate such covenant or any other covenant, condition or restriction hereof, or affect the right of Seller to enforce the same in event of subsequent breach.

And to execute any and all other documents and instruments pertaining thereto.

**ADOPTED the \_\_\_\_\_ day of September, 2019.**

**\_\_\_\_\_  
BRENDA BLALOCK, CITY CLERK**

**APPROVED: \_\_\_\_\_**

**\_\_\_\_\_  
TODD STRANGE, MAYOR**

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AUTHORIZING PURCHASE AND SALE AGREEMENT  
AND SALE OF REAL ESTATE OWNED BY CITY OF MONTGOMERY**

**(1122 South Holt Street)**

WHEREAS, the City of Montgomery, Alabama ("City") owns certain real property located in the City and County of Montgomery, as more particularly described in Exhibit "A" attached hereto ("Property"); and

WHEREAS, the Property is surplus property no longer needed for public or municipal purposes, and it is in the public's best interest that any right, title and interest the City may have in and to the said Property be transferred and conveyed to **Equality Broadcasting Network, an Alabama NonProfit Corporation** with rights of ingress/egress thereto; and

WHEREAS, the City of Montgomery and **Equality Broadcasting Network, an Alabama NonProfit Corporation** have entered into a Purchase and Sale Agreement dated the \_\_\_\_\_ day of September , 2019, copy attached as Exhibit "B", subject to the approval of the City Council, wherein the City agreed to sell and **Equality Broadcasting Network, an Alabama NonProfit Corporation** has agreed to purchase this Property for a total purchase price **\$1,000.00** the certain real Property, more particularly described in Exhibit A.

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Montgomery as follows:

(1) The Council has determined that the sale of the Property is for valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities; and

(2) The City hereby grants to the Mayor the authority to negotiate, enter into and execute the Purchase and Sale Agreement attached as Exhibit "B" and said Purchase and Sale

Agreement is hereby approved and Todd Strange, as Mayor, is hereby authorized to sign and execute said Purchase and Sale Agreement and to enter into and to execute a Statutory Warranty Deed in the form attached as Exhibit "C." The Property is to be conveyed subject to the following:

1. Any lien or charge for general or special taxes or assessment not yet delinquent.
2. By its acceptance of this conveyance, Grantee, for itself and its successors and assigns, hereby acknowledges and covenants (i) that Grantee accepts the Property "AS IS" and "WITH ALL FAULTS," and (ii) that Grantee releases and waives any claim against Grantor relating to the nature and condition of the Property, including, without limitation, the environmental condition thereof.
3. The buyer must follow all City of Montgomery regulations regarding the development of any structure on this parcel. The buyer must maintain the property in accordance with the rules, requirements and regulations of the City of Montgomery and its Housing Codes Division. The buyer shall ensure the property is secured and maintained for the entirety of its ownership. In the event of a failure to fulfill these covenants, all legal and equitable remedies, including injunctive relief, specific performance, damages and REVERSION of the property to Seller, shall be available to Seller. In the event Seller elects for the property to revert to it, upon thirty (30) days written notice to Purchaser, title to the Property together with any improvements shall automatically revert to the Seller and Purchaser shall execute and deliver a statutory warranty deed re-conveying property to Seller. No failure on the part of the Seller to enforce any covenant herein, nor the waiver of any right hereunder by the Seller, shall

discharge or invalidate such covenant or any other covenant, condition or restriction hereof, or affect the right of Seller to enforce the same in event of subsequent breach.

And to execute any and all other documents and instruments pertaining thereto.

**ADOPTED the \_\_\_\_\_ day of September, 2019.**

**\_\_\_\_\_  
BRENDA BLALOCK, CITY CLERK**

**APPROVED: \_\_\_\_\_**

**\_\_\_\_\_  
TODD STRANGE, MAYOR**

6

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AUTHORIZING PURCHASE/SALE AGREEMENT  
AND SALE OF REAL ESTATE AT 924 MADISON AVENUE  
FOR ECONOMIC DEVELOPMENT**

WHEREAS, the City of Montgomery, Alabama (“City”) owns certain real property located at 924 Madison Avenue in the City of Montgomery, with a parcel identification number of 10-03-07-4-010-001.000, as more particularly described in Exhibit “A” attached hereto (“Property”); and

WHEREAS, the Property is surplus property no longer needed for public or municipal purposes, and it is in the public’s best interest that any right, title and interest the City may have in and to the Property be transferred and conveyed to 3TG5, LLC for development; and

WHEREAS, it is advantageous and in the public interest of the City to boost economic development, including this Property, in its downtown area for the purpose of promoting the economic development of the City; and

WHEREAS, the City of Montgomery and 3TG5, LLC have negotiated a Purchase/Sale Agreement, attached as Exhibit “B”, subject to the approval of the City Council, wherein the City agrees to sell and 3TG5, LLC has agreed to purchase a portion of the Property for a total purchase price of \$1,300,000.00, consisting of earnest money deposited in the amount of \$50,000, with the balance in cash at closing; and

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Montgomery as follows:

(1) The Council has determined that the sale of the Premises is for valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities, and is for the purpose of promoting the economic development of the City of Montgomery; and



(2) The City hereby grants to the Mayor the authority to negotiate, enter into and execute the Purchase/Sale Agreement attached as Exhibit "B" and said Purchase/Sale is hereby approved and Todd Strange, as Mayor, is hereby authorized to sign and execute said Purchase/Sale Agreement; and to execute a Statutory Warranty Deed and/or any and all related or other documents and instruments. The Property is to be conveyed subject to the following:

1. Any lien or charge for general or special taxes or assessment not yet delinquent.
2. By its acceptance of this conveyance, Grantee, for itself and its successors and assigns, hereby acknowledges and covenants (i) that Grantee accepts the Property "AS IS" and "WITH ALL FAULTS," and (ii) that Grantee releases and waives any claim against Grantor relating to the nature and condition of the Property, including, without limitation, the environmental condition thereof.
3. Any easement, covenants, conditions or restrictions running with the title;

And to execute any and all other documents and instruments pertaining thereto.

**ADOPTED the \_\_\_\_\_ day of \_\_\_\_\_, 2019.**

**BRENDA GALE BLALOCK, CITY CLERK**

**APPROVED: \_\_\_\_\_**

**TODD STRANGE, MAYOR**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING REIMBURSEMENT PURSUANT TO UNITED STATES TREASURY REGULATION SECTION 1.150-2**

**WHEREAS**, the Finance Director of the City of Montgomery, Alabama shall have the general management and control of the administration of the financial affairs of the City; and

**WHEREAS**, the City Council of the City of Montgomery annually approves through the Budget purchase of certain equipment and vehicles during the fiscal year; and

**WHEREAS**, certain financial institutions have requested alternatives to past lease purchase payment agreements of that certain equipment and vehicles acquired during the fiscal year ending September 30, 2020 (the "FY 2020 Equipment").

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA**, as follows:

**Section 1.** The City of Montgomery, Alabama (the "City") has determined that it may be necessary to acquire the FY 2020 Equipment.

**Section 2.** The City may determine to finance FY 2020 Equipment by the proceeds of a tax-exempt lease, and as such, prior to the execution and delivery of such tax-exempt lease, the City hereby declares its official intent that (i) proceeds received by the City with respect to such lease be used to reimburse the City of capital expenditures made by the City from the general funds thereof in amounts not exceeding \$6,000,000 and (ii) any such reimbursement be made in accordance with Treas. Reg. 1.150-2.

**Section 3.** This Resolution shall not compel the City to execute and deliver the tax-exempt lease referenced herein.

**Section 4.** All ordinances, resolutions, orders, or parts of any thereof, of the City in conflict, or inconsistent, with any provision of this resolution hereby are, to the extent of such conflict or inconsistency, repealed.

**Section 5.** This Resolution shall take effect immediately.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

8 & 9

RESOLUTION NO. \_\_\_\_\_

WHEREAS, pursuant to Resolution No. 186-2019, under the provisions of Section 16-101 of the Code of Ordinances, the Business License of Melinda Futrell, d/b/a Club Sky Bar, 3627 Debby Drive, Montgomery, AL 36111, was scheduled for a Show Cause Hearing as to why her business license for this establishment should not be revoked; and

WHEREAS, Melinda Futrell, d/b/a Club Sky Bar, 3627 Debby Drive, Montgomery, AL 36111, was afforded a hearing on October 1, 2019, concerning said license; and

WHEREAS, after reviewing all the facts, the City Council is of the opinion that the business license of Melinda Futrell, d/b/a Club Sky Bar, 3627 Debby Drive, Montgomery, AL 36111, should be revoked by adoption of this resolution:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that said Council revokes said license and the Director of Finance is hereby instructed to revoke the Business Licenses of Melinda Futrell, d/b/a Club Sky Bar, 3627 Debby Drive, Montgomery, AL 36111, and the owner/proprietor of the business must appear before the City Council prior to being awarded any future business license.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_

10 & 11

WHEREAS, pursuant to Resolution No. 187-2019, under the provisions of Section 16-101 of the Code of Ordinances, the Business License of Vencine Smith & Javar Bruce, d/b/a Club Envi, 3439 McGehee Road, Montgomery, AL 36116, was scheduled for a Show Cause Hearing as to why their business license for this establishment should not be revoked; and

WHEREAS, Vencine Smith & Javar Bruce, d/b/a Club Envi, 3439 McGehee Road, Montgomery, AL 36116, were afforded a hearing on October 1, 2019, concerning said license; and

WHEREAS, after reviewing all the facts, the City Council is of the opinion that the business license of Vencine Smith & Javar Bruce, d/b/a Club Envi, 3439 McGehee Road, Montgomery, AL 36116, should be revoked by adoption of this resolution:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that said Council revokes said license and the Director of Finance is hereby instructed to revoke the Business Licenses of Vencine Smith & Javar Bruce, d/b/a Club Envi, 3439 McGehee Road, Montgomery, AL 36116, and the owner/proprietor of the business must appear before the City Council prior to being awarded any future business license.

STATE OF ALABAMA            )  
COUNTY OF MONTGOMERY    )  
CITY OF MONTGOMERY        )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

12  
—

RESOLUTION NO. \_\_\_\_\_

WHEREAS, YJC LLC, d/b/a Satsuki Japanese Restaurant, 6534 Atlanta Highway, Montgomery, AL 36117, has filed an application for a Restaurant Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, YJC LLC, d/b/a Satsuki Japanese Restaurant, 6534 Atlanta Highway, Montgomery, AL 36117, be and is hereby approved for a Restaurant Retail Liquor License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA            )  
COUNTY OF MONTGOMERY    )  
CITY OF MONTGOMERY        )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_

WHEREAS, DBMC Restaurants of Montgomery Alabama LLC, d/b/a Walk Ons Bistreaux and Bar, 7801 Eastchase Parkway, Montgomery, AL 36117, has filed an application for a Restaurant Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, DBMC Restaurants of Montgomery Alabama LLC, d/b/a Walk Ons Bistreaux and Bar, 7801 Eastchase Parkway, Montgomery, AL 36117, be and is hereby approved for a Restaurant Retail Liquor License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Sanctuary Cigars LLC, d/b/a 23 Court, 23 South Court Street, Montgomery, AL 36104, has filed an application for a Lounge Retail Liquor – Class I License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Sanctuary Cigars LLC, d/b/a 23 Court, 23 South Court Street, Montgomery, AL 36104, be and is hereby approved for Lounge Retail Liquor – Class I License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR



RESOLUTION NO. \_\_\_\_\_

WHEREAS, Taste Too LLC, d/b/a Taste Too, 79 Commerce Street, Suite E, Montgomery, AL 36104, has filed an application for a Lounge Retail Liquor – Class I License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Taste Too LLC, d/b/a Taste Too, 79 Commerce Street, Suite E, Montgomery, AL 36104, be and is hereby approved for Lounge Retail Liquor – Class I License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Bangla 4414 Inc., d/b/a Troy Hwy Package Store, 4414 Troy Highway, Montgomery, AL 36116, has filed an application for a Lounge Retail Liquor – Class II (Package) License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Bangla 4414 Inc., d/b/a Troy Hwy Package Store, 4414 Troy Highway, Montgomery, AL 36116 be and is hereby approved for Lounge Retail Liquor – Class II (Package) License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA            )  
COUNTY OF MONTGOMERY    )  
CITY OF MONTGOMERY        )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Kathy G and Co Inc., d/b/a Alabama Bicentennial Commission Event at the Governors Mansion, 1142 South Perry Street, Montgomery, AL 36104, has filed an application a Special Events Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Kathy G and Co Inc., d/b/a Alabama Bicentennial Commission Event at the Governors Mansion, 1142 South Perry Street, Montgomery, AL 36104, be and is hereby approved for a Special Events Retail Liquor License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_ -

WHEREAS, RSVP Montgomery Inc., d/b/a RSVP Montgomery, 4925 Lake Edge Street, Montgomery, AL 36116, has filed an application a Special Events Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, RSVP Montgomery Inc., d/b/a RSVP Montgomery, 4925 Lake Edge Street, Montgomery, AL 36116, be and is hereby approved for a Special Events Retail Liquor License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_ -

WHEREAS, Queenz Enterprises LLC, d/b/a QS Cocktailz and Date Night Friday Nights, 355 Coosa Street, Montgomery, AL 36104, has filed an application a Special Retail Liquor License – 30 Days or Less, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Queenz Enterprises LLC, d/b/a QS Cocktailz and Date Night Friday Nights, 355 Coosa Street, Montgomery, AL 36104, be and is hereby approved for a Special Retail Liquor License – 30 Days or Less, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Bronett Terrell's term on the Community Action Committee expired September 30, 2019; and

WHEREAS, Councillor Bell has requested that she continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Bornett Terrell be and is hereby reappointed to the Community Action Committee for a five-year term, with term ending September 30, 2024.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_

21

WHEREAS, Cedrick Campbell's term on the Architectural Review Board expired June 5, 2016; and

WHEREAS, Councillor Bell has requested that he continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Cedrick Campbell be and is hereby reappointed to the Architectural Review Board for a three-year term, with term ending June 5, 2022.

STATE OF ALABAMA            )  
COUNTY OF MONTGOMERY    )  
CITY OF MONTGOMERY        )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_

22

WHEREAS, Angier Johnson's term on the Board of Directors of the Arts Council expired May 1, 2012; and

WHEREAS, Councillor Bell has requested that he continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Angier Johnson be and is hereby reappointed to the Board of Directors of the Arts Council for a one-year term, with term ending May 1, 2020.

STATE OF ALABAMA            )  
COUNTY OF MONTGOMERY    )  
CITY OF MONTGOMERY        )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR



RESOLUTION NO. \_\_\_\_\_

WHEREAS, Al Hood's term on the Housing Authority expired June 15, 2016; and

WHEREAS, Councillor Bell has requested that he continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Al Hood be and is hereby reappointed to the Housing Authority for a five-year term, with term ending June 15, 2021.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

24

**Appeal by Roosevelt Pettiway of (1) proposed demolition of unsafe structure at 2421 Lower Wetumpka Road; (2) proposed demolition of 3210 Lower Wetumpka Road; (3) car towed from 2421 Lower Wetumka Road.**

RESOLUTION NO. \_\_\_\_\_

WHEREAS, it has been determined that an accumulation of Dangerous Nuisances exist on the properties described in Exhibit "A" attached hereto; and

WHEREAS, the owners of the described parcels of property have been identified utilizing the Revenue Commissioner's Records in the Montgomery County Court House as those persons listed in Exhibit "A" attached hereto; and

WHEREAS, the described parcels of property are all within the corporate limits of the City of Montgomery.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that pursuant to the provisions of Chapter 12 of the Code of Ordinances of the City of Montgomery, the nuisances on the properties described in Exhibit "A" are declared to be public nuisances, ordered to be immediately abated, and authorizing the assessment of the cost of the abatement of the nuisances.

STATE OF ALABAMA            )  
COUNTY OF MONTGOMERY    )  
CITY OF MONTGOMERY        )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR

RESOLUTION NO. \_\_\_\_\_

WHEREAS, the Council of the City of Montgomery, Alabama ordered that the listed parcels of property in Exhibit "A" attached hereto be abated of the public nuisances described therein; and

WHEREAS, pursuant to Section 11-53B-1, et. seq. Code of Alabama, 1975, the Housing Code Division of the City of Montgomery is presenting to the City Council the cost of abating said unsafe structures in Exhibit "A" attached hereto:

NOW. THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the amount set opposite each described parcel of land contained in Exhibit "A" attached hereto shall constitute special assessments against such parcels of land and these assessments are hereby confirmed and shall constitute a lien on and against each respective parcel of land for the cost of removing the described unsafe structure. It is directed that a copy of the resolution be delivered to the Revenue Commissioner, County of Montgomery. Said lien shall be superior to all other liens on said property except liens for taxes, and shall continue in force until paid.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )  
CITY OF MONTGOMERY )

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery at its regular meeting on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
BRENDA GALE BLALOCK, CITY CLERK

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
TODD STRANGE, MAYOR