

A G E N D A
MONTGOMERY CITY COUNCIL
SEPTEMBER 17, 2019 – 5:00 P.M.
COUNCIL AUDITORIUM

Prayer by Councillor Pruitt or guest

Pledge of Allegiance

Approval of September 3, 2019 Work Session Minutes

Approval of September 3, 2019 Regular Council Meeting Minutes

Approval of September 4, 2019 Budget Work Session Minutes

Mayor's Message

Gary Cobb, YMCA of Greater Montgomery President & CEO – Preschool Program

Special Committee Reports

Public Communications on Agenda Items *(To address the Council during this time, the Roster must be signed before meeting begins indicating agenda item number to be discussed.)*

OLD BUSINESS

1. Ordinance rezoning one lot on the north side of Shady Street, approximately 175 feet west of Eva Street, from an R-60-d (Duplex Residential) Zoning District to an M-3-Q (General Industrial – Qualified) Zoning District. Applicant requested M-3 (General Industrial) Zoning District but Planning Commission recommended M-3-Q (General Industrial – Qualified) Zoning District, restricted to a recreational vehicle (RV) for personal use. NO APPEAL RECEIVED. (RZ-2019-008)
2. Ordinance amending FY 2019 Operating & Debt Service and adopting FY 2020 Operating & Debt Service Budget.
3. Resolution appointing Tunisia Thomas to the Public Art Commission replacing Keary Foster. (Sponsored by Mayor Strange).
4. Resolution reappointing Ashley Ledbetter to the Public Art Commission. (Sponsored by Mayor Strange)
5. Resolution reappointing Malin Hill to the Public Art Commission. (Sponsored by Mayor Strange)

NEW BUSINESS

6. Ordinance granting a license to ELSAJA Court Square LLC to construct, install, and maintain a cantilevered portion of the building over a port of the ROW of Montgomery Street.
7. Ordinance amending Chapter 26.5, Article II, Section 26.5-35 – Permit and Licensing for Small Cell Facilities and associated support structures.
8. Ordinance amending Sections 25-181 and 25-211 of the Code of Ordinances and adopting Litter Regulations for the City of Montgomery. (Sponsored by Councillor Larkin)
9. Ordinance authorizing Purchase and Sale Agreement and Sale of Real Estate located at 1601 Louisville Street to Patriot Fueling Centers, LLC.

10. Ordinance authorizing Purchase and Sale Agreement and Sale of Real Estate located at 1120 South Holt Street.
11. Ordinance authorizing Purchase and Sale Agreement and Sale of Real Estate located at 1122 South Holt Street.
12. Resolution adopting Tax Shelter Plan for maximum benefits to employees.
13. Resolution authorizing conversion of unused sick leave to retirement service credit.
14. Resolution denying and/or revoking right to operate a business for failure to purchase Business License: Hair Trap, 4220 Troy Highway, Suite J3.
15. Resolution denying and/or revoking right to operate a business for failure to purchase Business License: Channing Merriweather, d/b/a Styles by Channing, 4220 Troy Highway, Suite J8.
16. Resolution denying and/or revoking right to operate a business for failure to purchase Business License: Glam Sosa, 4220 Troy Highway, Suite J9.
17. Application for a Restaurant Retail Liquor License by Keum Kang San LLC, d/b/a Keum Kang San, 2070 Eastern Boulevard.
18. Application for a Lounge Retail Liquor – Class I License by Alluval Investment Group LLC, d/b/a Club Ciroc, 6804 Atlanta Highway.
19. Application for a Special Events Retail Liquor License by Owners Box LLC, d/b/a Day Dreams, 100 Block of Montgomery Street from Lee Street to Court Square.
20. Application for a Special Events Retail Liquor License by COM Leisure Services, d/b/a Montgomery Plaza Dedication, Court Square.
21. Resolution reappointing Ron Simmons to the Board of Trustee – Montgomery City/County Public Library. (Sponsored by Councillor Jinright)
22. Resolution appointing Reg Mantooth to the Planning Commission replacing Clay McInnis by Councillor Lee
23. Appeal of proposed demolition of unsafe structure at 833 Union Street by Brodrick Herron.
24. Pursuant to Section 11-53B-1 et Seq., Code of Alabama, authorization of demolition of unsafe structures at the following locations:
 - 204 Collinwood Avenue – Parcel # 11 07 36 1 004 019.000
 - 259 Shadyside Lane – Parcel # 10 04 17 4 013 017.000
25. Resolution assessing the cost of abatement of unsafe structures on various lots pursuant to Section 11-53-B-1 et Seq. Code of Alabama.
26. Resolution declaring public nuisances, authorizing immediate abatement and assessing cost of abatement of public nuisances on various lots pursuant to Chapter 12 of Code of Ordinances.

Council as a Committee

Public Communications on Non-Agenda Items *(To address the Council during this time, the City Clerk must have been contacted prior to Noon Monday)*

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ORDINANCE NO. _____

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA as follows:

SECTION 1. That the Zoning Ordinance of Montgomery, Alabama, adopted September 17, 1963, be amended by removing the following described property from an R-60-d (Duplex Residential) Zoning District to an M-3-Q (General Industrial-Qualified) Zoning District.

Lot 7, Block 7, Kennedyville Subdivision, as recorded in the Office of the Judge of Probate, Montgomery County, Alabama in Book 1, Page 54.

SECTION 2. Restricted to a recreational vehicle (RV) for personal use.

SECTION 3. This ordinance shall take effect upon its passage, approval and publication, or as otherwise provided by law.

ADOPTED this _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

FISCAL YEAR 2020

PROPOSED OPERATING & DEBT SERVICE BUDGET

CITY OF MONTGOMERY, ALABAMA

RESOLUTION NO. _____

WHEREAS, Keary Foster's term on the Public Art Commission will expire October 1, 2019; and

WHEREAS, Mayor Strange has nominated Tunisia Thomas to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Tunisia Thomas be and is hereby appointed to the Public Art Commission for a three-year term, with term ending October 1, 2022.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, Ashley Ledbetter's term on the Public Art Commission will expire October 1, 2019; and

WHEREAS, Mayor Strange has requested that she continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Ashley Ledbetter be and is hereby reappointed to the Public Art Commission for a three-year term, with term ending October 1, 2022.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

5
1

RESOLUTION NO. _____

WHEREAS, Malin Hill's term on the Public Art Commission will expire October 1, 2019; and

WHEREAS, Mayor Strange has requested that she continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Malin Hill be and is hereby reappointed to the Public Art Commission for a three-year term, with term expiring October 1, 2022.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

6
1

ORDINANCE NO. _____

GRANTING TO CONSTRUCT, INSTALL, AND MAINTAIN A CANTILEVERED PORTION OF THE BUILDING OVER A PORTION OF THE RIGHT-OF-WAY OF MONTGOMERY STREET.

Be it ordained by the Council of the City of Montgomery, Alabama:

1. That a license containing the hereinafter prescribed terms and conditions be, and the same hereby is, granted unto ELSAJA Court Square LLC and future owners and assigns in the ownership of the parcel hereinafter described to allow construction, installation, maintenance, and use of the following:

A Cantilevered portion of the building over and on a portion of the right-of-way of Montgomery Street owned by the City of Montgomery and described as follows:

BEGIN AT A FOUND PK NAIL LYING AT THE NORTHWEST CORNER OF LOT B, ACCORDING TO CORRECTED PLAT NO. 6, COURT SQUARE URBAN RENEWAL AREA, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA, IN PLAT BOOK 23 AT PAGE 98 ("PLAT"), SAID POINT ALSO LYING AT THE INTERSECTION OF THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO JUNE LANETT AND MARLA PHILLIPS AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA, IN RLPY 4507 AT PAGE 613, WITH THE SOUTHERLY RIGHT OF WAY OF MONTGOMERY STREET; THENCE RUN N 35°28'59" W, 13.00 FEET TO A SET PK NAIL LYING 1.0 FEET OUTSIDE THE EXTENSION OF AN EXISTING BUILDING OVERHANG; THENCE RUN ALONG SAID EXTENSION, N 51°26'38" E, 106.41 FEET TO AN "X" SET IN CONCRETE; THENCE RUN S 39°06'53" E, 13.22 FEET TO AN "X" SET IN CONCRETE ON THE WEST FACE ON AN EXISTING BUILDING COLUMN, SAID POINT LYING ON THE NORTH LINE OF SAID LOT B; THENCE CONTINUE ALONG A PROPERTY LINE OF SAID LOT B, S 51°34'12" W (BEING THE SAME LINE SHOWN AS N 51°31'05" E ON SAID PLAT), 107.24 FEET TO THE POINT OF BEGINNING; SAID DESCRIBED PROPERTY CONTAINING 1399.64 SQUARE FEET, MORE OR LESS.

The above-referenced legal description is taken from survey dated August 6, 2019, by Shawn M. Yuhasz, Alabama licensed surveyor no. 311552-S

2. By accepting this permit, the aforesaid ELSAJA Court Square LLC and future owners and assigns (hereinafter collectively referred to as "Licensee") in interest in the above described parcels, do assume and agree to be bound by the several duties and obligations imposed upon them by the following terms and conditions of this License, namely:
 - a. The City authorizes and permits the Licensee to construct, operate and maintain said structures and utilize the right-of-way as previously described in accordance with, and subject to the terms of this License.
 - b. Upon allowing said structures and uses, no liability will attach to the City of Montgomery from the existence, use or maintenance, and the Licensee has agreed

to indemnify and hold harmless the City of Montgomery from any and all liability arising from the construction, maintenance or use of said structures.

- c. Above described structures will be allowed to remain upon the written approval by the City Building Inspector and the City Engineer.
 - d. No other construction of any type will be built under the terms of this License.
 - e. The City of Montgomery shall have authority to enter upon said right-of-way for the maintenance and repair of its facilities located therein.
 - f. Licensee is to remove said structures any time upon 30 days written notice from the City and agrees to remove said structures at no expense to the City should notice be given, and in the absence of the Licensee's compliance with such request to remove said structures, the City is hereby authorized to remove said structures at the expense of the Licensee.
 - g. Should the City determine that it is necessary to enlarge or reconstruct or improve the street or any facility located in said rights-of-way, the City shall be held harmless should such enlargement, reconstruction, or improvement damage or injure said structures.
 - h. This License shall expire at the end of thirty (30) years.
3. That the Mayor and the City Clerk be, and are hereby authorized and directed to execute and attest, respectively, for and on behalf of the City of Montgomery, Alabama the "License Agreement" containing the above terms.

ADOPTED AND APPROVED this the ____ day of _____, 2019.

TODD STRANGE, MAYOR

ATTEST:

BRENDA GALE BLALOCK, CITY CLERK

ORDINANCE NO. _____

7

**AN ORDINANCE AMENDING CHAPTER 26.5, ARTICLE II, SECTION 26.5-35 –
PERMIT AND LICENSE FEES OF THE CODE OF ORDINANCES
FOR THE CITY OF MONTGOMERY, ALABAMA**

BE IT ORDAINED by the City Council of the City of Montgomery, Alabama, that Chapter 26.5, Article II, Section 26.5-35 – Permit and License Fees of the Code of Ordinances for the City of Montgomery, Alabama be amended as follows:

Sec. 26.5-35. - Permit and license fees.

The applicant for a permit to place facilities and associated support structures on the right-of-way shall pay the following fees prior to the consideration of its application by the city officials:

- (1) \$500 application fee for each application (that includes up to five small cell facilities) plus \$100 for each additional small cell facility beyond five; or
- (2) \$1000.00 application fee for a new support structure (i.e., not a collocation) intended to support one or more small cells, inclusive of a small cell facility attachment.
- (3) \$270.00 annual recurring fee per small cell facility location, inclusive of all right-of-way access and use fees.

ADOPTED this the _____ day of _____, 2019.

APPROVED:

**TODD STRANGE
MAYOR**

ATTEST:

**BRENDA GALE BLALOCK
CITY CLERK**

DRAFT

ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 25, ARTICLE III, SECTIONS 25-181 AND 25-211 AND ADOPTING LITTER REGULATIONS FOR THE CITY OF MONTGOMERY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Chapter 25, Article III, Section 25-181 and Section 25-211 be amended and the following adopted:

I. AMENDING CHAPTER 25, ARTICLE III, SECTION 25-181 AND SECTION 25-211

ARTICLE III. - LITTER AND MUD CONTROL

DIVISION I. - GENERALLY

Sec. 25-181. - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Bulk container means any dumpster or stationary storage facility placed for the temporary containerization of solid waste at a place of business, multiple-dwelling complex, industrial or construction site.

Cigarette Litter Receptacle means a container for the disposal of cigarette or cigar litter, including cigarette and cigar butts.

Citation means a notice charging the violation of this article which directs anyone in violation to pay the prescribed fine, abatement charges, or to appear in municipal court to answer the charges of violation.

Commercial Premises means any lot or building, or part thereof, used in connection with, or for the carrying on of any business, trade, occupation, or profession for which a license is required by the City. Such premises shall include all unimproved real property not zoned for single family residential use.

Commercial solid waste means manmade solid waste generated by stores, offices, restaurants, cafeterias, shopping centers, fast food establishments, convenience stores, and other nonindustrial sources.

Corrective warning notice means a courtesy notice to advise anyone that there may be a violation of this article which may require corrective action on the part of the recipient of the notice.

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Enforcement Officer means an employee of the City who has been authorized to enforce violations of this Ordinance

Garbage means putrescible animal or vegetable wastes resulting from the handling, preparation, cooking, and consumption of food.

Garbage can means a watertight receptacle or container for temporary storage of putrescible and nonputrescible waste, constructed of substantial metal, plastic, or rubber and having a capacity of not less than ten gallons or more than 30 gallons, with a tightfitting lid or cover and with a handle on the lid and two handles on the receptacle by which same may be conveniently lifted or moved, or other container prescribed by the sanitation department.

Household solid waste means all domestic or residential solid waste that normally originates in a household environment.

Institution means any public or private establishment which educates, instructs, treats for health purposes, or otherwise performs a service or meets a need for the community, city, state, region, or nation.

Institutional solid waste means solid waste originating from educational, health care, religious, or research facilities.

Junk means any vehicle or vehicle parts, rubber tires, appliances, dilapidated furniture, machinery, equipment, building material or other items which are either in a wholly or partially rusted, wrecked, junked, dismantled, or inoperative condition.

Junked or other vehicle means a vehicle that does not bear a current registration license plate or is unable to move under its own power.

Litter means all uncontainerized manmade solid waste materials including, but not limited to, paper, plastic, garbage, bottles, cans, glass, crockery, scrap metal, construction materials, rubbish, disposable packages or containers which are discarded, thrown, or otherwise deposited as prohibited in this article.

Litter receptacle means a container constructed and placed for use as a depository for litter.

Mud means a slimy, sticky mixture of soft, wet earth, or sand, or dirt.

Occupant means the owner, tenant, or other person in possession or charge of any house, building, store, shop, lot or premises.

Roll-out container means a polyethylene wheeled container equipped with a lid and a handle provided by the sanitation department for the temporary storage and collection of household trash and garbage.

Weed means a plant of no value, undesirable and usually of rank growth; grass, shrubs, underbrush, and other vegetable growth higher than 12 inches.

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DIVISION 2. - LITTER RECEPTACLES

Sec. 25-211. - Unlawful deposits.

It shall be unlawful to deposit any items except litter in any receptacle placed for public use as a depository for litter. Every owner or occupant of commercial premises shall, at the owner's or occupant's expense, provide, place, and regularly maintain litter receptacles, including cigarette and cigar litter receptacles, near entrances, at employee smoking areas, and at common pedestrian transition points adequate to contain litter generated at those premises.

I. ADOPTING THE FOLLOWING:

Section 1. Responsibility for areas surrounding commercial premises, multi-family residential premises, or places of assembly.

- (a) It shall be the duty of each owner, occupant, tenant, or lessee of any commercial premises, including business, industry, institution, multi-family residential premises, or places of assembly within the city limits, to keep the adjacent and surrounding areas clear and free of litter, trash, junk, high grass and weeds as defined in Chapter 12, Section 12-31. These areas include grounds, parking lots, roads, driveways, rights-of-way, loading and unloading areas, vacant lots, and unimproved real property.
- (b) No owner or occupant of commercial premises may grant permission to any person to dispose of litter, garbage, trash, or junk on the commercial property.
- (c) Owners or occupants of commercial properties shall store trash, garbage, or litter in bulk containers; maintain premises to be clean, neat, and sanitary; and shall prevent litter from blowing or washing onto adjacent property, thoroughfares, storm drains or waterways. Spillage and overflow around bulk containers shall be immediately cleaned up as it occurs.
- (d) All dumpsters shall be affixed with an identification decal that is legible and waterproof and shall include the following information:
 - (1) The name of the entity or business using the dumpster;
 - (2) If the business is also the owner of the property, the name, address, and telephone number of the person or persons authorized to accept legal service for the tenant;

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(3) If the business is a tenant of the property, the name, address, and telephone number of the person or persons authorized to accept legal service for the tenant.

- (c) Owners or occupants of commercial premises that have a dumpster on the commercial premises shall either
 - 1. Enclose the dumpster with a wooden or brick enclosure of at least the height of the dumpster which is being enclosed, but in no instance to exceed eight (8) feet in height. The dumpster enclosure may also be equipped with a door or gate constructed of wood or other opaque material that opens outward and which remains closed unless the dumpster is being filled or emptied. The dumpster enclosure must be of sufficient size to allow for placement or removal of the dumpster without causing damage to the enclosure, and must be kept in good repair and condition; or, in the alternative,
 - 2. Secure the dumpster by an automatic lock release (gravity lock or similar device) which will cause the lid of the dumpster to be securely closed and sealed whenever the dumpster is not being unloaded.
- (f) Any owner or occupant of commercial premises that has a dumpster thereon which was engaged in legally valid business activities in the City of Montgomery prior to the adoption of this Ordinance shall be exempt from the provisions set out in the preceding paragraph (c) (1) and (2).
- (g) Failure to comply with the requirements of this section shall be a violation of this Ordinance.

Section 2. *Notice to clean litter, garbage, junk or trash from property.*

- (a) Any city employee or duly authorized agent (of Housing Code Department or Public Works?) is hereby authorized to notify the owner of any vacant or unoccupied private or commercial property within the City to properly dispose of litter, garbage, junk, or trash located on said property. Notice shall be provided in person or by first class mail, addressed to the owner at the last known address or to the address that appears in the records of the office of the Revenue Commissioner.
- (b) Licensed junk dealers or commercial premises used for the repair, rebuilding, reconditioning, or salvaging of goods whose work area is screened from public view by a fence, hedge, wall, or similar device of sufficient height to provide a visual buffer, and who complies with the City's junk and zoning ordinances, shall not be subject to the provisions of this section.

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Section 3. *Failure to comply with corrective notices; Abatement & enforcement procedures; Penalties*

- (a) The failure, neglect, or refusal of any owner notified to properly remedy the condition of the premises and dispose of litter, garbage, junk, or trash within ten (10) days after receipt of the notice shall be a violation of this Ordinance.
- (b) The condition of the premises may then be declared a public nuisance. If a public nuisance is declared, the administrative process for abatement of nuisance and assessment procedure set out in Chapter 12, Division 4 shall be followed.
- (c) The requirement to abate a nuisance is not a penalty for violating this article but is an additional remedy. Abatement proceedings and prosecution of a violation may occur simultaneously. Neither the initiation of prosecution for violations of this article nor the imposition of a penalty relieves a responsible party of the duty to abate such nuisance.
- (d) A person committing a violation of the provisions of this Ordinance may also be prosecuted in the Municipal Court of the City of Montgomery and if adjudicated as guilty for said violation will be subject to the penalties as set forth in Section 1-6 of the City Code of Ordinances for Montgomery, Alabama.

Commented [FK1]: You had an administrative and criminal enforcement. Section 3 is a suggestion that allows nuisance abatement process for administrative enforcement and municipal court to charge with violation of Ordinance.

ADOPTED this the _____ day of _____, 2019.

TODD STRANGE, MAYOR

ATTEST:

BRENDA GALE BLALOCK, CITY CLERK

9
1

ORDINANCE NO. _____

**AN ORDINANCE AUTHORIZING PURCHASE/SALE AGREEMENT
AND SALE OF REAL ESTATE AT LOUISVILLE STREET
FOR ECONOMIC DEVELOPMENT**

WHEREAS, the City of Montgomery, Alabama (“City”) owns certain real property located at 1601 Louisville Street in the City of Montgomery, with a parcel identification number of 11-01-01-2-000-004.000, as more particularly described in Exhibit “A” attached hereto (“Property”); and

WHEREAS, the Property is surplus property no longer needed for public or municipal purposes, and it is in the public’s best interest that any right, title and interest the City may have in and to the Property be transferred and conveyed to Patriot Fueling Centers, LLC for development; and

WHEREAS, it is advantageous and in the public interest of the City to boost economic development, including this Property, in its downtown area for the purpose of promoting the economic development of the City; and

WHEREAS, the City of Montgomery and Patriot Fueling Centers, LLC have negotiated a Purchase/Sale Agreement, attached as Exhibit “B”, subject to the approval of the City Council, wherein the City agrees to sell and Patriot Fueling Centers, LLC has agreed to purchase a portion of the Property consisting of approximately 13.8+/- acres for a total purchase price of \$150,000, consisting of earnest money deposited in the amount of \$5,000, with the balance in cash at closing; and

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Montgomery as follows:

(1) The Council has determined that the sale of the Premises is for valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities, and is for the purpose of promoting the economic development of the City of Montgomery; and

(2) The City hereby grants to the Mayor the authority to negotiate, enter into and execute the Purchase/Sale Agreement attached as Exhibit "B" and said Purchase/Sale is hereby approved and Todd Strange, as Mayor, is hereby authorized to sign and execute said Purchase/Sale Agreement; and to execute a Statutory Warranty Deed and/or any and all related or other documents and instruments. The Property is to be conveyed subject to the following:

1. Any lien or charge for general or special taxes or assessment not yet delinquent.
2. By its acceptance of this conveyance, Grantee, for itself and its successors and assigns, hereby acknowledges and covenants (i) that Grantee accepts the Property "AS IS" and "WITH ALL FAULTS," and (ii) that Grantee releases and waives any claim against Grantor relating to the nature and condition of the Property, including, without limitation, the environmental condition thereof.
3. Any easement, covenants, conditions or restrictions running with the title;

And to execute any and all other documents and instruments pertaining thereto.

ADOPTED the _____ day of September 2019.

BRENDA BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

10

ORDINANCE NO. _____

**AN ORDINANCE AUTHORIZING PURCHASE AND SALE AGREEMENT
AND SALE OF REAL ESTATE OWNED BY CITY OF MONTGOMERY**

(1120 South Holt Street)

WHEREAS, the City of Montgomery, Alabama ("City") owns certain real property located in the City and County of Montgomery, as more particularly described in Exhibit "A" attached hereto ("Property"); and

WHEREAS, the Property is surplus property no longer needed for public or municipal purposes, and it is in the public's best interest that any right, title and interest the City may have in and to the said Property be transferred and conveyed to **Equality Broadcasting Network, an Alabama NonProfit Corporation** with rights of ingress/egress thereto; and

WHEREAS, the City of Montgomery and **Equality Broadcasting Network, an Alabama NonProfit Corporation** have entered into a Purchase and Sale Agreement dated the _____ day of September , 2019, copy attached as Exhibit "B", subject to the approval of the City Council, wherein the City agreed to sell and **Equality Broadcasting Network, an Alabama NonProfit Corporation** has agreed to purchase this Property for a total purchase price **\$1,000.00** the certain real Property, more particularly described in Exhibit A.

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Montgomery as follows:

(1) The Council has determined that the sale of the Property is for valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities; and

(2) The City hereby grants to the Mayor the authority to negotiate, enter into and execute the Purchase and Sale Agreement attached as Exhibit "B" and said Purchase and Sale

Agreement is hereby approved and Todd Strange, as Mayor, is hereby authorized to sign and execute said Purchase and Sale Agreement and to enter into and to execute a Statutory Warranty Deed in the form attached as Exhibit "C." The Property is to be conveyed subject to the following:

1. Any lien or charge for general or special taxes or assessment not yet delinquent.
2. By its acceptance of this conveyance, Grantee, for itself and its successors and assigns, hereby acknowledges and covenants (i) that Grantee accepts the Property "AS IS" and "WITH ALL FAULTS," and (ii) that Grantee releases and waives any claim against Grantor relating to the nature and condition of the Property, including, without limitation, the environmental condition thereof.
3. The buyer must follow all City of Montgomery regulations regarding the development of any structure on this parcel. The buyer must maintain the property in accordance with the rules, requirements and regulations of the City of Montgomery and its Housing Codes Division. The buyer shall ensure the property is secured and maintained for the entirety of its ownership. In the event of a failure to fulfill these covenants, all legal and equitable remedies, including injunctive relief, specific performance, damages and REVERSION of the property to Seller, shall be available to Seller. In the event Seller elects for the property to revert to it, upon thirty (30) days written notice to Purchaser, title to the Property together with any improvements shall automatically revert to the Seller and Purchaser shall execute and deliver a statutory warranty deed re-conveying property to Seller. No failure on the part of the Seller to enforce any covenant herein, nor the waiver of any right hereunder by the Seller, shall

discharge or invalidate such covenant or any other covenant, condition or restriction hereof, or affect the right of Seller to enforce the same in event of subsequent breach.

And to execute any and all other documents and instruments pertaining thereto.

ADOPTED the _____ day of September, 2019.

BRENDA BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

ORDINANCE NO. _____

**AN ORDINANCE AUTHORIZING PURCHASE AND SALE AGREEMENT
AND SALE OF REAL ESTATE OWNED BY CITY OF MONTGOMERY**

(1122 South Holt Street)

WHEREAS, the City of Montgomery, Alabama ("City") owns certain real property located in the City and County of Montgomery, as more particularly described in Exhibit "A" attached hereto ("Property"); and

WHEREAS, the Property is surplus property no longer needed for public or municipal purposes, and it is in the public's best interest that any right, title and interest the City may have in and to the said Property be transferred and conveyed to **Equality Broadcasting Network, an Alabama NonProfit Corporation** with rights of ingress/egress thereto; and

WHEREAS, the City of Montgomery and **Equality Broadcasting Network, an Alabama NonProfit Corporation** have entered into a Purchase and Sale Agreement dated the _____ day of September , 2019, copy attached as Exhibit "B", subject to the approval of the City Council, wherein the City agreed to sell and **Equality Broadcasting Network, an Alabama NonProfit Corporation** has agreed to purchase this Property for a total purchase price **\$1,000.00** the certain real Property, more particularly described in Exhibit A.

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Montgomery as follows:

(1) The Council has determined that the sale of the Property is for valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities; and

(2) The City hereby grants to the Mayor the authority to negotiate, enter into and execute the Purchase and Sale Agreement attached as Exhibit "B" and said Purchase and Sale

Agreement is hereby approved and Todd Strange, as Mayor, is hereby authorized to sign and execute said Purchase and Sale Agreement and to enter into and to execute a Statutory Warranty Deed in the form attached as Exhibit "C." The Property is to be conveyed subject to the following:

1. Any lien or charge for general or special taxes or assessment not yet delinquent.
2. By its acceptance of this conveyance, Grantee, for itself and its successors and assigns, hereby acknowledges and covenants (i) that Grantee accepts the Property "AS IS" and "WITH ALL FAULTS," and (ii) that Grantee releases and waives any claim against Grantor relating to the nature and condition of the Property, including, without limitation, the environmental condition thereof.
3. The buyer must follow all City of Montgomery regulations regarding the development of any structure on this parcel. The buyer must maintain the property in accordance with the rules, requirements and regulations of the City of Montgomery and its Housing Codes Division. The buyer shall ensure the property is secured and maintained for the entirety of its ownership. In the event of a failure to fulfill these covenants, all legal and equitable remedies, including injunctive relief, specific performance, damages and REVERSION of the property to Seller, shall be available to Seller. In the event Seller elects for the property to revert to it, upon thirty (30) days written notice to Purchaser, title to the Property together with any improvements shall automatically revert to the Seller and Purchaser shall execute and deliver a statutory warranty deed re-conveying property to Seller. No failure on the part of the Seller to enforce any covenant herein, nor the waiver of any right hereunder by the Seller, shall

discharge or invalidate such covenant or any other covenant, condition or restriction hereof, or affect the right of Seller to enforce the same in event of subsequent breach.

And to execute any and all other documents and instruments pertaining thereto.

ADOPTED the _____ day of September, 2019.

**_____
BRENDA BLALOCK, CITY CLERK**

APPROVED: _____

**_____
TODD STRANGE, MAYOR**

RESOLUTION NO. _____

TAX SHELTER PLAN RESOLUTION

WHEREAS, Montgomery City Council, wishes to provide maximum benefits to its employees within the limits of its budget; and

WHEREAS, employees of City of Montgomery are members of the Employees' Retirement System of Alabama and under the current mandatory contribution procedure each member employee has a percentage of his compensation deducted and paid into the Employees' Retirement System of Alabama; and those contributions so deducted are currently fully taxable as income to the employee under federal tax laws; and

WHEREAS, §414(h)(2) of the Internal Revenue Code provides that such contributions may be exclude from the employee's gross income if these contributions are "picked-up" by the employer:

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the salary of each employee who participates in the Employees' Retirement System shall be adjusted so that the City of Montgomery, as employer, shall pay on behalf of each and every one of such employees for each and every payroll period beginning on or after October 1, 2019, that employee's contribution to the Employees' Retirement System of Alabama as required by §36-27-24 of the Code of Alabama 1975; that such payment on behalf of each employee of that employee's contribution to the Employees' Retirement System of Alabama shall be in lieu of any deduction from the employee's salary of said contribution; and

BE IT FURTHER RESOLVED that the employee contributions which are "picked-up" will continue to be designated employee contributions for purposes of the Employees' Retirement System of Alabama; that the employee contributions which are "picked-up" shall be a part of the employee's compensation for determining the amount of the contribution to be so "picked-up"; that the total amount of the contribution of each member employee to the Employees' Retirement System of Alabama shall not be reduced by this Resolution; that the amount of the retirement allowance of each member shall not be affected by this Resolution; that no other changes in the method of computation and transmittal of these "picked-up" employee contributions shall be affected hereby; and that the total amount paid to and on behalf of each member employee will not be increased hereby.

BE IT FURTHER RESOLVED that the system whereby the employee's contributions to the Employees' Retirement System of Alabama is "picked-up" shall apply equally to each and every such employee who participates in the Employees' Retirement System; that no such employee shall be given any option concerning this "pick-up"; that this system of "pick-up" shall be mandatory on all such employees.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

SICK LEAVE CONVERSION RESOLUTION

BE RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the City of Montgomery elects to come under the provisions of §36-26-36.1, Code of Alabama 1975, authorizing conversion of unused sick leave to retirement service credit.

BE IT FURTHER RESOLVED that by electing to come under the provisions of §36-26-36.1, the City of Montgomery agrees to assume the cost of benefits provided by said Act with regards to its employees who are members of the Employees' Retirement System of Alabama.

BE IT FURTHER RESOLVED that the provisions of §36-26-36.1, shall become effective on the date of adoption of said Resolution.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

**A RESOLUTION DENYING AND/OR REVOKING RIGHT
TO OPERATE A BUSINESS FOR FAILURE
TO PURCHASE BUSINESS LICENSE**

WHEREAS, the City Council of the City of Montgomery has authorized and approved the issuance of business licenses and collection of taxes for businesses in the City of Montgomery and Police Jurisdiction; and

WHEREAS, Hair Trap, 4220 Troy Highway, Suite J3, Montgomery, AL 36116, has been advised they are in violation of the Montgomery City Code of Ordinances for failure to purchase business license; and

WHEREAS, Hair Trap, 4220 Troy Highway, Suite J3, Montgomery, AL 36116, continues to operate the business without purchase of a business license or otherwise complying with Chapter 16 of the City of Montgomery Code of Ordinances; and

WHEREAS, the City Council desires to deny and/or revoke Hair Trap, 4220 Troy Highway, Suite J3, Montgomery, AL 36116, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the City Council denies and/or revokes Hair Trap, 4220 Troy Highway, Suite J3, Montgomery, AL 36116, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business. The owner/proprietor of the business must appear before the City Council prior to the issuing of any future business license.

STATE OF ALABAMA
COUNTY OF MONTGOMERY
CITY OF MONTGOMERY

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

Given under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

**A RESOLUTION DENYING AND/OR REVOKING RIGHT
TO OPERATE A BUSINESS FOR FAILURE
TO PURCHASE BUSINESS LICENSE**

WHEREAS, the City Council of the City of Montgomery has authorized and approved the issuance of business licenses and collection of taxes for businesses in the City of Montgomery and Police Jurisdiction; and

WHEREAS, Channing Merriweather, d/b/a Styles by Channing, 4220 Troy Highway, Suite J8, Montgomery, AL 36116, has been advised they are in violation of the Montgomery City Code of Ordinances for failure to purchase business license; and

WHEREAS, Channing Merriweather, d/b/a Styles by Channing, 4220 Troy Highway, Suite J8, Montgomery, AL 36116, continues to operate the business without purchase of a business license or otherwise complying with Chapter 16 of the City of Montgomery Code of Ordinances; and

WHEREAS, the City Council desires to deny and/or revoke Channing Merriweather, d/b/a Styles by Channing, 4220 Troy Highway, Suite J8, Montgomery, AL 36116, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the City Council denies and/or revokes Channing Merriweather, d/b/a Styles by Channing, 4220 Troy Highway, Suite J8, Montgomery, AL 36116, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business. The owner/proprietor of the business must appear before the City Council prior to the issuing of any future business license.

STATE OF ALABAMA
COUNTY OF MONTGOMERY
CITY OF MONTGOMERY

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

Given under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

**A RESOLUTION DENYING AND/OR REVOKING RIGHT
TO OPERATE A BUSINESS FOR FAILURE
TO PURCHASE BUSINESS LICENSE**

WHEREAS, the City Council of the City of Montgomery has authorized and approved the issuance of business licenses and collection of taxes for businesses in the City of Montgomery and Police Jurisdiction; and

WHEREAS, Glam Sosa, 4220 Troy Highway, Suite J9, Montgomery, AL 36116, has been advised they are in violation of the Montgomery City Code of Ordinances for failure to purchase business license; and

WHEREAS Glam Sosa, 4220 Troy Highway, Suite J9, Montgomery, AL 36116, continues to operate the business without purchase of a business license or otherwise complying with Chapter 16 of the City of Montgomery Code of Ordinances; and

WHEREAS, the City Council desires to deny and/or Glam Sosa, 4220 Troy Highway, Suite J9, Montgomery, AL 36116, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the City Council denies and/or revokes Glam Sosa, 4220 Troy Highway, Suite J9, Montgomery, AL 36116, the right to operate a business in the City of Montgomery and authorizes the Finance Department to close the business. The owner/proprietor of the business must appear before the City Council prior to the issuing of any future business license.

STATE OF ALABAMA
COUNTY OF MONTGOMERY
CITY OF MONTGOMERY

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

Given under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, Keum Kang San LLC, d/b/a Keum Kang San, 2070 Eastern Boulevard, Montgomery, AL 36117, has filed an application for a Restaurant Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Keum Kang San LLC, d/b/a Keum Kang San, 2070 Eastern Boulevard, Montgomery, AL 36117, be and is hereby approved for a Restaurant Retail Liquor License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, Alluval Investment Group LLC, d/b/a Club Ciroc, 6804 Atlanta Highway, Montgomery, AL 36117, has filed an application for a Lounge Retail Liquor – Class I License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Alluval Investment Group LLC, d/b/a Club Ciroc, 6804 Atlanta Highway, Montgomery, AL 36117, be and is hereby approved for Lounge Retail Liquor – Class I License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, Owners Box LLC, d/b/a Day Dreams, 100 Block of Montgomery Street from Lee Street to Court Square, Montgomery, AL 36104, has filed an application a Special Events Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Owners Box LLC, d/b/a Day Dreams, 100 Block of Montgomery Street from Lee Street to Court Square, Montgomery, AL 36104, be and is hereby approved for a Special Events Retail Liquor License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, City of Montgomery Leisure Services, d/b/a Montgomery Plaza Dedication, Court Square, Montgomery, AL 36104, has filed an application a Special Events Retail Liquor License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, City of Montgomery Leisure Services, d/b/a Montgomery Plaza Dedication, Court Square, Montgomery, AL 36104, be and is hereby approved for a Special Events Retail Liquor License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

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City of **Montgomery**, Alabama

Inspections Department
Jerry Russell, Chief Building Official

Todd Strange, Mayor

City Council Members
Charles W. Jinright, President
Tracy Larkin – Pres. Pro Tem
Fred F. Bell
Richard N. Bollinger
Audrey Graham
William A. Green, Jr.
Arch M. Lee
Brantley W. Lyons
Glen O. Pruitt, Jr.

*Please consider these structures for demolition at
the **September 17, 2019** City Council Meeting*

204 Collinwood Ave – Parcel # 11 07 36 1 004 019.000
259 Shadyside Ln – Parcel # 10 04 17 4 013 017.000

RESOLUTION NO. _____

WHEREAS, Clay McInnish has resigned from the Planning Commission with an unexpired term ending December 31, 2019; and

WHEREAS, Councillor Lee has nominated Reg Mantooth to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Reg Mantooth be and is hereby appointed to the Planning Commission for an unexpired term ending December 31, 2019.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

I Brodents Herron would like
to appeal the decision to 23
violate property: 833 Union St
Parcel: 10 03 07 1 004 002
001

My Address: 2222 Cherokee
Valley Cir
Lithonia GA
(678) 608-7443

Sign Brodents Herron

RESOLUTION NO. _____

WHEREAS, Ron Simmons term on the Board of Trustees – Montgomery City/County Public Library will expire September 21, 2019; and

WHEREAS, Councillor Jinright has requested that he continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Ron Simmons be and is hereby reappointed to the Board of Trustees – Montgomery City/County Public Library for a four-year term, with term ending September 21, 2023.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, the Council of the City of Montgomery, Alabama ordered that the listed parcels of property in Exhibit "A" attached hereto be abated of the public nuisances described therein; and

WHEREAS, pursuant to Section 11-53B-1, et. seq. Code of Alabama, 1975, the Housing Code Division of the City of Montgomery is presenting to the City Council the cost of abating said unsafe structures in Exhibit "A" attached hereto:

NOW. THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the amount set opposite each described parcel of land contained in Exhibit "A" attached hereto shall constitute special assessments against such parcels of land and these assessments are hereby confirmed and shall constitute a lien on and against each respective parcel of land for the cost of removing the described unsafe structure. It is directed that a copy of the resolution be delivered to the Revenue Commissioner, County of Montgomery. Said lien shall be superior to all other liens on said property except liens for taxes, and shall continue in force until paid.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery at its regular meeting on the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, it has been determined that an accumulation of Dangerous Nuisances exist on the properties described in Exhibit "A" attached hereto; and

WHEREAS, the owners of the described parcels of property have been identified utilizing the Revenue Commissioner's Records in the Montgomery County Court House as those persons listed in Exhibit "A" attached hereto; and

WHEREAS, the described parcels of property are all within the corporate limits of the City of Montgomery.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that pursuant to the provisions of Chapter 12 of the Code of Ordinances of the City of Montgomery, the nuisances on the properties described in Exhibit "A" are declared to be public nuisances, ordered to be immediately abated, and authorizing the assessment of the cost of the abatement of the nuisances.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR