

**REGULAR MEETING
COUNCIL OF THE CITY OF MONTGOMERY
FEBRUARY 20, 2018 – 5:00 P.M.**

The Council met in regular session on Tuesday, February 20, 2018, at 5:00 p.m., in the Council Auditorium, City Hall, with the following members present:

PRESENT: BOLLINGER, GREEN, LEE, PRUITT, JINRIGHT --5
ABSENT: LYONS, LARKIN, BURKETTE, BELL --4

Councillor Bell entered the Council Chamber at 5:06 p.m.

Councillor Larkin entered the Council Chamber at 5:06 p.m.

Councillor Burkette entered the Council Chamber at 5:06 p.m.

President Jinright presided as Chairman of the meeting, and Brenda Gale Blalock, City Clerk, served as the Clerk of the meeting. The meeting was opened with the invocation by Brenda Blalock, and the Pledge of Allegiance.

Councillor Larkin made a motion to adopt the February 6, 2018, Work Session Minutes, as circulated, which motion carried with the following vote:

AYES: LARKIN, BURKETTE, LEE, --6
BELL, PRUITT, JINRIGHT
NAYS: NONE --0
ABSTAINED: BOLLINGER, GREEN --2
ABSENT: LYONS --1

Councillor Larkin made a motion to adopt the February 6, 2018, Regular Council Minutes, as circulated, which motion carried with the following vote:

AYES: LARKIN, GREEN, BELL, PRUITT, JINRIGHT --5
NAYS: NONE --0
ABSTAINED: BOLLINGER, BURKETTE, LEE --3
ABSENT: LYONS --1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 15-2018

WHEREAS, Stacia Robinson's term on the Board of Directors of Human Resources expired September 5, 2017; and

WHEREAS, this is a Joint City-County Board; and

WHEREAS, the Montgomery County Commission has appointed Raytheon K. Scott for a six-year term ending September 5, 2023; and

WHEREAS, the City Council concurs in the appointment of Raytheon K. Scott:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Raytheon K. Scott be and is hereby appointed to serve on the Board of Directors of Human Resources for a six-year term, ending September 5, 2023.

Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

Councillor Bollinger made a motion to substitute the foregoing resolution:

The Chairman called for the vote on the motion to substitute the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Chairman called for the vote on the motion to adopt the foregoing resolution, as substituted, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 16-2018

A RESOLUTION DIRECTING MAYOR TO EXECUTE EASEMENT TO ALABAMA POWER COMPANY FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING ELECTRICITY LINES FOR POWER SERVICE

Whereas, the City of Montgomery owns that certain portion of land described in Exhibit A hereto; and

Whereas, the City of Montgomery wishes to permit Alabama Power to construct, install, access and maintain electricity lines and appurtenances in, over, along, under, and across that certain real property owned by the City of Montgomery:

Commence at a concrete marker marking the Northeast corner of section 1, T16N, R18E, Thence S13°13'25"W, 1375.07 feet to a point on the North right-of-way of Lagoon Park Drive; Thence along said right-of-way N89°46'00"E, 22.58 feet to a point, said point being the P.C. of a convex curve with the following curve data: radius-1193.54 feet, delta angle-19° 40' 20", length of curve-409.80 feet: Thence S80°23'50"E,(cord brg), 407.79 feet, (cord dist) to a point, said point being on said North right-of-way and being the P.T. of curve; Thence along said North right-of-way S70°33'40"W, 529.07 feet to a point, said point being the point of beginning; Thence leaving said right-of-way, N00°37'29"E, 979.60 feet to a point; Thence S89°22'31"E, 30.00 feet to a point; Thence S00°37'29"W, 989.82 feet to a point, said point being on the North right-of-way of Lagoon Park Drive; Thence along said right-of-way N70°33'40"W, 31.69 feet to a point, said point being the point of beginning.

The above described property is for an easement granted to Alabama Power Company by the City of Montgomery and contains 29,541.3 sq. ft. more or less.

NO THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Todd Strange is hereby authorized to execute the

easement which is attached hereto as Exhibit 1 to the Alabama Power Company for the purpose of constructing, installing, accessing, and maintaining electricity lines and appurtenances thereon for power service.

STATE OF ALABAMA

)

MONTGOMERY COUNTY

)

Exhibit 1

EASEMENT

KNOW ALL MEN BY THESE PRESENTS that the undersigned **City of Montgomery**, an Alabama municipal corporation (hereinafter "Grantor"), for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration this day in hand paid by **Alabama Power Company**, a public corporation (hereinafter "Grantee"), the receipt and sufficiency of which Grantor does hereby acknowledge, does hereby **GRANT, BARGAIN, SELL and CONVEY** unto the Grantee, its successors and assigns, exclusive permanent and temporary easements (as shown on the attached Exhibit "A," which is incorporated herein and made a part hereof by reference) for the purpose of constructing, installing, accessing, and maintaining its electricity lines, equipment, property and appurtenances, together with temporary construction easements (as also shown on the attached Exhibit "A") in, over, along, under and across the following described property located in the County of Montgomery, State of Alabama, to-wit:

Commence at a concrete marker marking the Northeast corner of section 1, T16N, R18E. Thence S13°13'25"W, 1375.07 feet to a point on the North right-of-way of Lagoon Park Drive; Thence along said right-of-way N89°46'00"E, 22.58 feet to a point, said point being the P.C. of a convex curve with the following curve data: radius-1193.54 feet, delta angle-19° 40' 20"; length of curve-409.80 feet; Thence S80°23'50"E, (cord brg), 407.79 feet, (cord dist) to a point, said point being on said North right-of-way and being the P.T. of curve; Thence along said North right-of-way S70°33'40"W, 529.07 feet to a point, said point being the point of beginning; Thence leaving said right-of-way, N00°37'29"E, 979.60 feet to a point; Thence S89°22'31"E, 30.00 feet to a point; Thence S00°37'29"W, 989.82 feet to a point, said point being on the North right-of-way of Lagoon Park Drive; Thence along said right-of-way N70°33'40"W, 31.69 feet to a point, said point being the point of beginning.

The above described property is for an easement granted to Alabama Power Company by the City of Montgomery and contains 29,541.3 sq. ft. more or less.

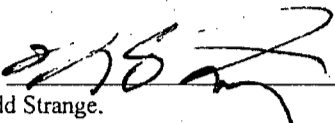
TO HAVE AND TO HOLD the said permanent easements unto the said Grantee, its successors and assigns, **FOREVER**, and to have and to hold the said temporary easements until the completion by Grantee of the installation of the said electric lines, equipment, property and appurtenances, or six (6) months from the date of execution hereof, whichever is shorter.

(Signatures on next page)

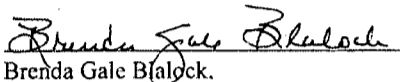
IN WITNESS WHEREOF, Todd Strange, as Mayor of the City of Montgomery, has hereunto set his hand and seal on this ____ day of _____, 2018.

(SEAL)

GRANTOR:
CITY OF MONTGOMERY,
AN ALABAMA MUNICIPAL CORPORATION

By:  (L.S.)
Todd Strange,
as Mayor of the City of Montgomery

ATTEST:


Brenda Gale Blalock,
City Clerk

STATE OF ALABAMA)
)
MONTGOMERY COUNTY)

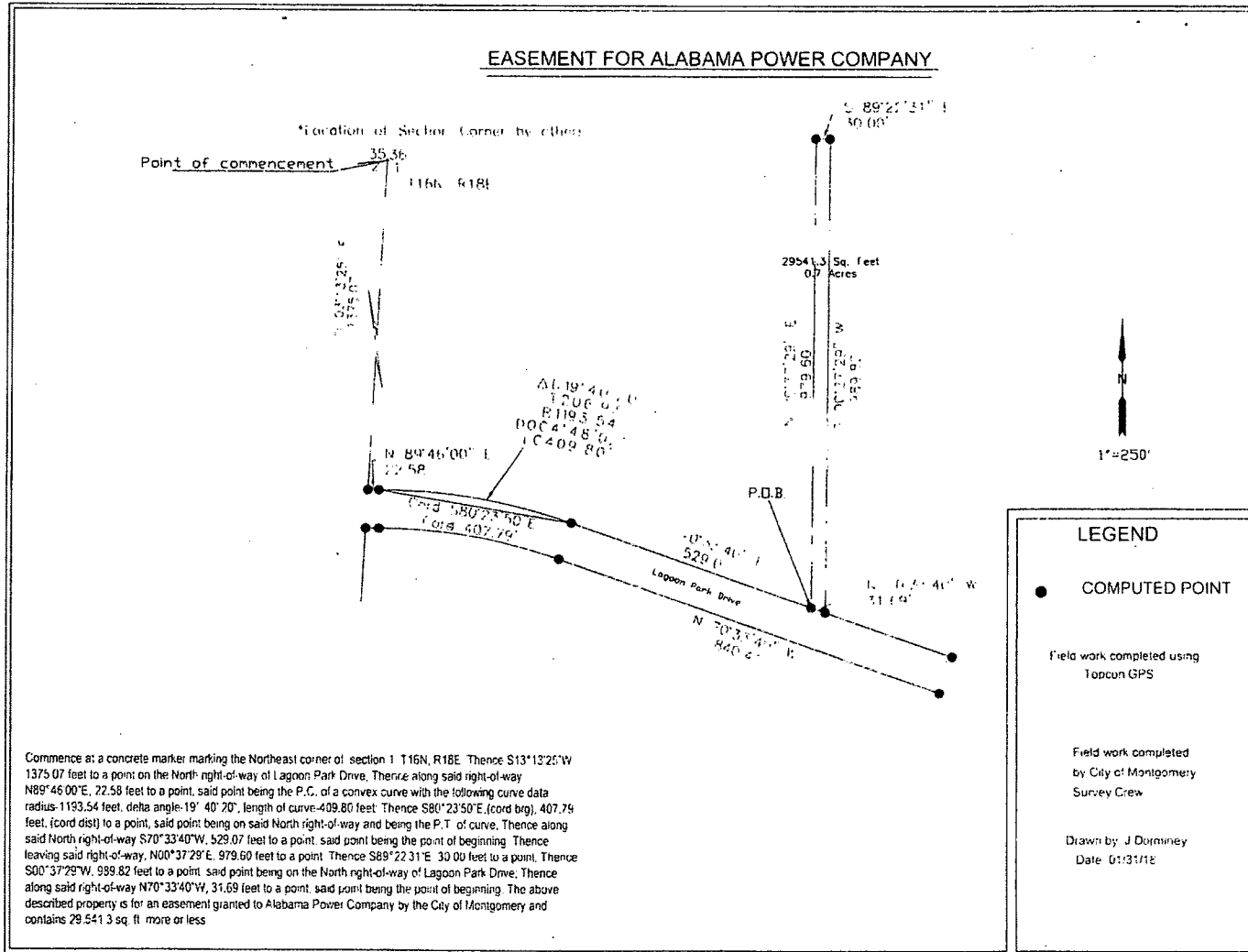
I, the undersigned Notary Public in and for the said County and State, hereby certify that Todd Strange, whose name as Mayor of the City of Montgomery, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as Mayor, with full authority, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this ____ day of _____, 2018.

Notary Public

My Commission Expires: _____

Exhibit A



Councillor Bollinger made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 17-2018

A RESOLUTION DIRECTING MAYOR TO EXECUTE EASEMENT TO ALABAMA POWER COMPANY FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING ELECTRIC TRANSMISSION LINES

Whereas, the City of Montgomery owns that certain portion of land described in Exhibit A hereto; and

Whereas, the City of Montgomery wishes to permit Alabama Power to construct, install, access and maintain electric transmission lines, poles, and all other appurtenances, appliances necessary or convenient or in connection therewith, in, over, along, under, and across that certain real property owned by the City of Montgomery:

The Right of Way herein granted by Grantors consists of a strip of land, varying in width, lying within the North Half of the Northeast (N ½ of the NE ¼) of Section 7, and the Northwest Quarter of the Northwest Quarter (NW ¼ of the NW ¼) of Section 8, all in Township 16 North, Range 17 East, all in Montgomery County, Alabama, such strips being more particularly described as follows:

To reach the point of beginning of said strip, commence at the Southwest corner of Section 05, Township 16 North, Range 17 East, marked by a found 5/8" rebar; thence run S85°33'41"W, a distance of 1345.82 feet to a point; thence turn a deflection angle to the right, and run N83°11'32"W, a distance of 77.78 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, the strip is varying in width and lies 50 feet to the left and up to an existing Alabama Power Company transmission line right-of-way to the right of a survey line, and the continuations thereof, which begins at such point of beginning and runs S83°11'32"E, a distance of 77.78 feet to a point; thence turn a deflection angle to the left, and run S89°30'37"E, a distance of 1566.66 feet, more or less, to a point, such point also being the point of ending of the strip of right-of-way herein described.

NO THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Todd Strange is hereby authorized to execute the easement which is attached hereto as Exhibit 1 to the Alabama Power Company for the purpose of constructing, installing, accessing, and maintaining electric transmission lines, poles, and all other appurtenances, appliances necessary or convenient or in connection therewith, in, over, along, under, and across that certain real property owned by the City of Montgomery.

STATE OF ALABAMA)
)
MONTGOMERY COUNTY)

Exhibit 1

EASEMENT

KNOW ALL MEN BY THESE PRESENTS that the undersigned **City of Montgomery**, an Alabama municipal corporation (hereinafter "Grantor"), for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration this day in hand paid by **Alabama Power Company**, a public corporation (hereinafter "Grantee"), the receipt and sufficiency of which Grantor does hereby acknowledge, does hereby **GRANT, BARGAIN, SELL and CONVEY** unto the Grantee, its successors and assigns, exclusive permanent and temporary easements (as shown on the attached Exhibit "A," which is incorporated herein and made a part hereof by reference) for the purpose of constructing, installing, accessing, and maintaining its electric transmission lines, poles, equipment, and all other appurtenances, appliances necessary or convenient or in connection therewith, in, over, along, under, and across that certain real property owned by the City of Montgomery, together with temporary construction easements (as also shown on the attached Exhibit "A") in, over, along, under and across the following described property located in the County of Montgomery, State of Alabama, to-wit:

Grantors own property which lies within the North Half of the Northeast (N ½ of the NE ¼) of Section 7, and the Northwest Quarter of the Northwest Quarter (NW ¼ of the NW ¼) of Section 8, all in Township 16 North, Range 17 East, all in Montgomery County, Alabama ("Grantors' Property").

The Right of Way herein granted by Grantors consists of a strip of land, varying in width, lying within the North Half of the Northeast (N ½ of the NE ¼) of Section 7, and the Northwest Quarter of the Northwest Quarter (NW ¼ of the NW ¼) of Section 8, all in Township 16 North, Range 17 East, all in Montgomery County, Alabama, such strips being more particularly described as follows:

To reach the point of beginning of said strip, commence at the Southwest corner of Section 05, Township 16 North, Range 17 East, marked by a found 5/8" rebar; thence run S85°33'41"W, a distance of 1345.82 feet to a point; thence turn a deflection angle to the right, and run N83°11'32"W, a distance of 77.78 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, the strip is varying in width and lies 50 feet to the left and up to an existing Alabama Power Company transmission line right-of-way to the right of a survey line, and the continuations thereof, which begins at such point of beginning and runs S83°11'32"E, a distance of 77.78 feet to a point; thence turn a deflection angle to the left, and run S89°30'37"E, a distance of 1566.66 feet, more or less, to a point, such point also being the point of ending of the strip of right-of-way herein described.

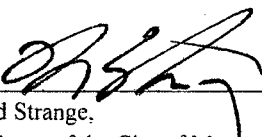
(Signatures on next page)

TO HAVE AND TO HOLD the said permanent easements unto the said Grantee, its successors and assigns. **FOREVER**, and to have and to hold the said temporary easements until the completion by Grantee of the installation of the said electric lines, equipment, property and appurtenances, or six (6) months from the date of execution hereof, whichever is shorter.

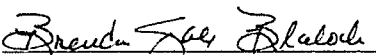
IN WITNESS WHEREOF, Todd Strange, as Mayor of the City of Montgomery, has hereunto set his hand and seal on this ____ day of _____, 2018.

(SEAL)

GRANTOR:
CITY OF MONTGOMERY.
AN ALABAMA MUNICIPAL CORPORATION

By:  _____ (L.S.)
Todd Strange,
as Mayor of the City of Montgomery

ATTEST:


Brenda Gale Blalock,
City Clerk

STATE OF ALABAMA)
)
MONTGOMERY COUNTY)

I, the undersigned Notary Public in and for the said County and State, hereby certify that Todd Strange, whose name as Mayor of the City of Montgomery, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as Mayor, with full authority, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this ____ day of _____, 2018.

Notary Public

My Commission Expires: _____

Executive Summary

Property Owner	City of Montgomery	Project Name:	GE Burkville - Hunter Station SS 115 kV T.L
Address	PO Box 1111	Property Address	Roquemore Street
City, State, Zip Code	Montgomery, AL 36101-1111	GIS No.:	32, 73

9.050	7.710	1.340
1.600	0.000	0.000

	Size (Acres)	Price Per Acre	Total Value		Size (Acres)	Price Per Acre	Total Value
Land	9.050	\$4,300	\$38,915	Land	7.710	\$4,300	\$33,153
Improvements - Timber on the Right of Way		\$0.00	\$0.00	Danger Tree Area to the North of the TL	1.600	\$215	\$344
Improvements - Timber in the Danger Tree Area		\$0.00	\$0.00	Other	0.000	\$4,300	\$0
Total			\$38,915	Total			\$32,809

VALUATION OF THE PORTION TO BE ACQUIRED				
1. Land				
	<u>Type of Easement</u>	<u>Land Size (Acres)</u>	<u>Price Per Acre</u>	<u>Total</u>
	Transmission Line Easement	1.340	\$4,300	\$5,762
	Danger Tree Area to the North of the TL	1.600	\$215	\$344
	Other	0.000	\$4,300	\$0
TOTAL VALUE OF LAND ACQUIRED				\$6,106
2. Improvements on Land to be Acquired				
	Timber on the Right of Way			\$0.00
	Timber in the Danger Tree Area			\$0.00
	Timber in the Uneconomic Remnant N. of Danger Tree			\$0.00
TOTAL VALUE OF IMPROVEMENTS ACQUIRED				\$0
3. Damage to Remaining Property				
				\$0
4. Less Specific Benefits to Remaining Property				
				\$0
5. Net Damage to Remaining Property				
				\$0
6. Total Value of Portion to be Acquired				\$6,106
				ROUNDED \$6,200
7. Remarks				
Minor Differences, if any, between the Before Value and the After Value, and the total value of the Portion to be Acquired is due to computer rounding.				

EXECUTIVE SUMMARY

Tract as a whole:

Improvements: The subject property consists of two parcels in Montgomery County. The total land size of the subject property is approximately 9.05 +/- acres, per the map provided by the client. The easement for the GE Burkville - Hunter Station SS 115 kV T.L. extends along the southern portion of the tract parallel and adjacent to the existing Alabama Power Company Prattville SS 115 kV TL and Hunter Station DS Tap transmission line easements. The site is located along and within the right of way of Roquemore Street from its intersection with Hunter Loop Road eastward approximately 1,566 +/- ft. The site is open with most of the acquisition area consisting of a concrete drainage ditch, constructed for flood control purposes. The danger tree area falls entirely within the road right of way as well and includes the existing road, which is paved but in poor condition. It is noted that the entire tract falls within the 500-year flood hazard zone. The proposed GE Burkville - Hunter Station SS 115 kV T.L. Transmission Line Easement Area is nearly rectangular in shape, and will encompass 1.340 acres of the subject property. The danger tree area to the north of the transmission line easement will encumber an additional 1.60 acres. A portion of the easement area is improved with a concrete drainage ditch, which will not be impacted by the easement by Alabama Power Company, and is projected to have the same value in the before and after conclusions herein. For these reasons, the improvements are not included in this analysis.

Total Number of Acres: 9.050 +/- Acres (Per the GIS Map provided by the client.)

Type of Neighborhood: Agricultural / Recreational with some rural residential properties

Does the Acquisition change the Highest and Best Use? No, the highest and best use after the acquisition will remain agricultural / recreational in nature.

Primary Market Data: A large number of sales in Montgomery County were used to arrive at the estimated market values in the Before and After scenarios.

Negotiation Guide:

EASEMENT SUMMARY							
Type of Easement	Highest and Best Use	Width of Easement	Size (Acres)	Price Per Acre	% of Fee Simple Value	Rate per Acre	
Transmission Line Easement	Agriculture / Recreational	75'	1.340	\$ 4,300	100%	\$4,300	
Danger Tree Area	Agriculture / Recreational	90'	1.600	\$ 4,300	5%	\$215	

ALLOCATION OF THE ACQUISITION	
Transmission Line Easement	\$5,762
Danger Tree Area to the North of the TL	\$344
Other	\$0
Value of the Improvements Acquired (Timber)	\$0
Damages	\$0
Benefits	\$0
Total Value of the Portion Acquired	\$6,106
	ROUNDED \$6,200

Estimated Total Value of the Proposed Acquisition: \$6,200

This instrument was prepared by:
Michael B. O'Connor
Attorney at Law
One Commerce Street, Suite 700
Montgomery, Alabama 36104

QUIT CLAIM DEED

STATE OF ALABAMA)
COUNTY OF MONTGOMERY) KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLAR and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, Water Works and Sanitary Sewer Board of the City of Montgomery, a Public Corporation of the State of Alabama, (herein referred to as Grantor), hereby releases, quitclaims, grants, sells and conveys unto The City of Montgomery, a Municipal Corporation of the State of Alabama, (herein referred to as Grantee), all of its right, title, interest and claim in and to the following described real estate situated in Montgomery County, Alabama, to-wit:

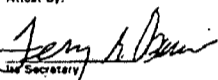
A parcel of land in the NE 1/4 of Section 7 and in the N 1/2 of Section 8, T16N, R17E, Montgomery County, Alabama being more particularly described as follows:

A strip of land 100 feet wide along the north line of that part of said Section 7 lying east of Hunter Loop Road, the northerly side of said strip beginning at the NE corner of said Section 7 and running west along the north line of said Section 7 a distance of 1320 feet to the westerly right-of-way of Hunter Loop Road, containing 3.08 acres more or less.

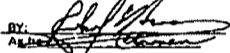
Also a strip of land 100 feet wide along the north line of that part of said Section 8 lying west of the CSX Railroad right-of-way, the northerly side of said strip beginning at the NW corner of said Section 8 and running east along the north line of said Section 8 a distance of 2865 feet to the westerly right-of-way of the CSX Railroad, containing 6.23 acres more or less.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Water Works and Sanitary Sewer Board of the City of Montgomery, a Public Corporation of the State of Alabama, has caused these presents to be executed in its name by its Chairman this the 28th day of June, 1994

Attest By:

Secretary

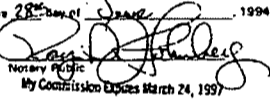
Water Works and Sanitary Sewer Board
of the City of Montgomery, a Public Corporation
of the State of Alabama,

BY: 
Chairman

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ernest E. Murray as Chairman and Jeremy O. Davis as Secretary of the Water Works and Sanitary Sewer Board of the City of Montgomery, a Public Corporation of the State of Alabama, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, on the day the same bears date.

GIVEN under my hand and official seal, this the 28th day of June, 1994


Notary Public
My Commission Expires March 24, 1997

NO TAX COLLECTED

INDEX	1.00
REC FEE	1.00
REC FEE	5.00
CASH	7.00
ITEM 1	
07-27-94 MED M	1 CLERK 8793 19-0711

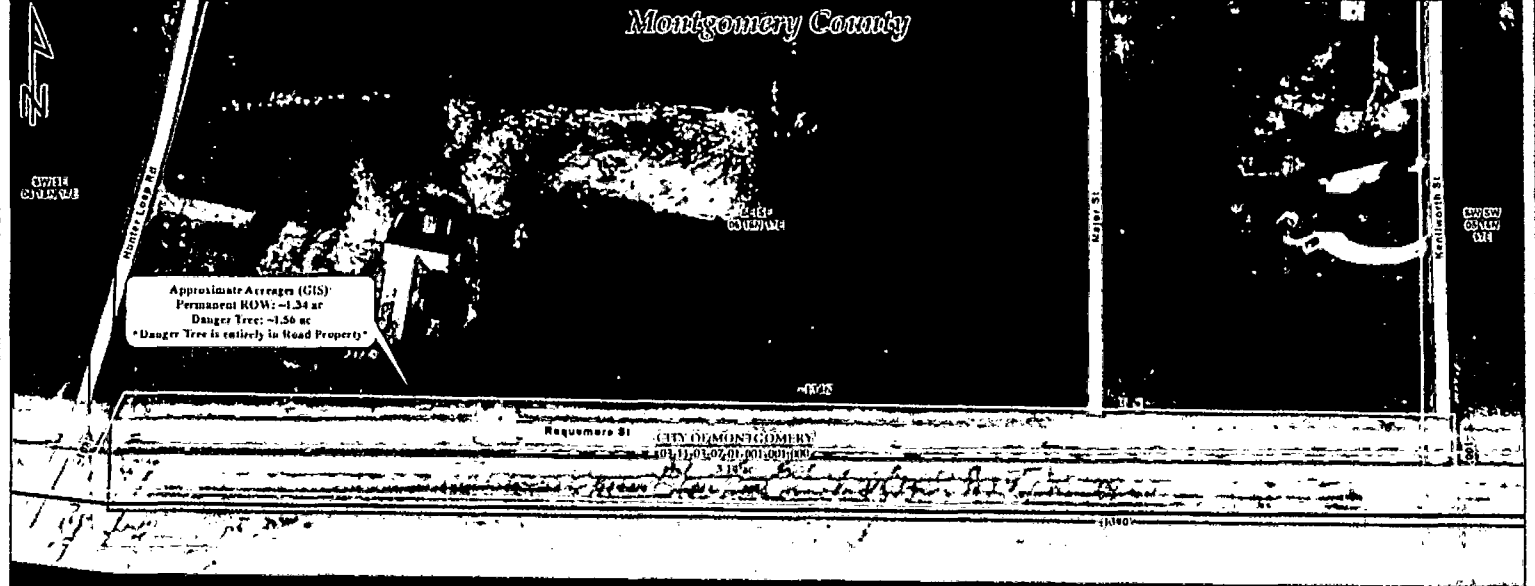
1994 JUL 27 AM 10:06
[Signature]
 JUDGE OF PROBATE

*25503
 7/27/94*

GE Burkville - Hunter Station SS 115kV TL

#32, City of Montgomery

Montgomery County



Legend:

- Survey CL
- 46 kV
- 115 kV
- Permanent ROW
- Danger Tree
- Existing ROW
- PLSSTownshipRange
- PLSSSection
- PLSSQuarterQuarter

Scale: 0 100 200 400 Feet

GIS

GE Burkville - Hunter Station SS 115kV TL

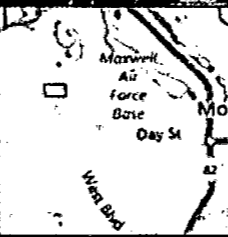
#73, City of Montgomery

Montgomery County



Approximate Acreages (GIS):
Permanent ROW: -0.25 ac
Danger Tree: -0.36 ac
Danger Tree is entirely in Road Property

- Survey CL
- 46 kV
- 115 kV
- 230 kV
- Permanent ROW
- Danger Tree
- Existing ROW
- PLSS Township Range
- PLSS Section
- PLSS Quarter/Quarter



0 200 400 800 Feet

GIS

STATE OF ALABAMA }
COUNTY OF MONTGOMERY }

KNOW ALL MEN BY THESE PRESENTS, That the undersigned The City of Montgomery, a Municipal Corporation of the State of Alabama, (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of Six thousand two hundred Dollars (\$ 6200.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to construct, operate, and maintain electric transmission lines, communication lines, and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, upon, over, under, and across, a strip of land varying in width, with said strip being more particularly described within **Exhibit A** attached hereto (hereinafter "Right of Way").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment or use of said Right of Way for the purposes above described, including the right of ingress and egress to and from said Right of Way across Grantors' Property, as described in Exhibit A and recorded Deed Book 1494, Page 652 as recorded in the Office of the Judge of Probate of said County, the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees, undergrowth, structures, materials, and all other obstructions, whether natural or man-made, under, on, or above said Right of Way, the right to cut such timber outside of said Right of Way which in falling would come within five (5) feet of any conductor on said Right of Way, the right to install, maintain, and use anchors and guy wires on land adjacent to said Right of Way, and the right to install grounding devices on Grantors' fences now or hereafter located on such Right of Way and on fences or other structures of Grantors now or hereafter located adjacent to such Right of Way. Grantee shall have the right to prevent any use of the Right of Way which, in the opinion of the Grantee, could interfere with or otherwise be inconsistent with the exercise of Grantee's easements, rights and privileges herein granted. Further, Grantee shall have the right to grant, or permit the exercise of, the herein granted easements, rights, and privileges, whether in whole or in part, to others.

The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above described land; that said land is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

Grantors shall have the right to use the Right of Way for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the _____ day of _____, 2018.

WITNESS OR ATTEST:

The City of Montgomery

Its:

BY: _____
Its:

STATE OF)
COUNTY OF)

I, _____, a Notary Public in and for said County in said State,
hereby certify that _____, whose name as
_____ of The City of Montgomery, a Municipal Corporation of the State of
Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument; he, as such _____
and with full authority, executed the same voluntarily, for and as the act of said a Municipal Corporation of the
State of Alabama.

Given under my hand and official seal this the _____ day of _____, 2018.

My Commission Expires: _____

EXHIBIT A

Grantors own property which lies within the North Half of the Northeast (N ½ of the NE ¼) of Section 7, and the Northwest Quarter of the Northwest Quarter (NW ¼ of the NW ¼) of Section 8, all in Township 16 North, Range 17 East, all in Montgomery County, Alabama ("Grantors' Property").

The Right of Way herein granted by Grantors consists of a strip of land, varying in width, lying within the North Half of the Northeast (N ½ of the NE ¼) of Section 7, and the Northwest Quarter of the Northwest Quarter (NW ¼ of the NW ¼) of Section 8, all in Township 16 North, Range 17 East, all in Montgomery County, Alabama, such strips being more particularly described as follows:

To reach the point of beginning of said strip, commence at the Southwest corner of Section 05, Township 16 North, Range 17 East, marked by a found ½" rebar; thence run S85°33'41"W, a distance of 1345.82 feet to a point; thence turn a deflection angle to the right, and run N83°11'32"W, a distance of 77.78 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, the strip is varying in width and lies 50 feet to the left and up to an existing Alabama Power Company transmission line right-of-way to the right of a survey line, and the continuations thereof, which begins at such point of beginning and runs S 83°11'32" E, a distance of 77.78 feet to a point; thence turn a deflection angle to the left, and run S 89°30'37" E, a distance of 1566.66 feet, more or less, to a point, such point also being the point of ending of the strip of right-of-way herein described.

All bearings based on Alabama State Plane East Zone Grid North

Councillor Bollinger made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. _____

WHEREAS, Judge Les Hayes has served as a Municipal Judge of the City of Montgomery since 2000; and

WHEREAS, Mayor Todd Strange recommends that Les Hayes be reappointed for a four year term as provided in ALA Code § 12-14-30 (1975).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Les Hayes be and is hereby appointed as Municipal Judge of the City of Montgomery, Alabama, for a four year term, with term ending January 2, 2022.

It was the consensus of the Council to carry this item over to the next Regular Council Meeting.

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. _____

WHEREAS, Judge Virgil Ford was appointed Municipal Judge of the City of Montgomery in February 2016; and

WHEREAS, Mayor Todd Strange recommends that Virgil Ford be reappointed for a two year term as provided in ALA Code § 12-14-30 (1975).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Virgil Ford be and is hereby reappointed as Municipal Judge of the City of Montgomery, Alabama, for a two year term, with term ending February 2, 2020.

It was the consensus of the Council to carry this item over to the next Regular Council Meeting.

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. _____

WHEREAS, Judge David Vickers was appointed Municipal Judge of the City of Montgomery in February 2016; and

WHEREAS, Mayor Todd Strange recommends that David Vickers be reappointed for a two year term as provided in ALA Code § 12-14-30 (1975).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that David Vickers be and is hereby reappointed as Municipal Judge of the City of Montgomery, Alabama, for a two year term, with term ending February 2, 2020.

It was the consensus of the Council to carry this item over to the next Regular Council Meeting.

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. _____

WHEREAS, Marilyn Ann Alexander, d/b/a 4 Pool Bar and Rental, 1511 Mobile Road, has filed an application for a Lounge Retail Liquor – Class I License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Marilyn Ann Alexander, d/b/a 4 Pool Bar and Rental, 1511 Mobile Road, be and is hereby approved for a Lounge Retail Liquor – Class I License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Mr. Cecil Smith was present representing this item. No one was present in opposition to this item.

Councillor Burkette made a motion that this item be tabled indefinitely, which was the consensus of the Council.

The Clerk stated Agenda Item No. 8 has been withdrawn.

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. 18-2018

WHEREAS, Taqueria El Campesino LLC, d/b/a Taqueria El Campesino, 1550 Mt. Meigs Road, has filed an application for Retail Beer (On or Off Premises) License, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Taqueria El Campesino LLC, d/b/a Taqueria El Campesino, 1550 Mt. Meigs Road, be and is hereby approved for Retail Beer (On or Off Premises) License, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Mr. Miguel Ortega was present representing this item. No one was present in opposition to this item.

Councillor Larkin made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE,	
	GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Larkin made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE,	
	GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. 19-2018

WHEREAS, Walgreen Co., d/b/a Rite Aid 07071, 2300 East South Boulevard, has filed an application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Walgreen Co., d/b/a Rite Aid 07071, 2300 East South Boulevard, be and is hereby approved for a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Ms. Sherry Brooks was present representing this item. No one was present in opposition to this item.

Councillor Lee made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Larkin made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, BELL, LEE, PRUITT, JINRIGHT	--7
NAYS:	NONE	--0
ABSTAINED:	GREEN	--1
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. 20-2018

WHEREAS, Walgreen Co., d/b/a Rite Aid 07074, 1734 Carter Hill Road, has filed an application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Walgreen Co., d/b/a Rite Aid 07074, 1734 Carter Hill Road, be and is hereby approved for a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Ms. Sherry Brooks was present representing this item. No one was present in opposition to this item.

Councillor Lee made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Lee made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, BELL, LEE, PRUITT, JINRIGHT	--7
NAYS:	NONE	--0
ABSTAINED:	GREEN	--1
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. 21-2018

WHEREAS, Walgreen Co., d/b/a Rite Aid 07075, 3903 Atlanta Highway, has filed an application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Walgreen Co., d/b/a Rite Aid 07075, 3903 Atlanta Highway, be and is hereby approved for a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Ms. Sherry Brooks was present representing this item. No one was present in opposition to this item.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Burkette made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, BELL, LEE, PRUITT, JINRIGHT	--7
NAYS:	NONE	--0
ABSTAINED:	GREEN	--1
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. 22-2018

WHEREAS, Walgreen Co., d/b/a Rite Aid 07079, 7932 Vaughn Road, has filed an application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Walgreen Co., d/b/a Rite Aid 07079, 7932 Vaughn Road, be and is hereby approved for a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Ms. Sherry Brooks was present representing this item. No one was present in opposition to this item.

Councillor Pruitt made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Pruitt made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, BELL, LEE, PRUITT, JINRIGHT	--7
NAYS:	NONE	--0
ABSTAINED:	GREEN	--1
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. 23-2018

WHEREAS, Walgreen Co., d/b/a Rite Aid 07080, 6995 Atlanta Highway, has filed an application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Walgreen Co., d/b/a Rite Aid 07080, 6995 Atlanta Highway, be and is hereby approved for a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Ms. Sherry Brooks was present representing this item. No one was present in opposition to this item.

Councillor Bollinger made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Burkette made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, BELL, LEE, PRUITT, JINRIGHT	--7
NAYS:	NONE	--0
ABSTAINED:	GREEN	--1
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. 24-2018

WHEREAS, Walgreen Co., d/b/a Rite Aid 07174, 10 West Fairview Avenue, has filed an application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Walgreen Co., d/b/a Rite Aid 07174, 10 West Fairview Avenue, be and is hereby approved for a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Ms. Sherry Brooks was present representing this item. No one was present in opposition to this item.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Burkette made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, BELL, LEE, PRUITT, JINRIGHT	--7
NAYS:	NONE	--0
ABSTAINED:	GREEN	--1
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider all objections and protests to the following proposed resolution:

RESOLUTION NO. 25-2018

WHEREAS, Walgreen Co., d/b/a Rite Aid 07175, 1011 Perry Hill Road, has filed an application for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, as indicated on the application form of the State of Alabama Alcoholic Beverage Control Board; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, Walgreen Co., d/b/a Rite Aid 07175, 1011 Perry Hill Road, be and is hereby approved for a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) Licenses, and concurrence in the issuance of the license by the State of Alabama Alcoholic Beverage Control Board.

Ms. Sherry Brooks was present representing this item. No one was present in opposition to this item.

Councillor Bollinger made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, BELL, LEE, PRUITT, JINRIGHT	--7
NAYS:	NONE	--0
ABSTAINED:	GREEN	--1
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 26-2018

WHEREAS, Laurie Weil's term on the Public Art Commission expired October 1, 2016; and

WHEREAS, Mayor Strange has nominated Malin Hill to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Malin Hill be and is hereby appointed to the Public Art Commission for a three-year term, with term ending October 1, 2019.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 27-2018

WHEREAS, Bill Ford's term on the Public Art Commission expired October 1, 2016; and

WHEREAS, Mayor Strange has nominated Keary Foster to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Keary Foster be and is hereby appointed to the Public Art Commission for a three-year term, with term ending October 1, 2019.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 28-2018

WHEREAS, Helen Duncan's term on the Public Art Commission expired February 3, 2018; and

WHEREAS, Mayor Strange has nominated Ashley Jernigan to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Ashley Jernigan be and is hereby appointed to the Public Art Commission for a three-year term, with term ending February 3, 2021.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 29-2018

WHEREAS, with the retirement of Mark Johnson, an Ex-officio vacancy exists on the Public Art Commission; and

WHEREAS, Mayor Strange has nominated Emily Flowers to serve as an Ex-officio member on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Emily Flowers be and is hereby appointed to the Public Art Commission as an Ex-Officio member.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 30-2018

WHEREAS, Ashley Ledbetter's term on the Public Art Commission expired October 1, 2016; and

WHEREAS, Mayor Strange has requested that she continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Ashley Ledbetter be and is hereby reappointed to the Public Art Commission for a three-year term, with term ending October 1, 2019.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 31-2018

WHEREAS, Rusty Gregory's term on the Public Art Commission expired February 3, 2018; and

WHEREAS, Mayor Strange has requested that he continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Rusty Gregory be and is hereby reappointed to the Public Art Commission for a three-year term, with term ending February 3, 2021.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 32-2018

WHEREAS, Nathaniel Allen's term on the Public Art Commission expired February 3, 2018; and

WHEREAS, Mayor Strange has requested that he continue to serve on said board:

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that Nathaniel Allen be and is hereby reappointed to the Public Art Commission for a three-year term, with term ending February 3, 2021.

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 33-2018

WHEREAS, the Council of the City of Montgomery, Alabama ordered that the listed parcels of property in Exhibit "A" attached hereto be abated of the public nuisances described therein; and

WHEREAS, pursuant to Section 11-53B-1, et. seq. Code of Alabama, 1975, the Housing Code Division of the City of Montgomery is presenting to the City Council the cost of abating said unsafe structures in Exhibit "A" attached hereto:

NOW. THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that the amount set opposite each described parcel of land contained in Exhibit "A" attached hereto shall constitute special assessments against such parcels of land and these assessments are hereby confirmed and shall constitute a lien on and against each respective parcel of land for the cost of removing the described unsafe structure. It is directed that a copy of the resolution be delivered to the Revenue Commissioner, County of Montgomery. Said lien shall be superior to all other liens on said property except liens for taxes, and shall continue in force until paid.

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DEMOLITION COST RESOLUTION

2/20/2018

1	SANDERSON ANTHONY 3725 PRINCETON RD MONTGOMERY AL 36111	Housing Code 0 0000054366	Property: 615 GROVE ST Parcel: 10 04 18 2 003 013.000 Size: 31X70
Location/Remarks: N/S, 3 E BAINBRIDGE, 4 W OF UNION Assessed description: L W 30FT 9 IN E 1/2 BLK 30 GOLDTHWAITE PL BEINRED 11			
Authorized by Council on 5/2/2017		Contractor Charge: \$2,750 00	Balance: \$2,750.00
2	JEFFERSON WILLIE DOROTHY OLIVER C/O BRITTNEY STOUDEMERE 701 VICTOR TULANE CIRCLE APT A MONTGOMERY AL 36104	Housing Code 0 C00047685	Property: 1807 MYLES ST Parcel: 11 06 23 1 024 002.000 Size: 50 X 125
Location/Remarks: E/S, 2 S PATRICK Assessed description: Platname S M SIMPSON PLAT Lot 3 Block 1			
Authorized by Council on 9/5/2017		Contractor Charge: \$2,458 75	Balance: \$2,458.75
3	5 STAR CONSORTIUM LLC PO BOX 1047 PHENIX CITY AL 36868	Housing Code 0 C00058815	Property: 602 MOBILE ST Parcel: 11 06 13 2 020 015.000 Size: 81 X 90
Location/Remarks: NORTHWEST CORNER OF GRADY Assessed description: PEACOCK TRACT PLAT BK 1 PAGE 33 WAREHOUSE & LOT 5 6 LESS TRI ON W SIDE 6 & W 94X13X94FT 4 MOSES BROS SUB 1 BLK 3 PEACOCK TRACT 602 GRADY ST MONTGY MAP BK 1 P 33			
Authorized by Council on 2/20/2018		Contractor Charge: \$10,290.00	Balance: \$10,290 00
4	JOHNSON MARIO 108 1ST STREET TROY AL 36081	Housing Code 0 C00061004	Property: 1811 MYLES ST Parcel: 11 06 23 1 024 003.000 Size: 50 X 125
Location/Remarks: E/S, 8 NORTH OF W FAIRVIEW, 5 NORTH OF CHARLOTTE Assessed description: Platname S M SIMPSON PLAT Lot 6 Block 1			
Authorized by Council on 2/20/2018		Contractor Charge: \$2,614.50	Balance: \$2,614.50
5	5 STAR CONSORTIUM LLC PO BOX 1047 PHENIX CITY AL 36868	Housing Code 0 C00059888	Property: 534 MOBILE ST Parcel: 11 06 13 2 010 021.000 Size: 75 X 50
Location/Remarks: NORTHWEST CORNER OF MOBILE AND MILDRED Assessed description: Platname HAMNER HALL Lot 3 Block			
Authorized by Council on 2/20/2018		Contractor Charge: \$11,888.80	Balance: \$11,888.80

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The Clerk stated this was the time and place to hear and consider the following proposed resolution:

RESOLUTION NO. 34-2018

WHEREAS, it has been determined that an accumulation of Dangerous Nuisances exist on the properties described in Exhibit "A" attached hereto; and

WHEREAS, the owners of the described parcels of property have been identified utilizing the Revenue Commissioner's Records in the Montgomery County Court House as those persons listed in Exhibit "A" attached hereto; and

WHEREAS, the described parcels of property are all within the corporate limits of the City of Montgomery.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONTGOMERY, ALABAMA, that pursuant to the provisions of Chapter 12 of the Code of Ordinances of the City of Montgomery, the nuisances on the properties described in Exhibit "A" are declared to be public nuisances, ordered to be immediately abated, and authorizing the assessment of the cost of the abatement of the nuisances.

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NUISANCE RESOLUTION FOR COUNCIL DATE

02/20/2018

1	MEEKS CELESTIA L 7 JOHNSON ST MONTGOMERY AL 36110-2064	Housing Code 2018 C00061361 716	Property: 7 JOHNSON ST (HIGHLAND GARDENS) Parcel: 04 09 32 1 008 003.000 Size: 65 X 100 IRR Loads:
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Location/Remarks: N/W CORNER OF PINE
Assessed description: Platname CROWSON PLACE REPLAT
Lot C
Block

Violation: - Debris - Litter, Junk, Trash -

2	CAMPBELL ROBERT J PO BOX 210848 MONTGOMERY AL 36121	Housing Code 2018 C00061410 716	Property: 50 GARDEN ST Parcel: 04 09 32 2 005 010.000 Size: 50 X 180 Loads:
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Location/Remarks: N/S 10 WEST OF DON JUAN CT
Assessed description: Platname CHISOLM PLACE
Lot 60
Block

Violation: - Debris - Litter, Junk, Trash - Tree Limbs - Tree Stumps - Tree Violation - Wood -

3	JETER CURTIS LEE C/O SABRINA WILLIAMS 605 FRIENDSHIP VILLAGE DR HARRINGTON DE 19952	Housing Code 2018 C00061394 716	Property: LOWER WETUMPKA RD Parcel: 04 09 32 3 004 041.000 Size: 33 X 250 IRR Loads:
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Location/Remarks: W/S 1S 2369
Assessed description: BEG INT W/S LOWER WETUMPKA S S/L SW 1/4 NLY ASRID RD 551FT CONT NLY 33FT W 250FT E/S SEABOIRLINE RR SLY 33FT E TO POB 32 17 18 MONTGY

Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

4	STATE OF ALABAMA MONTGOMERY AL 36130	Housing Code 2018 C00061393 716	Property: 2359 LOWER WETUMPKA RD Parcel: 04 09 32 3 004 042.000 Size: 33 X 208 IRR Loads:
---	---	--	--

Location/Remarks: WEST SIDE OF LOWER WETUMPKA/1 SOUTH OF 2369
Assessed description: BEG INT W/S LOWER WETUMPKA RD & S S/L SW 1/4 17 18 NLY ALG SAID RD 518FT TO POB CONT NLY 3W 208.5 TO E/S SAID R R SLY 33FT E TO POB MON

Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

5	DELTA PROPERTIES LLC 576 GILMER AVE TALLASSEE AL 36078	Housing Code 2018 C00061392 716	Property: 3050 GEORGE B EDMONDSON DR Parcel: 04 09 32 3 016 024.000 Size: 65 X 112.2 IRR Loads:
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Location/Remarks: EAST SIDE OF GEORGE B EDMONDSON DR/1 NORTH OF 3046 3S GIBSON
Assessed description: Platname PAGE PLAZA 5
Lot 3
Block

Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

6	WARD JAMES D 212 WILD TIMBER PKWY PELHAM AL 35124	Housing Code 2018 C00061388 716	Property: 3007 GEORGE B EDMONDSON DR Parcel: 04 09 32 3 017 018.000 Size: 65 X 110.2 IRR Loads:
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Location/Remarks: WESTSIDE & 2 NORTH OF MIDWAY
Assessed description: Platname PAGE PLAZA 5
Lot 29
Block

Violation: - Debris - Litter, Junk, Trash -

NUISANCE RESOLUTION FOR COUNCIL DATE

02/20/2018

7	TXB LLC 1266 TYSONVILLE ROAD SHORTER AL 36075	Housing Code 2018 C00061332 716	Property: 3011 GEORGE B EDMONDSON DR Parcel: 04 09 32 3 017 019.000 Size: 65 X 110.3 IRR Loads:
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Location/Remarks: WESTSIDE, 3 NORTH OF MIDWAY

Assessed description: Platname PAGE PLAZA 5
Lot 28
Block

Violation: - Bldg. Material - Debris - Furniture - Litter, Junk, Trash -

8	WARD JAMES D & WARD MELANIE 212 WILD TIMBER PKWY PELHAM AL 35124	Housing Code 2018 C00061389 716	Property: 3019 GEORGE B EDMONDSON DR Parcel: 04 09 32 3 017 021.000 Size: 65 X 110.7 IRR Loads:
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Location/Remarks: WEST SIDE OF GEORGE B EDMONDSON DR/5 NORTH OF MIDWAY

Assessed description: Platname PAGE PLAZA 5
Lot 26
Block

Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

9	WIN WIN PROPERTIES LLC 6418 E PATRICK CT MONTGOMERY AL 36117	Housing Code 2018 C00061390 716	Property: 3047 GEORGE B EDMONDSON DR Parcel: 04 09 32 3 017 028.000 Size: 65 X 112.1 IRR Loads:
---	--	--	---

Location/Remarks: W/S 4S GIBSON

Assessed description: Platname PAGE PLAZA 5
Lot 19
Block

Violation: - Debris - Litter, Junk, Trash - Weeds -

10	DELTA PROPERTIES 576 GILMER AVE TALLASSEE AL 36078	Housing Code 2018 C00061391 716	Property: 3051 GEORGE B EDMONDSON DR Parcel: 04 09 32 3 017 029.000 Size: 65 X 112.1 IRR Loads:
----	--	--	---

Location/Remarks: W/S 3S GIBSON

Assessed description: Platname PAGE PLAZA 5
Lot 18
Block

Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

11	MCLEMORE FARMS LLC 7100 ATLANTA HWY MONTGOMERY AL 36117	Housing Code 2018 C00061385 702	Property: 7055 ATLANTA HWY Parcel: 09 02 09 2 000 001.000 Size: Loads:
----	---	--	---

Location/Remarks: PROPERTY BEHIND 200 BLOCK OF PREAKNESS PATH AND ACROSS FROM 7076 ATLANTA HWY

Assessed description: SEC 9 T16N R19E 159.74 AC IN NW1/4

Violation: - Junk Vehicles -

12	NORRIS MARJORIE C & NORRIS BEVERLY A 2091 HARBINS RD DACULA GA 30019	Housing Code 2018 C00061341 716	Property: 617 DURWARD DR Parcel: 09 03 06 4 005 034.000 Size: 58.8 X 148.9 Loads:
----	---	--	--

Location/Remarks: W/S 5 SOUTH OF WARES FERRY

Assessed description: Platname MONTGOMERY EAST PLAT 13
Lot 5
Block 42

Violation: - Debris - Litter, Junk, Trash -

NUISANCE RESOLUTION FOR COUNCIL DATE

02/20/2018

13	WILLIAMS KEVIN 6411 PINEBROOK DR MONTGOMERY AL 36117-3327	Housing Code 2018 C00061447 702	Property: 6411 PINEBROOK DR Parcel: 09 03 06 4 014 023.000 Size: 65X217.7 Loads:
----	---	--	---

Location/Remarks: W/S OF PINEBROOK DR. 3 N. OF INTERVALE RD.
Assessed description: Platname MONTGOMERY EAST PLAT 11
Lot 18
Block 33
Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Tree Limbs - Weeds -

14	SCHILLECI JOSEPHINE B PO BOX 207 HARPERSVILLE AL 35078	Housing Code 2018 C00061338 702	Property: 8242 MOSSY OAK DR Parcel: 09 08 27 1 000 003.005 Size: 248.66 X 259.41 Loads:
----	--	--	--

Location/Remarks: WS 1 N OF 8248
Assessed description: Platname EASTERN FOREST 3
Lot 5
Block
Violation: - Appliances - Bldg. Material - Debris - Litter, Junk, Trash - Weeds -

15	ALABAMA SAHN LLC PO BOX 246 ANNISTON AL 36202	Housing Code 2018 C00061262 710	Property: 3785 MALCOLM DR Parcel: 09 09 32 2 000 003.006 Size: 160.33 X 270.93 IRR Loads:
----	---	--	--

Location/Remarks: N/E CORNER OF MALCOLM DR. AND TAYLOR OAKS DR.
Assessed description: Platname TAYLOR OAKS 1
Lot 5
Block
Violation: - Litter, Junk, Trash - Overgrown Grass - Weeds -

16	RL REGI ALABAMA LLC C/O RIALTO CAPITAL ATTN MIKE MADDEN REO ASSET MANAGER 750 HAMMOND DR BLDG 6 STE 300 ATLANTA GA 30328	Housing Code 2018 C00061247 710	Property: 3630 MALCOLM DR Parcel: 09 09 32 2 000 004.000 Size: 249.85 X 210 IRR Loads:
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Location/Remarks: N/W CORNER OF MALCOLM DR. AND MCRAE DR.
Assessed description: Platname BERKSHIRE COMMERCIAL 1
Lot 5
Block
Violation: - Litter, Junk, Trash -

17	CADENCE BANK C/O FOSHEE M GOLSON 44 MARKET PLAZA STE 801 MONTGOMERY AL 36104	Housing Code 2018 C00061248 710	Property: 3700 MALCOLM DR Parcel: 09 09 32 2 000 004.004 Size: 99.27 X 235.4 IRR Loads:
----	---	--	--

Location/Remarks: S/W CORNER OF MALCOLM DR. AND MCRAE DR.
Assessed description: Platname BERKSHIRE COMMERCIAL 1A
Lot 5A
Block
Violation: - Litter, Junk, Trash -

18	RL REGI ALABAMA LLC C/O RIALTO CAPITAL ATTN MIKE MADDEN REO ASSET MANAGER 750 HAMMOND DR BLDG 6 STE 300 ATLANTA GA 30328	Housing Code 2018 C00061251 710	Property: 3713 MALCOLM DR Parcel: 09 09 32 2 000 004.010 Size: 85.87 X 285.56 IRR Loads:
----	---	--	---

Location/Remarks: E/S OF MALCOLM DR. 2 S. OF MCRAE DR.
Assessed description: Platname BERKSHIRE COMMERCIAL 1A
Lot 2A
Block
Violation: - Litter, Junk, Trash -

NUISANCE RESOLUTION FOR COUNCIL DATE

02/20/2018

19	CULBRETH JOHN ANDREW & CULBRETH DEBORAH L 962 HANOVER DR MONTGOMERY AL 36109	Housing Code 2018 C00061339 716	Property: 962 HANOVER DR Parcel: 10 02 04 1 006 003.000 Size: 120 X 167.8 Loads:
----	---	--	---

Location/Remarks: EASTSIDE & 2 SOUTH OF PARKWOOD
Assessed description: Platname ROSEMONT HGTS ADD PL B
Lot 11
Block 2
Violation: - Debris - Furniture - Litter, Junk, Trash -

20	J OR J PROPERTIES LLC 576 GILMER AVE TALLASSEE AL 36078	Housing Code 2018 C00061345 702	Property: 2943 ALTHEA ST Parcel: 10 02 09 3 020 022.000 Size: 50 X 150 Loads:
----	---	--	--

Location/Remarks: N/S OF ALTHEA ST. 2 W OF DEWANCE ST.
Assessed description: Platname MCQUEEN
Lot 23
Block B
Violation: - Debris - Furniture - Litter, Junk, Trash -

21	DELTA PROPERTIES LLC 576 GILMER AVE TALLASSEE AL 36078	Housing Code 2018 C00061396 716	Property: 1910 NORTH RIPLEY ST Parcel: 10 03 06 1 005 008.000 Size: 25 X 125 Loads:
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Location/Remarks: EASTSIDE RIPLEY ST; 1ST SOUTH OF 1918
Assessed description: Platname EAST HIGHLANDS
Lot 27
Block 15
Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

22	WILLIAMS CAROLYN JEAN LOCKLEY & C/O SHONDA WILLIAMS 651 CHARLIE BRASSELL PLACE MONTGOMERY AL 36107	Housing Code 2018 C00061395 716	Property: 1848 NORTH RIPLEY ST Parcel: 10 03 06 1 005 014.000 Size: 50 X 125 Loads:
----	--	--	--

Location/Remarks: EAST SIDE OF N RIPLEY ST/1 NORTH OF 1844
Assessed description: Platname EAST HIGHLANDS
Lot 37
Block 16
Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

23	HARRIS NORRIS 910 HUGH ST MONTGOMERY AL 36108-0000	Housing Code 2018 C00061397 716	Property: 1809 NORTH RIPLEY ST Parcel: 10 03 06 4 003 003.000 Size: 25 X 69 IRR Loads:
----	--	--	---

Location/Remarks: W/S 1S 1813
Assessed description: Platname EAST HIGHLANDS ADD PLAT
Lot 4
Block 18
Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

24	STATE OF ALABAMA 2008 TAX SALE MONTGOMERY AL 36104	Housing Code 2018 C00061398 716	Property: 1805 NORTH RIPLEY ST Parcel: 10 03 06 4 003 004.000 Size: 25 X 75 IRR Loads:
----	--	--	---

Location/Remarks: W/S 2 N OF 1771 N RIPLEY ST
Assessed description: Platname EAST HIGHLANDS ADD PLAT
Lot 5
Block 18
Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

NUISANCE RESOLUTION FOR COUNCIL DATE

02/20/2018

25	STATE OF ALABAMA 2010 TAX SALE MONTGOMERY AL 36104	Housing Code 2018 C00061399 716	Property: 1753 NORTH RIPLEY ST Parcel: 10 03 06 4 003 011.000 Size: 25 X 115 IRR Loads:
----	--	--	--

Location/Remarks: W/S 3 S OF 1765 N RIPLEY ST
Assessed description: Platname EAST HIGHLANDS ADD PLAT
Lot 13
Block 18

Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

26	SANFORD DAVID P & MCKINNEY JOHN M 351 GROVE PARK DR MONTGOMERY AL 36109-2411	Housing Code 2018 C00061322 702	Property: 344 ARTHUR ST Parcel: 10 03 08 4 009 014.000 Size: 33 X 142.5 Loads:
----	---	--	---

Location/Remarks: W/S 3N MIRIAM
Assessed description: Platname CAMPBELL
Lot 13
Block 1

Violation: - Bldg. Material - Debris - Litter, Junk, Trash - Tree Limbs -

27	CHALKLEY JOHN W JR 3151 SANDERS RD WILLOW SPRING NC 27592	Housing Code 2018 C00061327 702	Property: 20 SOUTH MARYLAND ST Parcel: 10 03 08 4 023 022.000 Size: 50X100 Loads:
----	---	--	--

Location/Remarks: W/S 2S MADISON(LOT SIZE IS 50 X 100)
Assessed description: Platname CAPITOL HGTS
Lot 7
Block 19

Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

28	GUMPTOWN ENTERPRISES LLC 6112 MARGO PLACE MONTGOMERY AL 36117	Housing Code 2018 C00061432 702	Property: 409 CALLOWAY ST Parcel: 10 03 08 4 032 005.000 Size: 50 X 150 Loads:
----	---	--	---

Location/Remarks: E/S 3S GREENVILLE
Assessed description: Platname IRVIN PLACE
Lot 54
Block 9

Violation: - Bldg. Material - Debris - Furniture - Litter, Junk, Trash - Tree Limbs -

29	ANDERSON HARRY 9867 WYNCREST CIR MONTGOMERY AL 36117	Housing Code 2018 C00061336 702	Property: 600 BUFORD ST Parcel: 10 04 17 1 010 001.000 Size: 50 X 150 Loads:
----	--	--	---

Location/Remarks: W/S 2S PALMETTO
Assessed description: Platname HIGHLAND PARK SECTION 22
Lot 2
Block B

Violation: - Auto Parts - Debris - Junk Vehicles - Litter, Junk, Trash -

30	DELTA PROPERTIES 576 GILMER AVE TALLASSEE AL 36078	Housing Code 2018 C00061456 702	Property: 2411 CHERRY ST Parcel: 10 04 17 1 027 013.000 Size: 50 X 150 Loads:
----	--	--	--

Location/Remarks: N/ S 3 EAST OF RYAN
Assessed description: Platname HIGHLAND PARK
Lot 13
Block 25

Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

NUISANCE RESOLUTION FOR COUNCIL DATE

02/20/2018

31	LEWIS NATHANIEL 1232 4TH ST NE WASHINGTON DC 20002	Housing Code 2018 C00061455 702	Property: 2102 CHERRY ST Parcel: 10 04 17 1 033 005.000 Size: 100.2 X 150 Loads:
----	--	--	---

Location/Remarks: SE CORNER OF ARTHUR ST.
Assessed description: Platname HIGHLAND PARK
Lot 5
Block 47
Violation: - Debris - Litter, Junk, Trash - Tree Limbs -

32	GERBER GARY WAYNE PO BOX 251 LAFAYETTE AL 36862	Housing Code 2018 C00061454 702	Property: 2022 CHERRY ST Parcel: 10 04 17 1 034 001.000 Size: 50 X 150 Loads:
----	---	--	--

Location/Remarks: SW C OF ARTHUR
Assessed description: Platname HIGHLAND PARK
Lot 1
Block 49
Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Tree Limbs - Tree Violation - Weeds -

33	STATE OF ALABAMA 2004 TAX SALE MONTGOMERY AL 36104-0000	Housing Code 2018 C00061458 702	Property: 2125 EAST THIRD ST (OP) Parcel: 10 04 17 4 014 014.000 Size: 50 X 150 Loads:
----	---	--	---

Location/Remarks: NORTH SIDE OF E THRID ST/1 WEST OF 2129 E THIRD ST.3E WEST ST
Assessed description: Platname UPLANDS
Lot 15
Block 4
Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

34	J OR J PROPERTIES LLC 576 GILMER AVE TALLASSEE AL 36078	Housing Code 2018 C00061457 702	Property: 2128 EAST THIRD ST (OP) Parcel: 10 04 17 4 017 003.000 Size: 100 X 150 Loads:
----	---	--	--

Location/Remarks: S/S4E WEST
Assessed description: Platname UPLANDS
Lot 4
Block 7
Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Tree Limbs - Tree Violation - Weeds -

35	CRAYTON HARVEY JR & CRAYTON CASSANDRA F 209 HILDA DR MONTGOMERY AL 36109	Housing Code 2018 C00061459 702	Property: 2128 EAST FOURTH ST (OP) Parcel: 10 04 17 4 024 005.000 Size: 50 X 150 Loads:
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Location/Remarks: SOUTHSIDE & 4 EAST OF WEST STREET
Assessed description: Platname UPLANDS
Lot 5
Block 11
Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Weeds -

36	GILREATH SCOTT PO BOX 243024 MONTGOMERY AL 36124-3024	Housing Code 2018 C00061460 702	Property: 1921 TEAGUE ST Parcel: 10 04 17 4 028 010.000 Size: 75 X 150 Loads:
----	---	--	--

Location/Remarks: ES 2 N OF 6TH ST
Assessed description: Platname UPLANDS
Lot 11
Block 16
Violation: - Debris - Litter, Junk, Trash - Overgrown Grass - Tree Limbs - Weeds -

NUISANCE RESOLUTION FOR COUNCIL DATE

02/20/2018

37	STATE OF ALABAMA MONTGOMERY AL 36130	Housing Code 2018 C00061353 712	Property: 441 SHARP ST Parcel: 10 04 18 1 015 011.000 Size: 27 X 90 Loads:
----	---	--	---

Location/Remarks: E/S, 5 SOUTH OF HIGH ST
 Assessed description: Platname JOHN W WATTS
 Lot 10
 Block 2
 Violation: - Appliances - Auto Parts - Bldg. Material - Carpet - Debris - Furniture - Litter, Junk, Trash - Overgrown Grass - Tires - Tree Limbs - Weeds - Wood -

38	HOWARD TAIKA ROMONA P O BOX 1701 PINE LAKE GA 30072	Housing Code 2018 C00061119 724	Property: 3423 SOUTH COURT ST Parcel: 10 04 19 3 007 004.000 Size: 229.3 X 75 Loads:
----	---	--	---

Location/Remarks: EASTSIDE, 3 SOUTH OF PLYMOUTH
 Assessed description: Platname SOUTHMONT
 Lot 20
 Block 17
 Violation: - Junk Vehicles -

39	UPLANDS PROPERTIES LLC 2224 FERNWAY DR MONTGOMERY AL 36111	Housing Code 2018 C00061433 702	Property: 2803 CHERRY ST Parcel: 10 05 16 2 021 006.000 Size: 50 X 150 Loads:
----	--	--	--

Location/Remarks: N/E CORNER LONGVIEW
 Assessed description: Platname WALDEN SUB
 Lot 13
 Block 10
 Violation: - Bldg. Material - Debris - Litter, Junk, Trash -

40	BEB HOLDINGS LLC 1510 FOREST AVENUE MONTGOMERY AL 36106	Housing Code 2018 C00061377 702	Property: 3300 ARBORFIELD RD Parcel: 10 05 16 4 009 017.000 Size: 105.8 X 120 IRR Loads:
----	---	--	---

Location/Remarks: SE C OF ZEPHYR HILLS
 Assessed description: Platname LAKEVIEW HGTS 16
 Lot 2
 Block 15
 Violation: - Bldg. Material - Debris - Litter, Junk, Trash - Overgrown Grass - Tree Limbs - Weeds -

41	STEWIN ENTERPRISES LLC 457 ALLIE VALLEY RD DEATSVILLE AL 36022	Housing Code 2018 C00061337 710	Property: 3941 NARROW LANE RD Parcel: 10 09 29 4 005 014.000 Size: 90 X 187.5 Loads:
----	--	--	---

Location/Remarks: NORTHEAST CORNER OF TULLIS DR. AND NARROW LANE RD.
 Assessed description: Platname HUNTINGDON HGTS
 Lot 2
 Block 1
 Violation: - Bldg. Material - Debris - Litter, Junk, Trash - Tree Limbs - Wood -

42	CALDWELL BONNIE 576 GILMER AVE TALLASSEE AL 36078	Housing Code 2018 C00061463 724	Property: 3703 CAMBRIDGE RD Parcel: 10 09 30 4 009 003.000 Size: 127.5 X 110 IRR Loads:
----	---	--	--

Location/Remarks: N/E CORNER LEBRON AVE
 Assessed description: Platname NORMAN DALE EST SECTION 2
 Lot 1
 Block 8
 Violation: - Bldg. Material - Debris - Litter, Junk, Trash -

NUISANCE RESOLUTION FOR COUNCIL DATE

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43	MONTGOMERY INVESTMENTS LLC 829 SOUTH SAN PEDRO STREET LOS ANGELES CA 90014	Housing Code 2018 C00061462 724	Property: 3745 NORMAN BRIDGE RD Parcel: 10 09 30 4 013 001.000 Size: Loads:
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Location/Remarks: E/S OF NORMAN BRIDGE RD FROMM E PATTON AVE S TO WINSTON DR

Assessed description: 11.095 ACRES IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 16 NORTH, RANGE 18
EAST BEING BOUND BY PATTON AVE ALONG THE NORTH, WESLEY DR ALONG THE EAST,
WINSTON DR ALONG THE SOUTH & STAKELY DR ALONG THE WEST

Violation: - Debris - Furniture - Litter, Junk, Trash -

44	DELTA PROPERTIES 576 GILMER AVE TALLASSEE AL 36078	Housing Code 2018 C00061292 724	Property: 3721 PRINCETON RD Parcel: 10 09 30 4 016 006.000 Size: 100 X 190.4 IRR Loads:
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Location/Remarks: EASTSIDE OF PRINCETON RD: 5TH SOUTH OF E PATTON AVE

Assessed description: Platname NORMANDALE EST SECTION 5
Lot 19
Block 17

Violation: - Debris - Junk Vehicles - Litter, Junk, Trash -

45	STATE OF ALABAMA MONTGOMERY AL 36130	Housing Code 2018 C00061464 724	Property: 602 LYNWOOD DR Parcel: 10 09 30 4 019 010.000 Size: 127 X 141.9 IRR Loads:
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Location/Remarks: SOUTHEAST CORNER OF WESLEY DR

Assessed description: Platname NORMANDALE EST SECTION 4
Lot 10
Block 21

Violation: - Litter, Junk, Trash - Overgrown Grass - Tree Limbs - Weeds -

46	NORMAN BRIDGE CENTER LLC 7956 VAUGHN RD PMB 191 MONTGOMERY AL 36116-6625	Housing Code 2018 C00061413 724	Property: 512 BUCKINGHAM DR Parcel: 10 09 31 1 015 011.001 Size: 210.3 X 150 IRR Loads:
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Location/Remarks: LARGE VACANT LOT / SOUTHSIDE 4 EAST OF NORMAN BRIDGE RD / 2 WEST OF 520

Assessed description: Platname GREIL LANDS REPLAT
Lot S2E
Block

Violation: - Debris - Litter, Junk, Trash - Tires - Tree Limbs -

47	HARRELSON JERRY SCOTTIE 212 DENISE DR PRATTVILLE AL 36066	Housing Code 2018 C00061348 717	Property: 113 LONGVIEW CT Parcel: 11 05 16 4 003 016.000 Size: 50 X 196.7 Loads:
----	---	--	---

Location/Remarks: TRAILER BETWEEN 111 AND 115.ES; 13TH N OF FOSHEE

Assessed description: Platname BRICKDALE ESTATES SECTION 3
Lot 7A
Block

Violation: - Bldg. Material - Furniture - Litter, Junk, Trash -

48	HARRELSON SCOTTIE 212 DENISE DR PRATTVILLE AL 36066	Housing Code 2018 C00061348 717	Property: 127 LONGVIEW CT Parcel: 11 05 16 4 003 022.000 Size: 50 X 196.1 Loads:
----	---	--	---

Location/Remarks: EASTSIDE & 6 NORTH OF FOSHEE

Assessed description: Platname BRICKDALE ESTATES SECTION 3
Lot 14A
Block

Violation: - Bldg. Material - Debris - Litter, Junk, Trash - Tree Limbs -

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49	MAYER MARTIN P 6716 OLD SELMA RD MONTGOMERY AL 36108	Housing Code 2018 C00061352 717	Property: 38 MCMILLAN ST Parcel: 11 05 16 4 008 010.000 Size: 154X130.5 Loads:
----	--	--	---

Location/Remarks: WESTSIDE & 5 SOUTH OF OLD SELMA
Assessed description: Platname MCMILLAN 2
Lot 2
Block
Violation: - Junk Vehicles - Weeds -

50	HAGEMANN MARY STABLER 617 VINDALE RD PRATTVILLE AL 36067	Housing Code 2018 C00061310 717	Property: 132 LONGVIEW CT Parcel: 11 05 16 4 009 019.000 Size: 150 X 50 IRR Loads:
----	--	--	---

Location/Remarks: WESTSIDE & 2 NORTH OF FOSHEE
Assessed description: Platname BRICKDALE EST 3
Lot 12B
Block B
Violation: - Auto Parts - Bldg. Material - Debris - Furniture -

51	TYREE CHRISTIE H 1985 BELL ST MONTGOMERY AL 36104	Housing Code 2018 C00061351 717	Property: 124 LONGVIEW CT Parcel: 11 05 16 4 009 023.000 Size: 50 X 200 Loads:
----	---	--	---

Location/Remarks:
Assessed description: Platname BRICKDALE EST 3
Lot 8B
Block B
Violation: - Appliances - Tires -

52	DELTA PROPERTIES 576 GILMER AVE TALLASSEE AL 36078	Housing Code 2018 C00061349 717	Property: 28 LONGVIEW CT Parcel: 11 05 16 4 009 034.000 Size: 60 X 200 Loads:
----	--	--	--

Location/Remarks: WESTSIDE & 7 SOUTH OF OLD SELMA; 1 E 24
Assessed description: Platname LONGVIEW EST
Lot 8
Block B
Violation: - Appliances - Auto Parts - Debris - Litter, Junk, Trash - Tires - Tree Limbs -

53	BELL CASERINE T 631 COLLINWOOD AVE MONTGOMERY AL 36405	Housing Code 2018 C00061302 712	Property: 418 STONE ST Parcel: 11 06 13 1 006 019.000 Size: 45 X 73 Loads:
----	--	--	---

Location/Remarks: N/S, 2 EAST OF ROSA L PARKS AVE
Assessed description: Platname SAYRE HOLCOMBE PLAT
Lot E
Block
Violation: - Bldg. Material - Carpet - Debris - Furniture - Litter, Junk, Trash - Overgrown Grass - Tree Limbs - Weeds - Wood -

54	5 STAR CONSORTIUM PO BOX 1047 PHENIX CITY AL 36868	Housing Code 2018 C00061303 712	Property: STONE ST Parcel: 11 06 13 1 006 021.000 Size: 50 X 100 Loads:
----	--	--	--

Location/Remarks: N/E CORNER OF ROSA PARKS AVE
Assessed description: SAYRE HOLCOMBE PLAT LOT 5 BEING W/2 50 X 100FT PLAT 17 PG 66
Violation: - Bldg. Material - Carpet - Debris - Furniture - Litter, Junk, Trash - Overgrown Grass - Tires - Tree Limbs - Weeds - Wood -

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55	TOLES PRESTON JR 689 COLUMBIA AVE MONTGOMERY AL 36108	Housing Code 2018 C00061318 724	Property: 689 COLUMBIA AVE Parcel: 11 06 13 3 012 002.000 Size: 40 X 120 Loads:
----	---	--	--

Location/Remarks: SOUTHSIDE, 2 EAST OF ADELINE

Assessed description: Platname JANNEY & CHANEYS
Lot 12
Block

Violation: - Debris - Furniture - Litter, Junk, Trash -

56	PERDUM JEROME K SR 126 GATES AVE BROOKLYN NY 11238	Housing Code 2018 C00061333 724	Property: 690 COLUMBIA AVE Parcel: 11 06 13 3 013 023.000 Size: 40 X 113.9 IRR Loads:
----	--	--	--

Location/Remarks: VACANT LOT, NORTHSIDE, 2 EAST OF ADELINE

Assessed description: PEACOCK TRACT BLK 2 BEAR SUB PLAT BK 5 PAGE 61 LOT R BEAR SUB PAR D & E BLK 2
PEACOCK TRACT MONTGY MAP BK 5 P 61

Violation: - Debris - Furniture - Litter, Junk, Trash -

57	JOYCE MISSOURI ANN & WOODS A YVONNE 734 EDGAR D NIXON AVE MONTGOMERY AL 36104	Housing Code 2018 C00061297 724	Property: 734 EDGAR D NIXON AVE Parcel: 11 06 13 4 003 045.000 Size: 69 X 102 Loads:
----	--	--	---

Location/Remarks: W/S 2/N WAYNE ST

Assessed description: Platname H A TODD SUB
Lot 1
Block

Violation: - Carpet - Debris - Furniture - Litter, Junk, Trash - Tree Limbs -

58	TRIMBLE MATTHEW A & TRIMBLE SHEILA J 329 WAYNE ST MONTGOMERY AL 36104	Housing Code 2018 C00061465 724	Property: 327 WAYNE ST Parcel: 11 06 13 4 004 004.000 Size: 31.8 X 134.5 IRR Loads:
----	--	--	--

Location/Remarks: S/S OF WAYNE 5 W OF BELVIEW

Assessed description: COM AT THE SW INT OF BELLVIEW ST & WAYNE ST TH W 189.2FT TO POB TH S 134.5FT TH W
31.3FT TH N 133.9FT TH E 31.3FT TO POB

Violation: - Debris - Furniture - Litter, Junk, Trash -

59	SCOTT JIMMIE LEE C/O DAKOTA & ANNA SCOTT & HARRIS MOZELLA & SCOTT DEONDRA 352 COLUMBIA AVE MONTGOMERY AL 36104	Housing Code 2018 C00061473 724	Property: 352 COLUMBIA AVE Parcel: 11 06 13 4 004 021.000 Size: 68 X 132 Loads:
----	--	--	--

Location/Remarks: 5 E OF ROSA L PARKS

Assessed description: SEC 13 T16N R17E 0.2 AC IN SE1/4 C/S #03 83 0129 DEED #49539

Violation: - Debris - Furniture - Litter, Junk, Trash - Overgrown Grass -

60	STATE OF ALABAMA	Housing Code 2018 C00061461 724	Property: 920 BELVIEW ST Parcel: 11 06 13 4 004 036.000 Size: 38.2 X 78.4 Loads:
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Location/Remarks: VACANT LOT, W/S. 2/S OF WAYNE ST.

Assessed description: Platname GOODE PLAT
Lot
Block

Violation: - Debris - Furniture - Litter, Junk, Trash -

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61 STATE OF ALABAMA MONTGOMERY AL 36130	Housing Code 2018 C00061218 712	Property: 1101 SAYRE ST Parcel: 11 06 13 4 017 003.000 Size: 52 X 150 Loads:
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Location/Remarks: SOUTHEAST CORNER OF CROMWELL ST

Assessed description: Platname HANNON & JONES SUB
Lot A
Block 5

Violation: - Bldg. Material - Carpet - Debris - Furniture - Litter, Junk, Trash - Overgrown Grass - Tree Limbs - Weeds - Wood -

62 WESTCOTTVILLE PROPERTIES LLC P O BOX 241511 MONTGOMERY AL 36108	Housing Code 2018 C00061328 720	Property: 2745 DAY ST Parcel: 11 06 14 2 016 003.000 Size: 215 X 225 IRR Loads:
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Location/Remarks: 1W RR

Assessed description: Platname IRMADALE
Lot 1
Block 27

Violation: - Appliances - Auto Parts - Bldg. Material - Carpet - Debris - Furniture - Litter, Junk, Trash - Overgrown Grass - Tires - Tree Limbs - Weeds - Wood -

63 OWENS MAE BESSIE & LOVE HAROLD & LOVE JOE & LOVE CLENT & LOVE CLANVIS & MCCOY EVA MAE & LOVE WILMA J 8 OAK FOREST DR MONTGOMERY AL 36108	Housing Code 2018 C00061406 717	Property: 2230 EDWARD J NETTLES LN Parcel: 11 06 23 1 016 043.000 Size: 100 X 75 Loads:
--	--	--

Location/Remarks: VACANT LOT,NS,1 W OF THE CHURCH ON HILL ST.

Assessed description: Platname SHREVE PLAT
Lot 10
Block 2

Violation: - Junk Vehicles -

64 COLE FD PORTFOLIO I LLC C/O FAMILY DOLLAR STORES, INC ATTN TAX DEPT PO BOX 1017 CHARLOTTE NC 28201-1017	Housing Code 2018 C00061161 724	Property: 210 WEST FAIRVIEW AVE Parcel: 11 06 24 1 011 026.000 Size: 232.02 X 153.36 IRR Loads:
--	--	--

Location/Remarks: N/E CORNER OF MOORELAND AND W FAIRVIEW

Assessed description: Platname BOOS MONTGOMERY LLC 1
Lot 1
Block

Violation: - Debris - Litter, Junk, Trash -

65 SIMINGTON CONNIE 7309 LIVE OAK COURT MONTGOMERY AL 36117	Housing Code 2018 C00061400 724	Property: 1608 SOUTH HOLT ST Parcel: 11 06 24 2 003 027.000 Size: 35 X 120 Loads:
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Location/Remarks: W/S HOLT 2/W STEPHENS ST

Assessed description: Platname GREESON & HOLT
Lot 3
Block 3

Violation: - Debris - Furniture - Litter, Junk, Trash -

66 GERMAN WILSON BIBB & GERMAN MARJORIE R 3220 ROSA L PARKS AVE MONTGOMERY AL 36105-1506	Housing Code 2018 C00061466 724	Property: 3220 ROSA L PARKS AVE Parcel: 11 06 24 3 010 020.000 Size: 128 X 300 Loads:
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Location/Remarks: 1 S OF STUART

Assessed description: Platname DEAN SUB REPLAT
Lot A1
Block

Violation: - Tree Violation -

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67	MCGUIRE EDDIE & MCGUIRE HESTER 316 TRUETT DR MONTGOMERY AL 36105	Housing Code 2018 C00061208 724	Property: 316 TRUETT DR Parcel: 11 07 25 1 013 012.000 Size: 160 X 60 Loads:
----	---	--	---

Location/Remarks: N/S 3 W OF E.D NIXON
Assessed description: Platname TRUETT MANOR
Lot 12
Block B

Violation: - Auto Parts - Debris - Litter. Junk, Trash - Tires -

68	STATE OF ALABAMA MONTGOMERY AL 36130	Housing Code 2018 C00061467 724	Property: 3749 WHITING AVE Parcel: 11 07 25 2 017 008.000 Size: 50 X 210 Loads:
----	---	--	--

Location/Remarks: E/S 4N OF BOWMAN
Assessed description: Platname RIDGECREST
Lot 17
Block 5

Violation: - Debris - Litter. Junk, Trash - Overgrown Grass - Tree Limbs - Weeds -

69	RICHARDSON REALTY LLC 3435 B NORMAN BRIDGE RD MONTGOMERY AL 36105	Housing Code 2018 C00061237 724	Property: 726 WEST PATTON AVE Parcel: 11 07 25 3 006 014.000 Size: 60 X 112.3 Loads:
----	---	--	---

Location/Remarks: 1 EAST OF 732 WEST PATTON
Assessed description: Platname CLOVERHILL SUB 1
Lot 5
Block C

Violation: - Debris - Litter. Junk, Trash - Tree Limbs - Tree Violation -

70	ELLIOTT JOHN MICHAEL PO BOX 20122 MONTGOMERY AL 36120	Housing Code 2018 C00061438 724	Property: 173 SHADYSIDE LN Parcel: 11 07 36 1 005 016.000 Size: 78.01 X 109.8 Loads:
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Location/Remarks: SOUTH SIDE OF SHADYSIDE LN/3 EAST OF COLLINWOOD
Assessed description: Platname SOUTHERN MEADOWS SEC 6 PART B
Lot 3
Block E

Violation: - Debris - Junk Vehicles - Tree Limbs -

71	STATE OF ALABAMA MONTGOMERY AL 36130	Housing Code 2018 C00061436 724	Property: 179 SHADYSIDE LN Parcel: 11 07 36 1 005 017.000 Size: 79 X 109.8 IRR Loads:
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Location/Remarks: SOUTHSIDE OF SHADYSIDE LN/2 EAST OF COLLINWOOD
Assessed description: Platname SOUTHERN MEADOWS SEC 6 PART B
Lot 2
Block E

Violation: - Tree Limbs -

72	ARMSTEAD ELLEN S 3838 RIVIERA RD MONTGOMERY AL 36108	Housing Code 2018 C00061227 717	Property: 543 UPTON RD Parcel: 14 02 03 1 005 022.000 Size: 140 X 100 Loads:
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Location/Remarks: NEC WINDERTON & UPTON
Assessed description: Platname ENGLISH VILLAGE PLAT 3B
Lot 24
Block 10A

Violation: - Furniture -

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73 STANFORD RALPH M JR &
STANFORD TERESA W
P.O. BOX 454
HOPE HULL AL 36043

Housing Code
2018
C00061359
724

Property: 4747 QUEENSBURY CT
Parcel: 15 03 05 2 006 033.000
Size: 81.5X130
Loads:

Location/Remarks:

Assessed description: Platname SETH JOHNSON EXT 3
Lot 14
Block E

Violation: - Appliances - Litter, Junk, Trash -

Councillor Burkette made a motion to suspend the rules in order that the foregoing resolution could be placed upon its final passage, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

The rules having been suspended, Councillor Bollinger made a motion to adopt the foregoing resolution, which motion carried with the following vote:

AYES:	BOLLINGER, LARKIN, BURKETTE, GREEN, BELL, LEE, PRUITT, JINRIGHT	--8
NAYS:	NONE	--0
ABSTAINED:	NONE	--0
ABSENT:	LYONS	--1

There being no further business to come before the Council, the meeting duly adjourned at 5:39 p.m.


BRENDGALE BLALOCK, CITY CLERK


CHARLES W. JINRIGHT, PRESIDENT
COUNCIL OF THE CITY OF MONTGOMERY