

RESOLUTION NO. _____

A RESOLUTION ADOPTING AN ANNUAL TRANSPORTATION PLAN PURSUANT TO THE REBUILD ALABAMA ACT (ACT 2019-2)

WHEREAS, the Alabama legislature in Act. No. 2019-2 adopted the Rebuild Alabama Act; and

WHEREAS, the Act provides that the municipal governing body of the City of Montgomery shall adopt an annual Transportation Plan which shall provide a detailed list of projects for which expenditures are intended to be made in the next fiscal year and shall be based upon an estimate of the revenues anticipated from the fund in which the additional revenue is deposited during the next fiscal year; and; and

WHEREAS, the Act further provides that any such funds shall be used only for the maintenance, improvement, replacement, and construction of roads and bridges maintained by the City of Montgomery and such other uses as are defined in the Act.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, as follows:

Section 1. The City of Montgomery, Alabama (the "City") hereby adopts the FY2020 Transportation Plan as outlined in the "FY 2020 Transportation Plan City of Montgomery As of August 31, 2019" and attached hereto as Exhibit "A."

Section 2. The City Clerk is hereby directed to ensure the plan is continuously posted at city hall and is uploaded to the City's official website.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, Keary Foster's term on the Public Art Commission will expire October 1, 2019; and

WHEREAS, Mayor Strange has nominated Tunisia Thomas to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Tunisia Thomas be and is hereby appointed to the Public Art Commission for a three-year term, with term ending October 1, 2022.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

I, Brenda Gale Blalock, City Clerk of the City of Montgomery, Alabama, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution which was duly adopted by the Council of the City of Montgomery, Alabama, at its regular meeting held the _____ day of _____, 2019.

GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, Ashley Ledbetter's term on the Public Art Commission will expire October 1, 2019; and

WHEREAS, Mayor Strange has requested that she continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Ashley Ledbetter be and is hereby reappointed to the Public Art Commission for a three-year term, with term ending October 1, 2022.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

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GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, Malin Hill's term on the Public Art Commission will expire October 1, 2019; and

WHEREAS, Mayor Strange has requested that she continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Malin Hill be and is hereby reappointed to the Public Art Commission for a three-year term, with term expiring October 1, 2022.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

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GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR



City of **Montgomery**, Alabama

Inspections Department

Jerry Russell, Chief Building Official

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Todd Strange, Mayor

City Council Members

Charles W. Jinnight, President

Tracy Larkin – Pres. Pro Tem

Fred F. Bell

Richard N. Bollinger

Audrey Graham

William A. Green, Jr.

Arch M. Lee

Brantley W. Lyons

Glen O. Pruitt, Jr.

*Please consider these structures for demolition at
the **September 3, 2019** City Council Meeting*

4028 Birmingham Hwy – Parcel 11 03 05 3 003 032.000

2152 Stella St – Parcel # 11 06 23 1 012 014.000

RESOLUTION NO. _____

WHEREAS, the Council of the City of Montgomery, Alabama ordered that the listed parcels of property in Exhibit "A" attached hereto be abated of the public nuisances described therein; and

WHEREAS, pursuant to Section 11-53B-1, et. seq. Code of Alabama, 1975, the Housing Code Division of the City of Montgomery is presenting to the City Council the cost of abating said unsafe structures in Exhibit "A" attached hereto:

NOW. THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the amount set opposite each described parcel of land contained in Exhibit "A" attached hereto shall constitute special assessments against such parcels of land and these assessments are hereby confirmed and shall constitute a lien on and against each respective parcel of land for the cost of removing the described unsafe structure. It is directed that a copy of the resolution be delivered to the Revenue Commissioner, County of Montgomery. Said lien shall be superior to all other liens on said property except liens for taxes, and shall continue in force until paid.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

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GIVEN under my hand and the official SEAL of the City of Montgomery, Alabama, this the _____ day of _____, 2019.

BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

RESOLUTION NO. _____

WHEREAS, it has been determined that an accumulation of Dangerous Nuisances exist on the properties described in Exhibit "A" attached hereto; and

WHEREAS, the owners of the described parcels of property have been identified utilizing the Revenue Commissioner's Records in the Montgomery County Court House as those persons listed in Exhibit "A" attached hereto; and

WHEREAS, the described parcels of property are all within the corporate limits of the City of Montgomery.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that pursuant to the provisions of Chapter 12 of the Code of Ordinances of the City of Montgomery, the nuisances on the properties described in Exhibit "A" are declared to be public nuisances, ordered to be immediately abated, and authorizing the assessment of the cost of the abatement of the nuisances.

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)
CITY OF MONTGOMERY)

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BRENDA GALE BLALOCK, CITY CLERK

APPROVED: _____

TODD STRANGE, MAYOR

Item No. 22

Jasmine Issac, Senior at BTW, to address Council regarding funding for new BTW School and school needs. (Sponsored by Councillor Pruitt)