

Planning Commission Agenda

February 22, 2018

Council Auditorium

City Hall

103 North Perry Street

PLANNING COMMISSION MEMBERS

Buddy Hardwich, *Chairman*

James Reid, *Vice-Chairman*

Ann Clemons

Frank Cook

Clay McInnis

Jerome Moore

Patrick Moss

Crews Reaves

Kippy Tate

**Planning Controls Division
25 Washington Ave., 4th Floor
Montgomery, AL 36104
(334)625-2722**

- I. Chairman's Message
- II. Executive Secretary's Report
- III. Approval of Minutes from the January 25, 2017 meeting
- IV. Election of Officers

February 22, 2018

<u>Item</u>	<u>File No.</u>	<u>Petitioner</u>	<u>Location</u>	<u>Request</u>	<u>Page</u>
1.	RZ-2006-034	J. M. Garrett & Son	EastChase Lane	Rezoning	1
2.	8943	Cornerstone Land Surveying	River Road*	Plat	2
3.	8945	Goodwyn, Mills & Cawood	South Court Street	Plat	3
4.	DP-2018-003	“ “	Parker Street	DP	4
5.	DP-2018-002	“ “	North Eastern Blvd.	DP	5
6.	8944	“ “	North Eastern Blvd.	Plat	6
7.	DP-2011-016	Larry E. Speaks & Associates	West Boulevard	DP	7
8.	RZ-1977-022	“ “	Old Wetumpka Hwy.	Rezoning	8
9.	RZ-2017-011	Pilgreen Engineering	Taylor Road	Rezoning	9
10.	8946	“ “	Columbus Street	Plat	10
11.	8947	“ “	Ryan Ridge Loop	Plat	11
12.	RZ-2018-003	Neiki Motley	Southmont Drive	Rezoning	12

*The next Planning Commission meeting is on
March 22, 2018*

1. RZ-2006-034 **PRESENTED BY:** J. M. Garrett & Son

REPRESENTING: Lara Mai J.D., MBA, MAP Hospitality

SUBJECT: Request to rezone two (2) parcels of land containing 0.20 acres located approximately 750 ft. north of Berryhill Road and 50 ft. south of EastChase Lane from an INST (Institutional) Zoning District to a B-2 (Commercial) Zoning District.

REMARKS: The adjacent property has INST (Institutional) zoning to the south and west, PUD (Planned Unit Development) zoning to the north, B-2 (Commercial) zoning to the east, and O-1 (Office) zoning to the south. The intended use for this property if rezoned is for commercial use. The Land Use Plan recommends institutional use.

CITY COUNCIL DISTRICT: 9

Long Range Planning: No objection.

DEPARTMENT COMMENTS

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

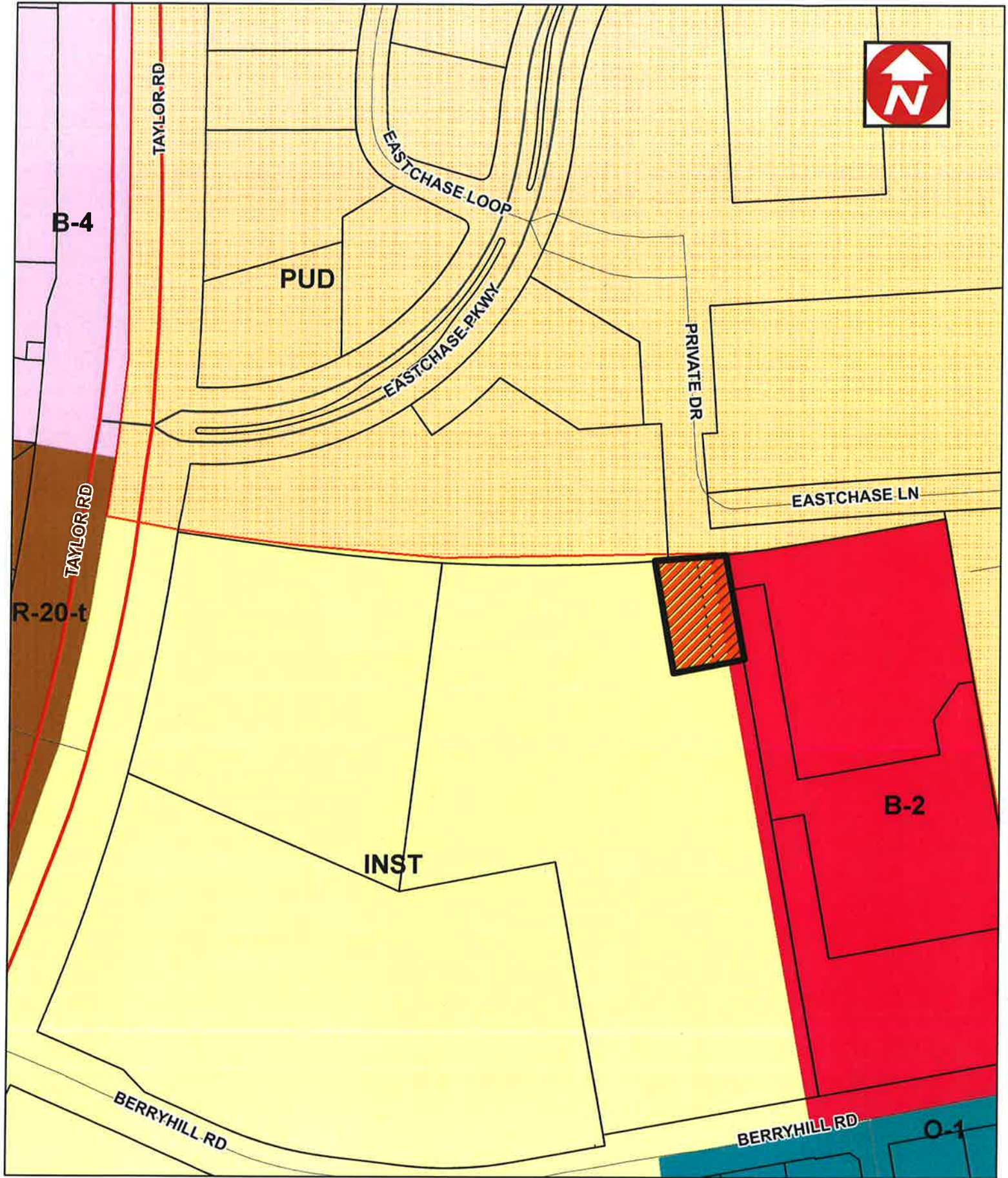
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

COUNTY HEALTH DEPARTMENT: No objections.

COMMENTS: _____

ACTION TAKEN: _____



REZONING REQUEST **SUBJECT PROPERTY**

1 inch = 200 feet

FROM INST TO B-2



FILE NO. R2-2006-034

ITEM NO. 1A



REZONING REQUEST

SUBJECT PROPERTY



FILE NO. R2-2006-034

1 inch = 200 feet

FROM INST TO B-2

ITEM NO. 1B

2. 8943 **PRESENTED BY:** Cornerstone Land Surveying, LLC

REPRESENTING: Mariana Wray

SUBJECT: Request final approval of Wray Plat No. 1 located on the south side of River Road*, approximately 900 ft. west of Coosada Ferry Road, in FH (Flood Hazard) and R-50 (Single Family Residential) Zoning Districts.

REMARKS: This plat creates one (1) lot for residential use. Lot 2A (1.504 acres) has 50.32 ft. of frontage along River Road* and a depth of 883 ft. The lot will have 150 ft. of width at the building line. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

**Private Street*

CITY COUNCIL DISTRICT: Police Jurisdiction

COUNTY COMMISSION DISTRICT: 4

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

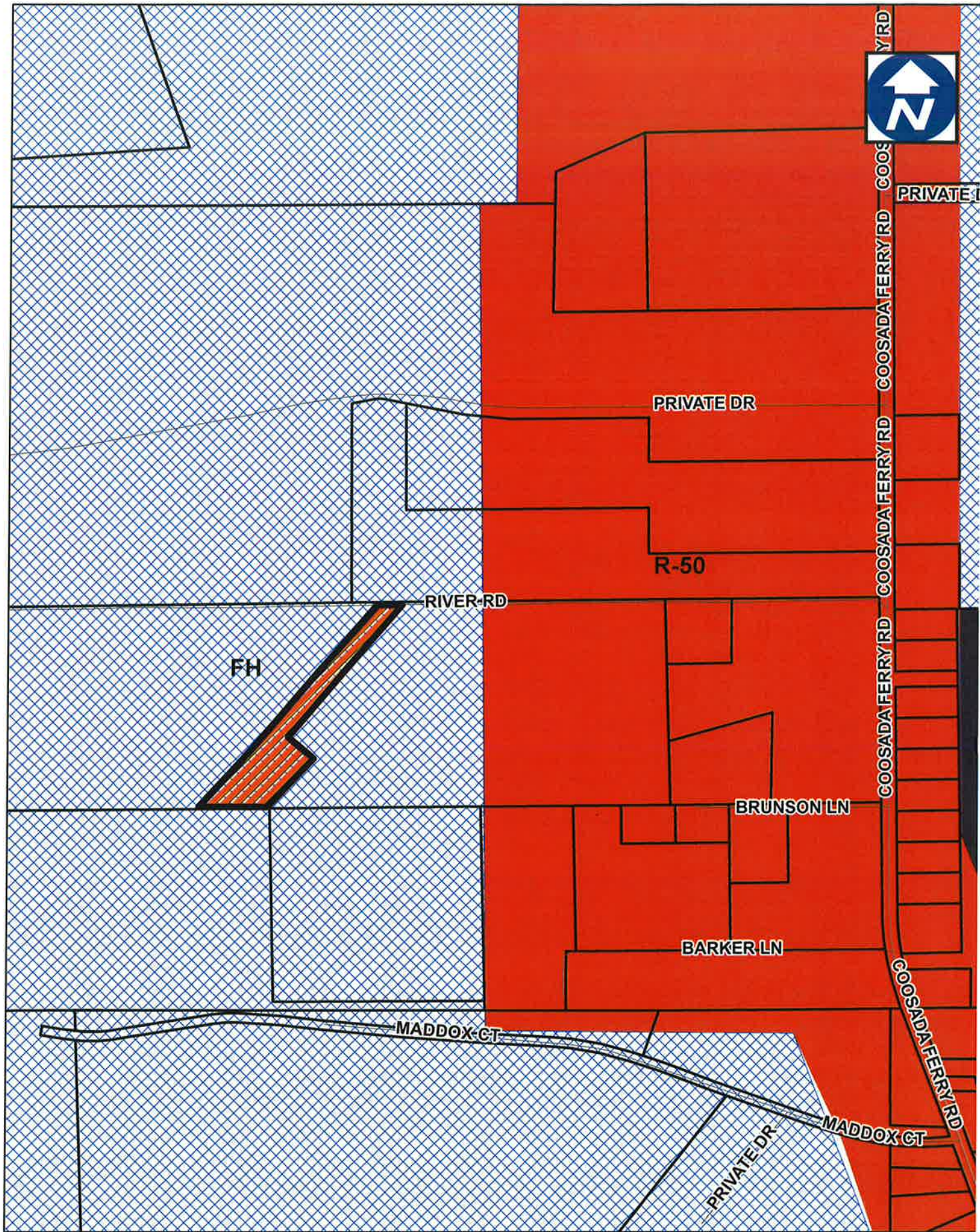
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

COUNTY HEALTH DEPARTMENT: No objections.

COMMENTS: _____

ACTION TAKEN: _____



PLATS

1 inch = 400 feet

SUBJECT PROPERTY



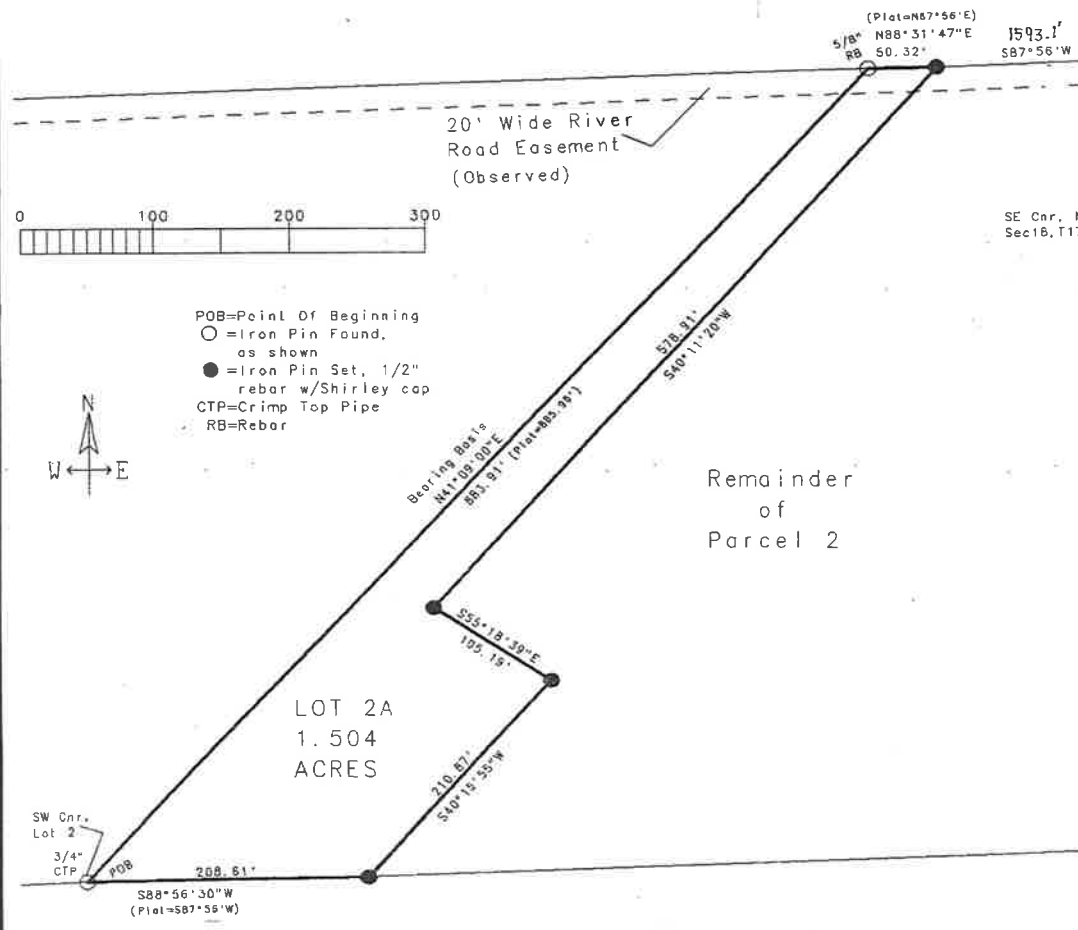
ITEM NO. 2A

JB

WRAY - PLAT No. 1

Being a Re-Plat of Parcel 2, Correction Map of A Portion of the Young Property, Plat Book 29, Page 73, Located in the NE ¼ of Section 18, T17N, R18E, Montgomery County, Alabama

- Notes:**
1. No Title Commitment was performed by surveyor, certified by surveyor, or supplied by client. No easements or rights of way have been delivered to the surveyor. Easements and rights of way may exist of which the surveyor has no knowledge, except as shown. Surveyor assumes no liability for undisclosed easements.
 2. Survey data and information taken from the correction Map of a Portion of Young Property, as recorded in Plat Book 29, page 73 in the Office of the Judge of Probate of Montgomery County, Alabama.
 3. North is assumed. Bearings based on the shown bearing for the northwesterly line, taken from the aforesaid plat. Fieldwork performed January 10, 2018.
 4. Ingress & Egress to parcel provided by 20' wide River Road Easement along the north line of this Parcel and adjacent parcels to Coosada Ferry Road.



STATE OF ALABAMA, MONTGOMERY COUNTY, I, Bryan A. Shirley, a registered Professional Land Surveyor, do hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.
 January 21, 2018

Bryan A. Shirley, AL P.L.S. No. 28447
 3512 North Wareingwood Drive
 Montgomery, AL 36109
 334-703-3800
 BASRLS@bellsouth.net

I, Mariana Helen Wray, owner of this parcel, do hereby join in the statement of Bryan A. Shirley and certify that it was and is my purpose to subdivide the lands so platted into lots as shown. In witness whereof, I have hereon set my hand
 Date: _____

Mariana Helen Wray

STATE OF ALABAMA, MONTGOMERY COUNTY
 I, the undersigned authority, a Notary Public in _____ County, state of _____, hereby certify that Mariana Helen Wray, whose name is signed to this instrument, and who is known to me, acknowledged before me on this date that, being informed on the contents of this instrument, has executed the same voluntarily on the day the same bears date.

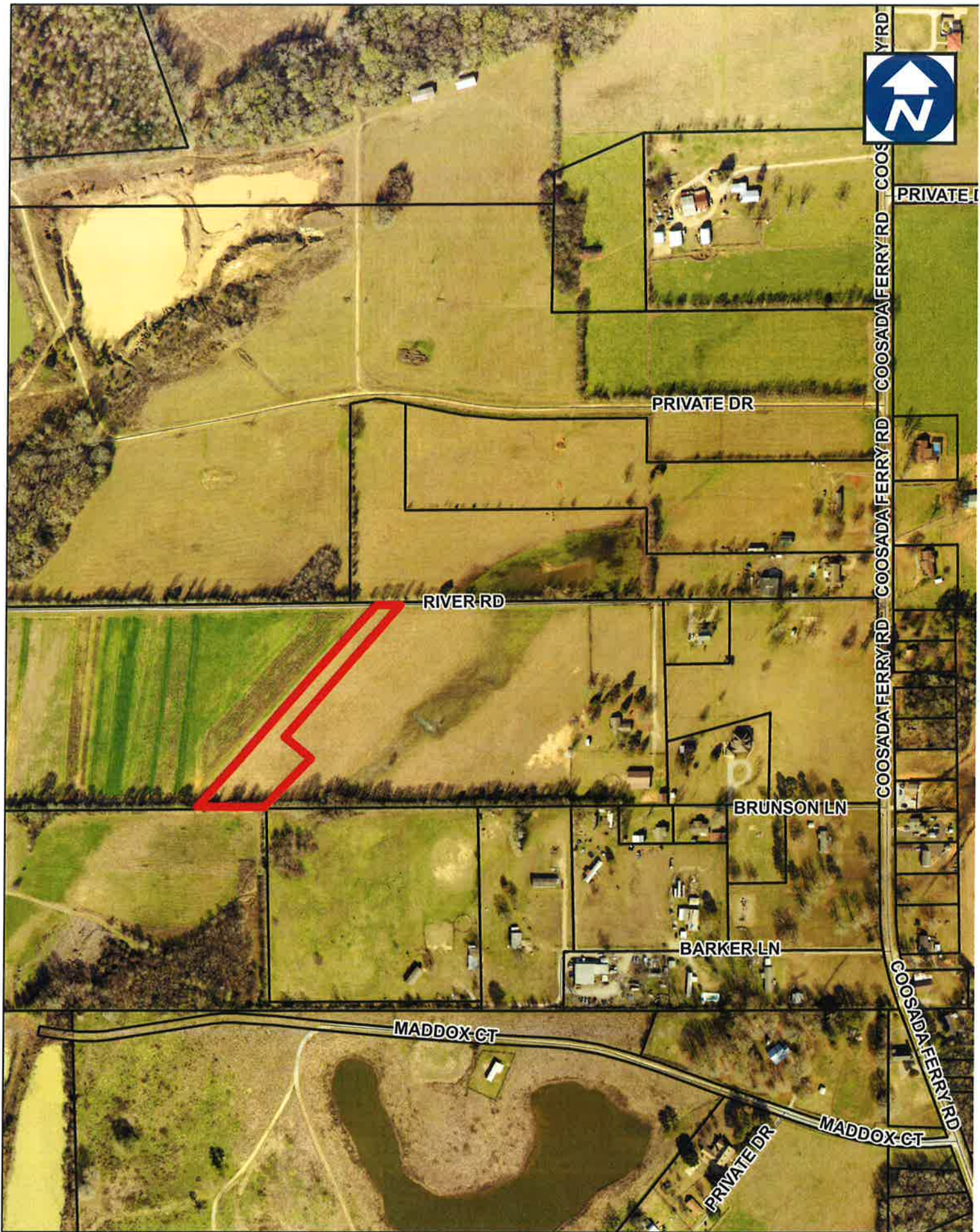
In witness whereof, I have hereon set my hand and seal on this the _____ day of _____.

Notary Public: _____ My commission expires: _____

CERTIFICATE OF APPROVAL BY THE MONTGOMERY PLANNING COMMISSION:
 This Plat was submitted to the City Planning Commission of Montgomery, Alabama, on _____ and is approved according to the Code of Alabama 11-52-32.
 BY: Thomas M. Tyson, Jr. Executive Secretary _____

APPROVAL OF THE MONTGOMERY COUNTY ENGINEER
 This plat has been submitted and approved by the Montgomery County Engineer for recording in the Office of the Judge of Probate of Montgomery County, Alabama.
 BY: George C. Speake, Montgomery County Engineer _____

CERTIFICATE OF APPROVAL BY THE MONTGOMERY COUNTY HEALTH DEPARTMENT:
 This Plat was submitted to and approved by the Montgomery County Health Department of Alabama on this the _____ day of _____, 2018.
 BY: Director, Division of Environmental Health _____
 Montgomery County Health Department



PLATS

1 inch = 400 feet

SUBJECT PROPERTY



ITEM NO.

20

3. 8945 **PRESENTED BY:** Goodwyn, Mills & Cawood

REPRESENTING: Montgomery Chamber of Commerce Foundation, Inc.

SUBJECT: Request final approval of Business Resource Center Plat No. 2 located on the west side of South Court Street between Wilson Street and West South Street in a T4-R (General Urban Restricted) SmartCode Zoning District.

REMARKS: This plat creates two (2) lots for Chamber of Commerce Business Resource Center. Lot A-1 (2.969 acres) has 316.90 ft. of frontage along South Court Street and 419.90 ft. of frontage along Wilson Street. Lot B-1 (0.991 acres) has 175.06 ft. of frontage along South Court Street and 412.27 ft. of frontage along West South Street. This plat is not in compliance with the Zoning Ordinance and Subdivision Regulations for this district due to the width of the lot. An application has been submitted to the Board of Adjustment for an exception to the width of the lot, 150 ft. lot width is allowed.

CITY COUNCIL DISTRICT: 7

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

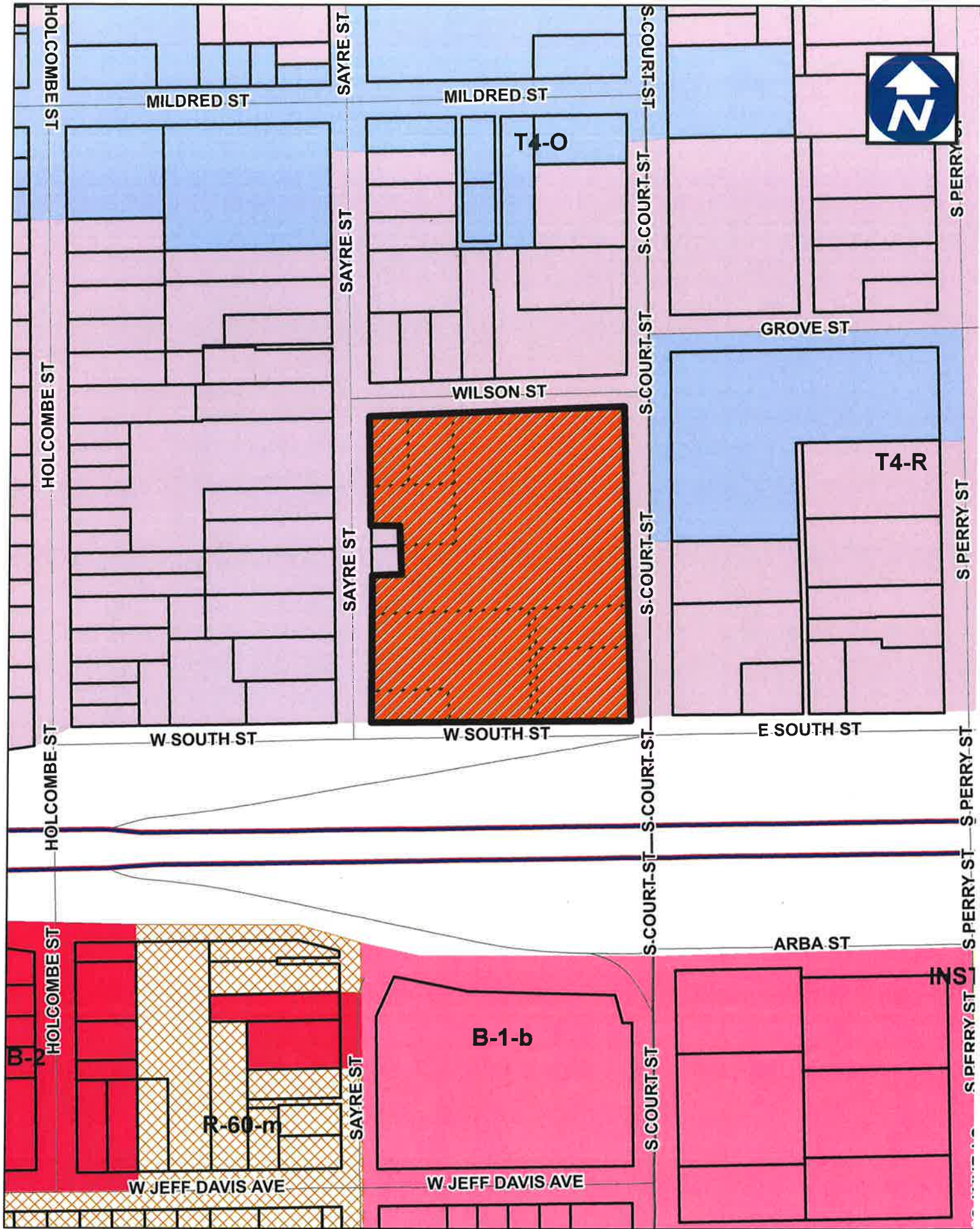
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

COUNTY HEALTH DEPARTMENT: No objections.

COMMENTS: _____

ACTION TAKEN: _____



PLATS

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 3A



WILSON STREET
(50' PAVED PUBLIC ROW)

Northeast Corner of Section 13,
T-16-N, R-17-E, Montgomery
County, Alabama
(Per Regions Mortgage
Plat No. 2 PB 43, PG 162)

148.43'
Not to Scale

N89° 06' 12"E
419.90'

35.00'

4
2

LOT A-1
2.969 Ac. ±
129336 S.F. ±

THE MONTGOMERY AREA CHAMBER
OF COMMERCE FOUNDATION, INC.
RUPY 4778, PAGE 178
PARCEL 8B
TAX ID NO. 05-11-08-15-1-012-008-000

THE MONTGOMERY AREA CHAMBER
OF COMMERCE FOUNDATION, INC.
RUPY 4778, PAGE 178
PARCEL 8B/8F
TAX ID NO. 05-11-08-15-1-012-008-000

THE MONTGOMERY AREA CHAMBER
OF COMMERCE FOUNDATION, INC.
RUPY 4778, PAGE 178
PARCEL 8H
TAX ID NO. 05-11-08-15-1-012-008-000

THE MONTGOMERY AREA CHAMBER OF
COMMERCE FOUNDATION, INC.
RUPY 4778, PAGE 178
PARCEL 8I
TAX ID NO. 05-11-08-15-1-012-008-000
LOT A
REGIONS MORTGAGE INC. PLAT NO. 2
PG 43, PG 162

N88° 51' 12"E
49.77'
NOT INCLUDED
FUTURE
LOT C
0.092 Ac. ±
3988 S.F. ±
N88° 51' 12"E
49.94'

Found Masscon
Iron Pin

20' Access Easement for
Existing Tower Lattice
(RUPY 3587, PG 212)

20' Access Easement for
Existing Tower Lattice
(RUPY 3587, PG 212)

MAGE 85' 00" N
45' 00" E

MAGE 85' 00" N
45' 00" E

MAGE 85' 00" N
45' 00" E

MAGE 85' 00" N
45' 00" E

MAGE 85' 00" N
45' 00" E

116' 50" W

175' 00" E

175' 00" E

SAYRE STREET
(60' PAVED PUBLIC ROW)

SOUTH COURT STREET
(70' PAVED PUBLIC ROW)

N85° 40' 29"E
259.53'

S88° 50' 52"W
158.00'

LOT B-1
0.991 Ac. ±
73157 S.F. ±

THE MONTGOMERY AREA CHAMBER OF
COMMERCE FOUNDATION, INC.
RUPY 4778, PAGE 178
PARCEL 3/8E/8F
LOT B
REGIONS MORTGAGE INC. PLAT NO. 4
PG 43, PG 180

THE MONTGOMERY AREA CHAMBER
OF COMMERCE FOUNDATION, INC.
RUPY 4778, PAGE 178
PARCEL TWO Parcel 7
TAX ID NO. 05-11-08-15-1-012-008-001

THE MONTGOMERY AREA CHAMBER
OF COMMERCE FOUNDATION, INC.
RUPY 4778, PAGE 178
PARCEL TWO Parcel 1
TAX ID NO. 05-11-08-15-1-012-008-000

THE MONTGOMERY AREA CHAMBER
OF COMMERCE FOUNDATION, INC.
RUPY 4778, PAGE 178
PARCEL TWO Parcel 2
TAX ID NO. 05-11-08-15-1-012-008-000

MAGE 85' 00" N
45' 00" E

MAGE 85' 00" N
45' 00" E

MAGE 85' 00" N
45' 00" E

THE MONTGOMERY AREA CHAMBER
OF COMMERCE FOUNDATION, INC.
RUPY 4778, PAGE 178
PARCEL 4/8F
TAX ID NO. 05-11-08-15-1-012-008-000

Found 1" Solid Iron

Found Hole
In Concrete

Found Hole
In Siderack

MAGE 85' 00" N
45' 00" E

MAGE 85' 00" N
45' 00" E

MAGE 85' 00" N
45' 00" E

Found Conc Monument

Found 'ALS' Iron

Found 'ALS' Iron

Found Conc Monument

SOUTH STREET
(60' PAVED PUBLIC ROW)

3B



PLATS

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 30

4. DP-2018-003 **PRESENTED BY:** Goodwyn, Mills and Cawood

REPRESENTING: Kwest

SUBJECT: Public hearing for a development plan for a new building to be located on the west side of Parker Street at the intersection of Thomason Avenue in an M-3 (General Industrial) Zoning District.

REMARKS: The petitioner has submitted plans to construct a 10,500 sq. ft. building. There are five (5) paved parking spaces indicated on the site plan. There is one (1) access drive to Parker Avenue. All applicable requirements will be met.

Planning Controls Comment(s): A license agreement has been submitted for the parking area encroaching onto the Parker Avenue right-of-way. There is no signage or refuse container indicated or approved.

CITY COUNCIL DISTRICT: 4

All requests are subject to **Zoning Ordinance and/or Subdivision Regulations, applicable departmental approvals and Planning Commission recommendations.**

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

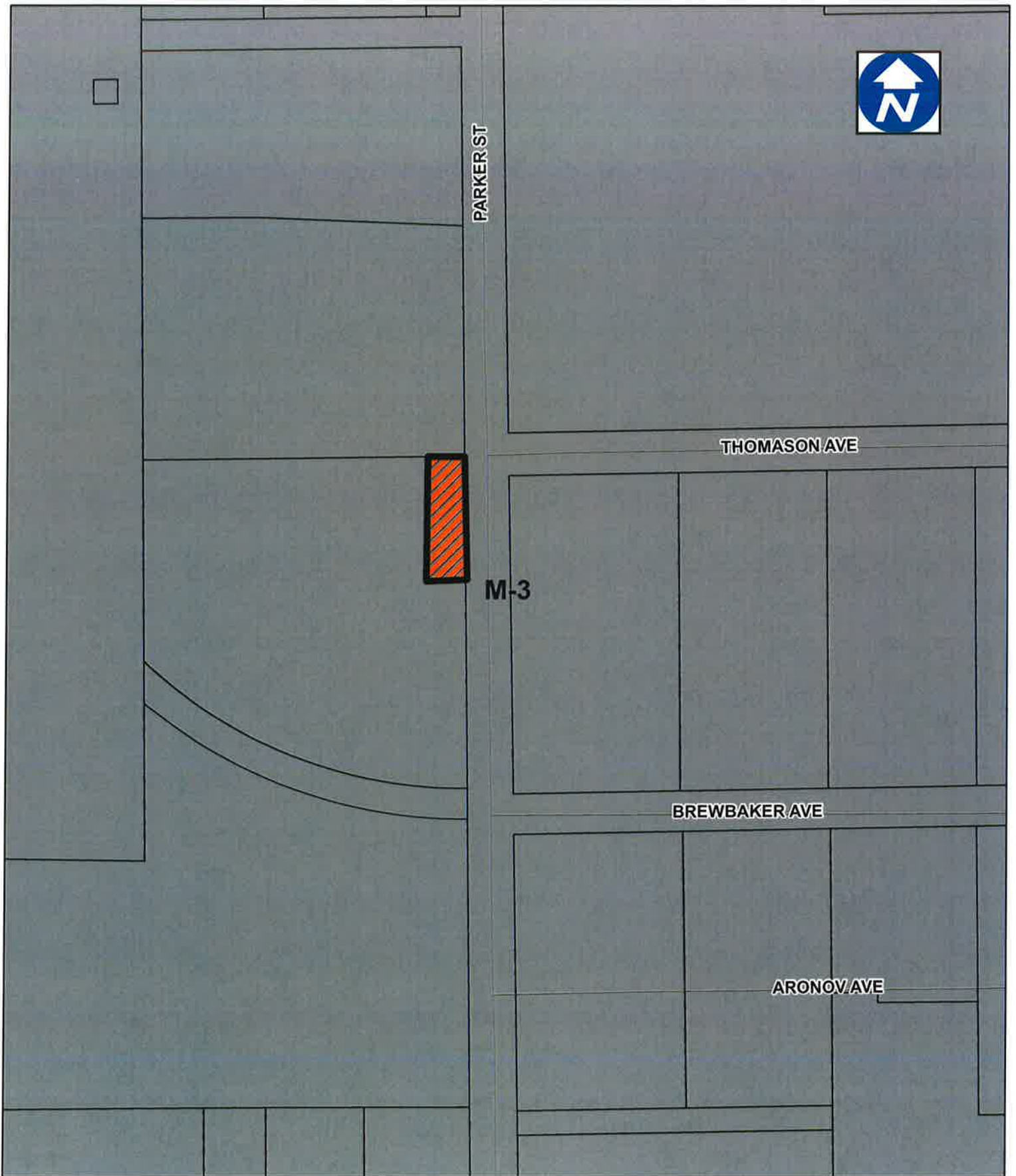
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

URBAN FORESTRY: No objections.

COMMENTS: _____

ACTION TAKEN: _____



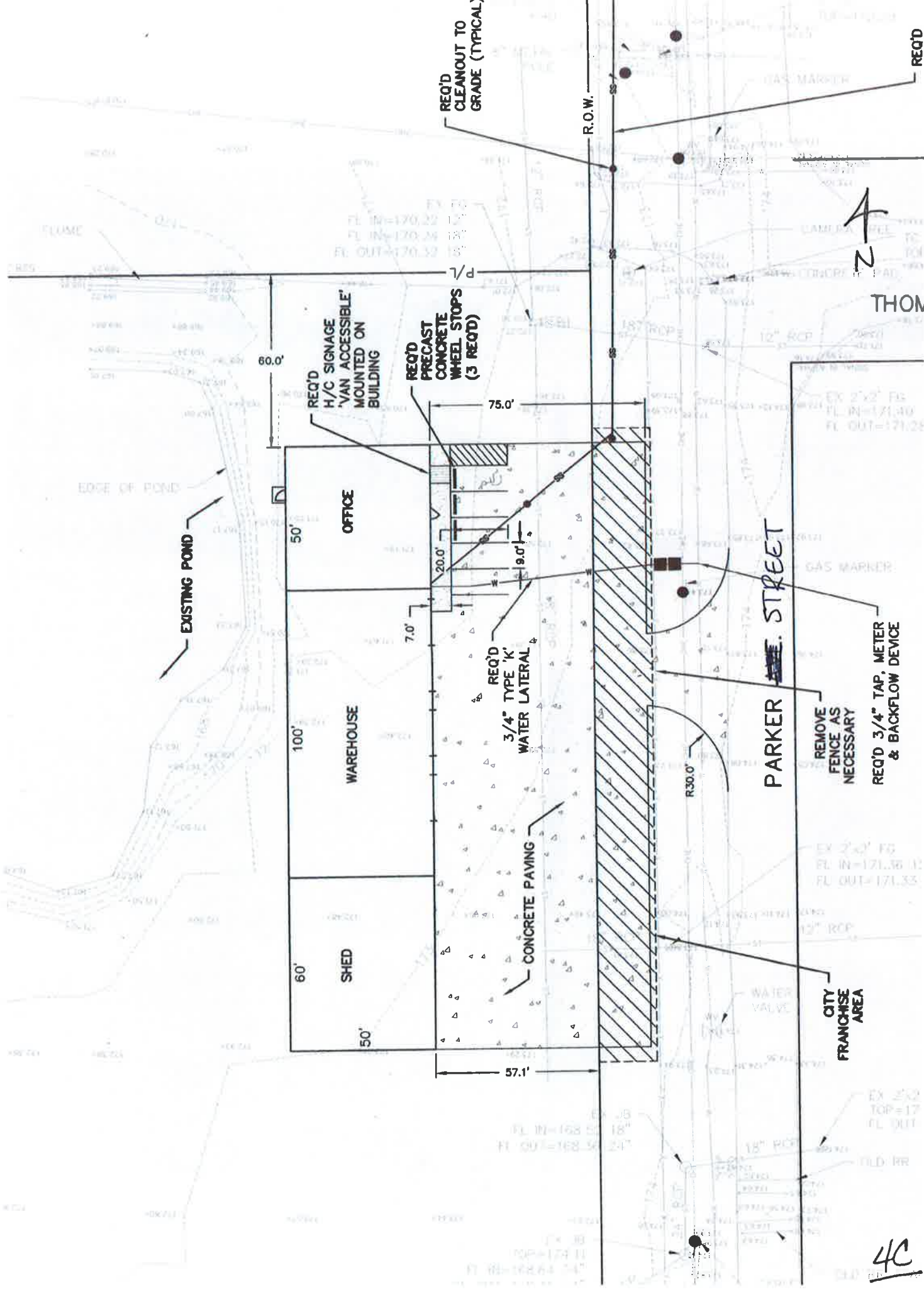
DEVELOPMENT SITE

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 4A



EXISTING POND

EDGE OF POND

REQ'D H/C SIGNAGE "VAN ACCESSIBLE" MOUNTED ON BUILDING

REQ'D PRECAST CONCRETE WHEEL STOPS (3 REQ'D)

REQ'D CLEANOUT TO GRADE (TYPICAL)

R.O.W.

THOMAS



OFFICE

WAREHOUSE

SHED

REQ'D 3/4" TYPE 'K' WATER LATERAL

CONCRETE PAVING

PARKER STREET

REMOVE FENCE AS NECESSARY

REQ'D 3/4" TAP, METER & BACKFLOW DEVICE

CITY FRANCHISE AREA

4C



PARKER ST



THOMASON AVE



BREWBAKER AVE

ARONOV AVE

DEVELOPMENT SITE
1 inch = 200 feet

SUBJECT PROPERTY 

ITEM NO. 4D

5. DP-2018-002 **PRESENTED BY:** Goodwyn, Mills and Cawood

REPRESENTING: Premier Cajun

SUBJECT: Public hearing for a development plan for a new building to be located on the east side of North Eastern Boulevard, approximately 500 ft. north of Roy Hodges Boulevard, in an M-1 (Light Industrial) Zoning District.

REMARKS: The petitioner has submitted plans to construct a 3,149 sq. ft. building with a drive-thru window. There are 33 paved parking spaces indicated on the site plan. There is one (1) access drive to North Eastern Boulevard service road, and one (1) access drive to the adjoining property. All applicable requirements will be met.

CITY COUNCIL DISTRICT: 2

All requests are subject to **Zoning Ordinance and/or Subdivision Regulations, applicable departmental approvals and Planning Commission recommendations.**

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

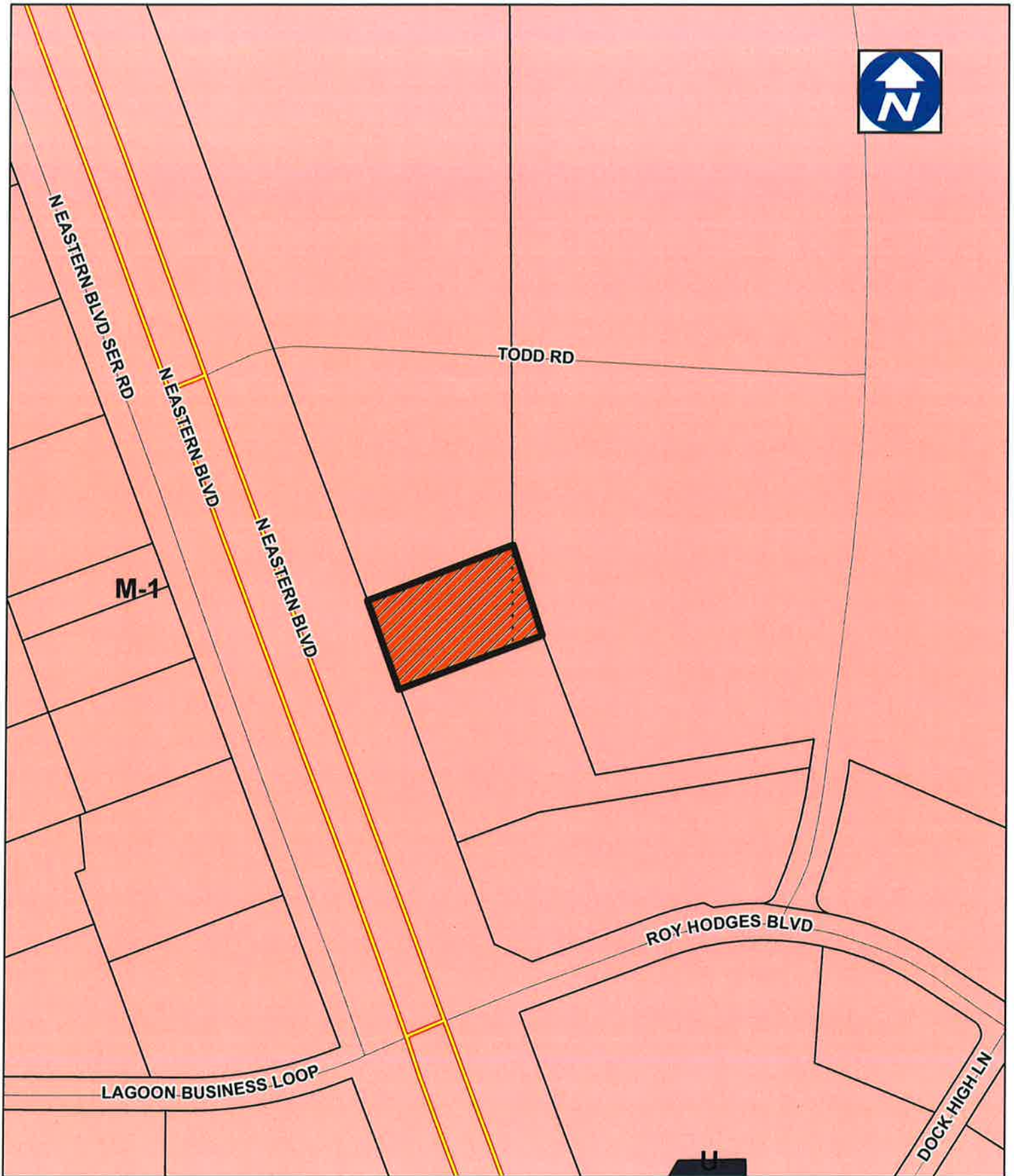
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

URBAN FORESTRY: No objections.

COMMENTS: _____

ACTION TAKEN: _____



DEVELOPMENT SITE

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 5A



DEVELOPMENT SITE

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 5C

6. 8944 **PRESENTED BY:** Goodwyn, Mills & Cawood

REPRESENTING: Montgomery East, Inc.

SUBJECT: Request final approval of Premier Cajun Plat No. 1 located on the east side of the North Eastern Boulevard, approximately 500 ft. north of Roy Hodges Boulevard, in an M-1 (Light Industrial) Zoning District.

REMARKS: This plat creates one (1) lot for commercial use. Lot 10.86 acres) has 150 ft. of frontage along the North Eastern Boulevard and a depth of 250 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

CITY COUNCIL DISTRICT: 2

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

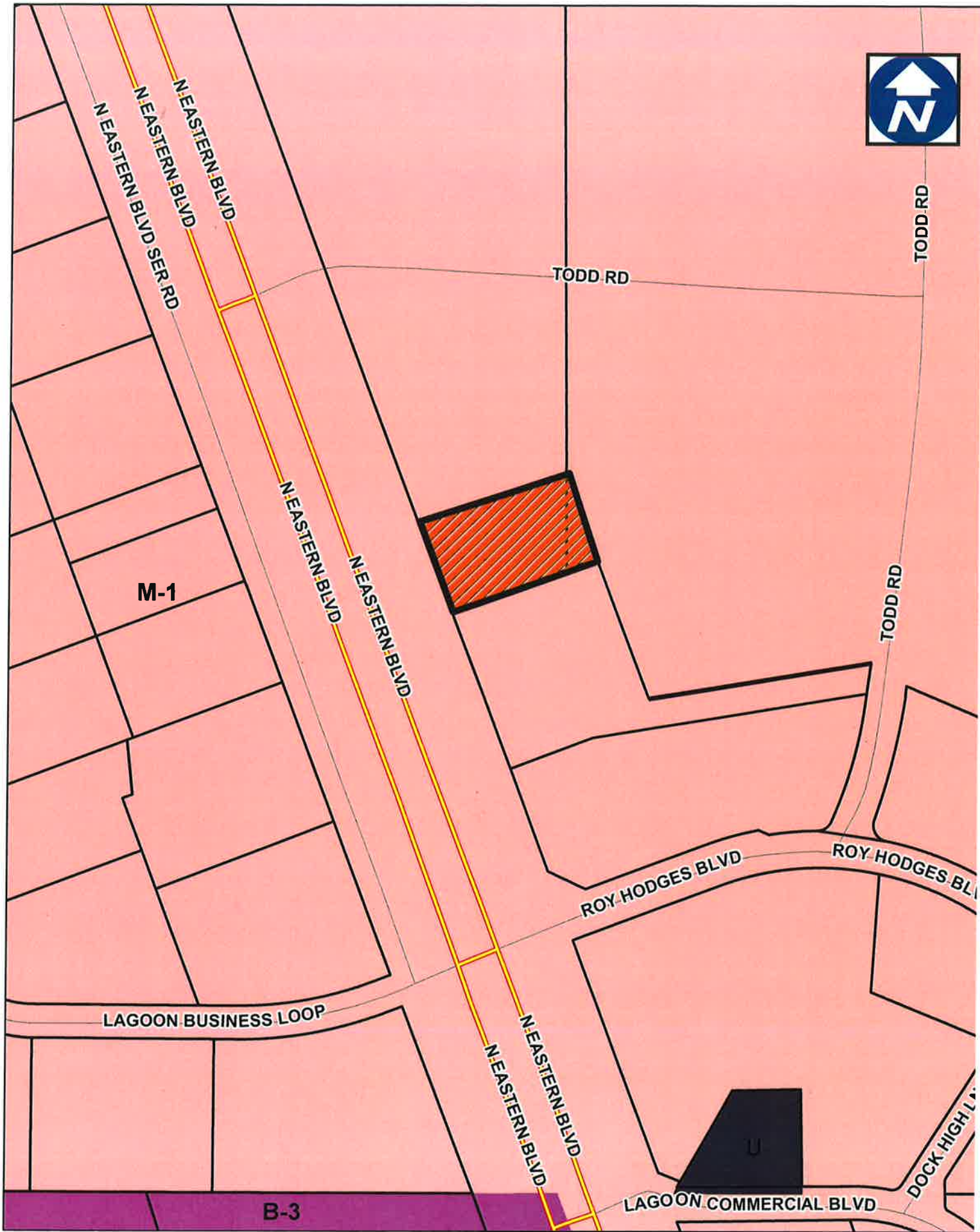
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

COUNTY HEALTH DEPARTMENT: No objections.

COMMENTS: _____

ACTION TAKEN: _____



PLATS

1 inch = 200 feet

SUBJECT PROPERTY



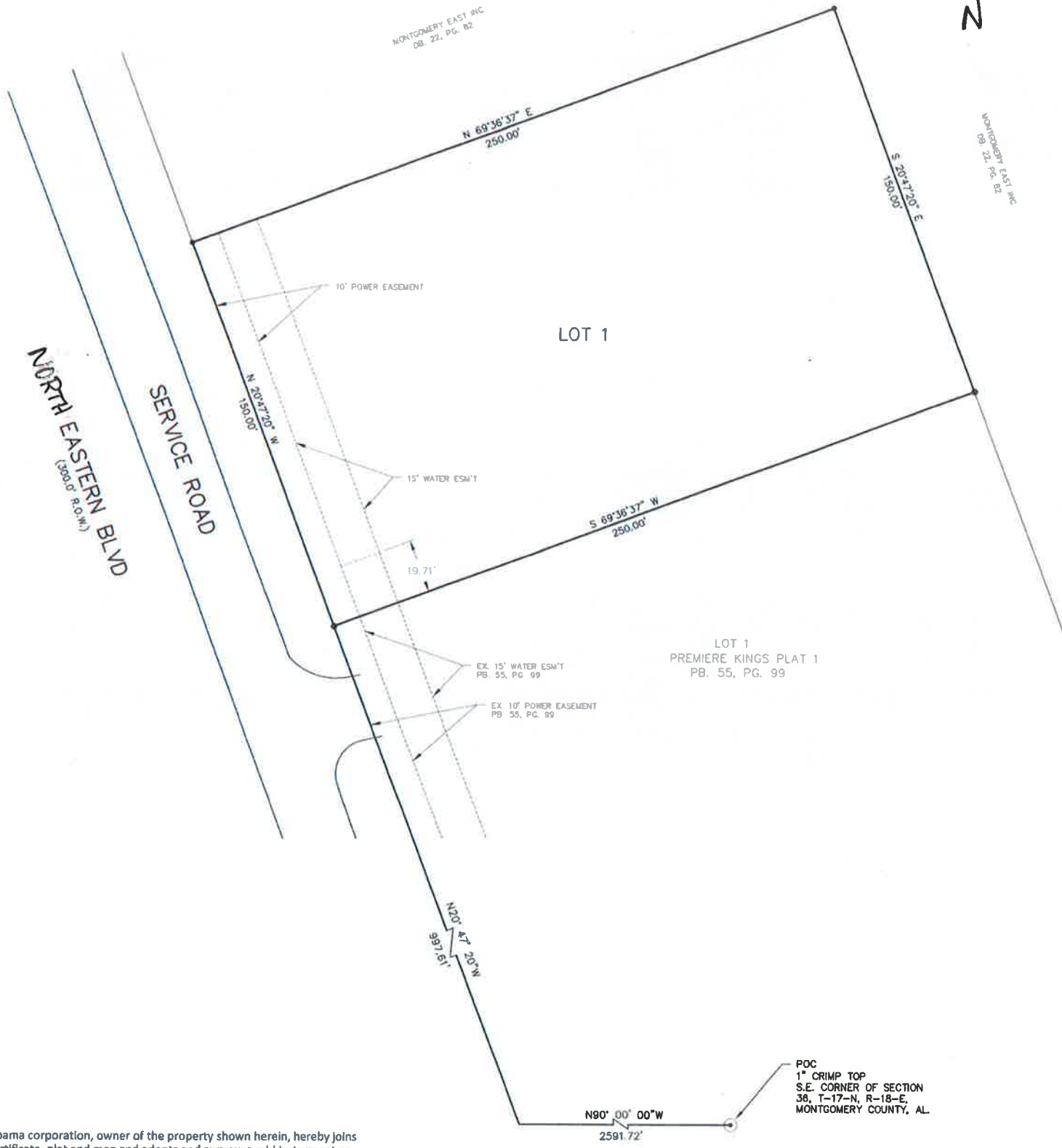
ITEM NO.

6A



MONTGOMERY EAST INC
DB. 22, PG. 82

MONTGOMERY EAST INC
DB. 22, PG. 82

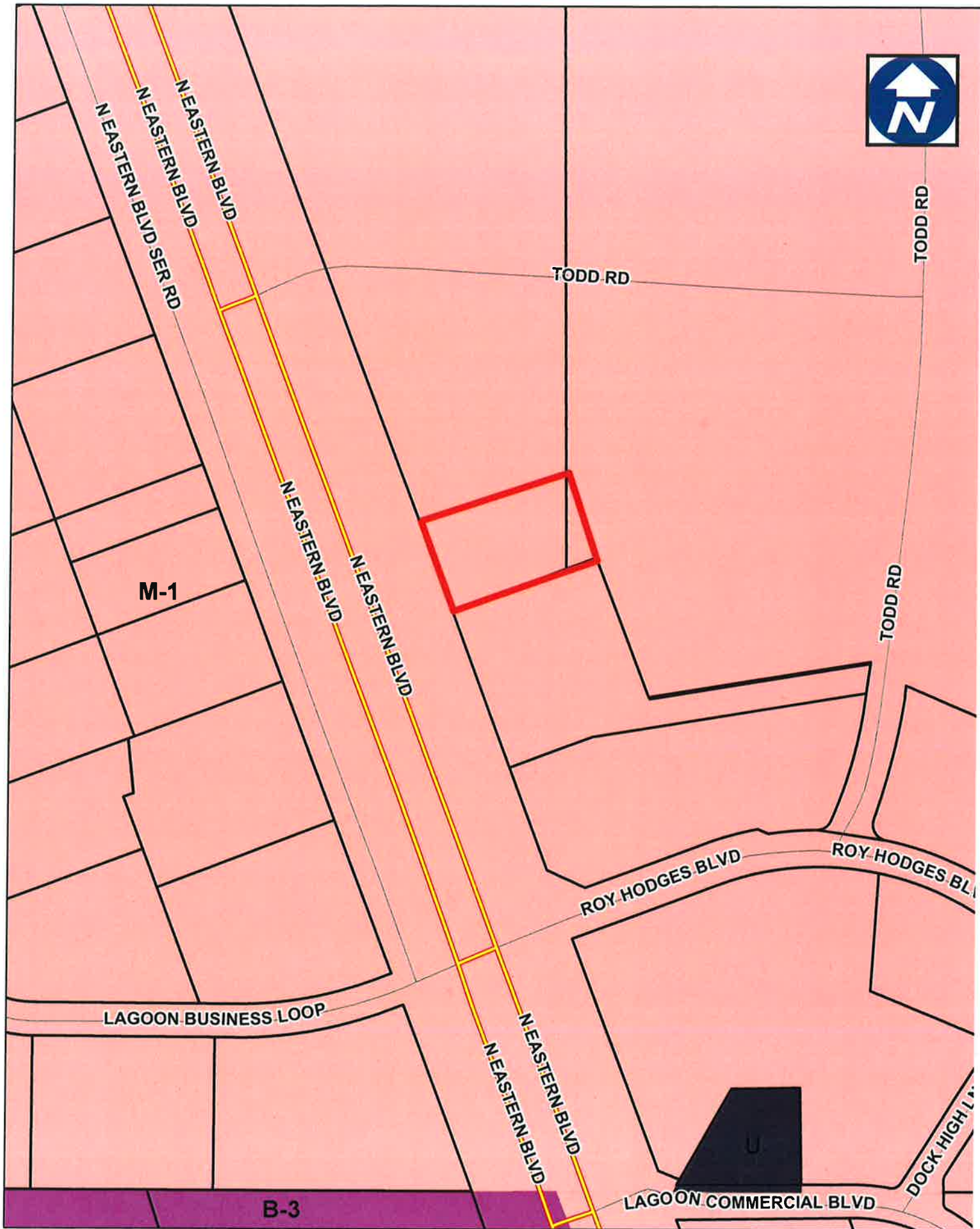


an Alabama corporation, owner of the property shown herein, hereby joins
your's certificate, plat and map and adopts and approves said Instrument on
_ 2016.

Montgomery East, Inc., an Alabama Corporation

Lance Hunter, Vice President

LB



PLATS

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 60

7. DP-2011-016 **PRESENTED BY:** Larry E. Speaks & Associates

REPRESENTING: Koch Foods Inc.

SUBJECT: Public hearing for a development plan for two (2) additions to a building located at 3500 West Boulevard in an M-3 (General Industrial) Zoning District.

REMARKS: The petitioner has submitted plans to construct two (2) additions totaling 6,167 sq. ft. There will be no changes to the access drives or the parking.

CITY COUNCIL DISTRICT: 4

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, applicable departmental approvals and Planning Commission recommendations.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

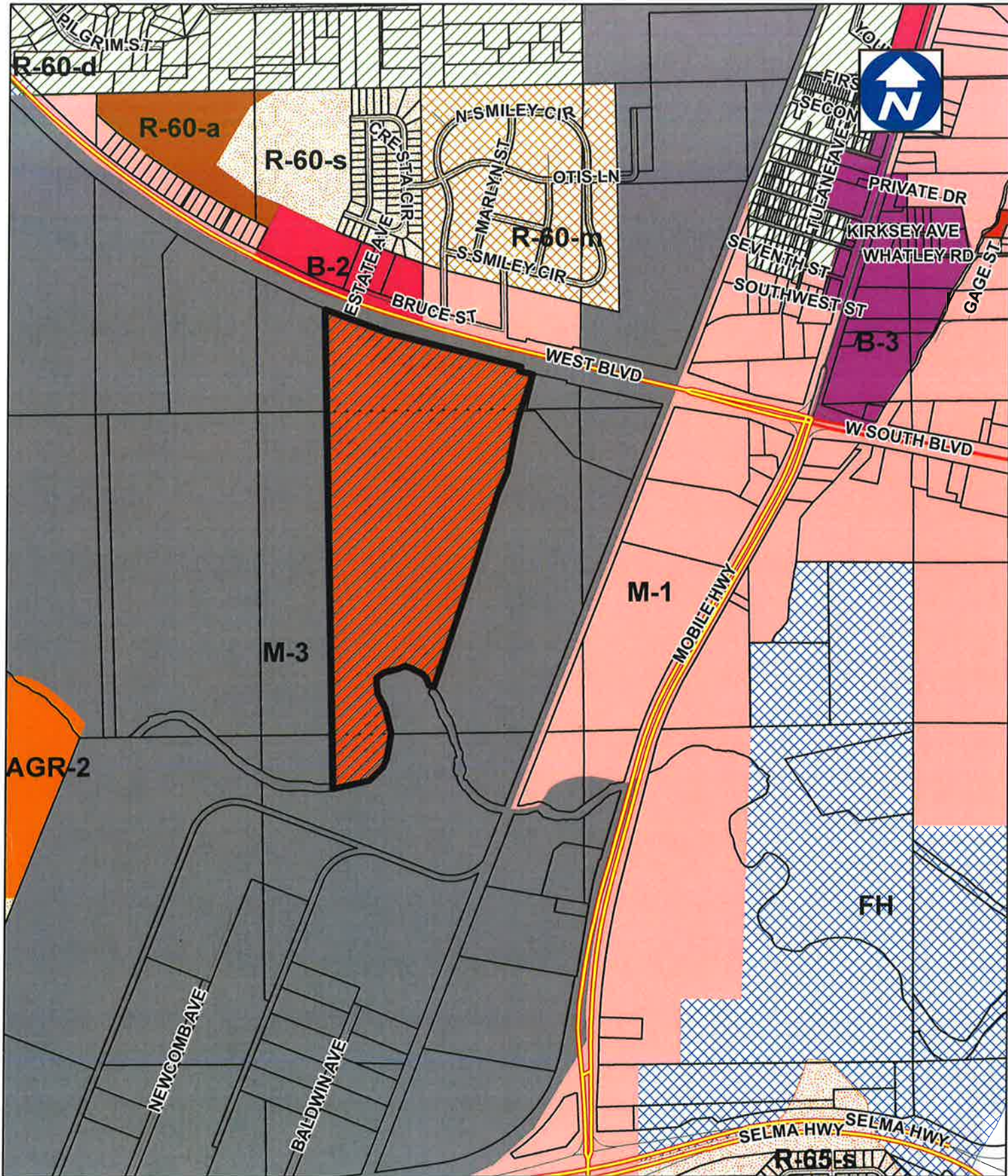
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

URBAN FORESTRY: No objections.

COMMENTS: _____

ACTION TAKEN: _____



DEVELOPMENT SITE

1 inch = 1,000 feet

SUBJECT PROPERTY



ITEM NO. 7A

WEST BOULEVARD

4
N

PHASE 1
ADDITION

PHASE 1
ADDITION

PHASE
1
ADDITION

PROPOSED ADDITION
995 SQ. FT.
T.F.E. - 171.00

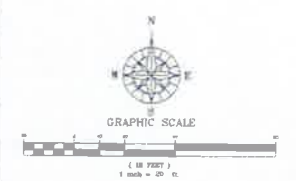
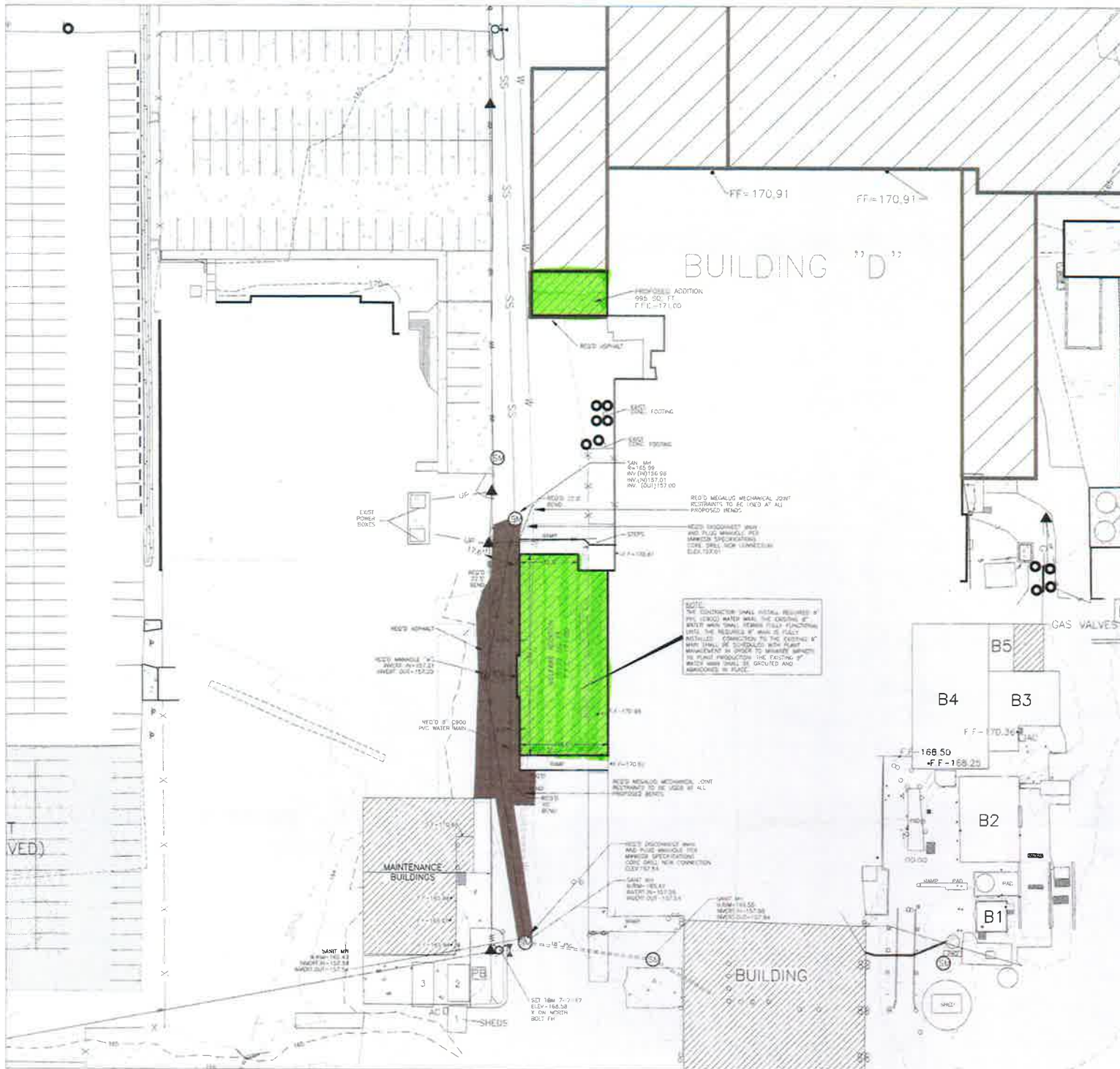
EXISTING
BUILDING

PHASE
1
ADDITION

WELFARE ADDITION
3172 SQ. FT.
T.F.E. - 171.00

Additions

7B



LEGEND

EXISTING	PROPOSED
ASPHALT	ASPHALT
CONCRETE	PROPOSED CONCRETE
FINISH WITH PA	SPOT ELEVATION
2" X 4" STUDS	1" X 4" STUDS
2" X 6" STUDS	1" X 6" STUDS
2" X 8" STUDS	1" X 8" STUDS
2" X 10" STUDS	1" X 10" STUDS
2" X 12" STUDS	1" X 12" STUDS
2" X 14" STUDS	1" X 14" STUDS
2" X 16" STUDS	1" X 16" STUDS
2" X 18" STUDS	1" X 18" STUDS
2" X 20" STUDS	1" X 20" STUDS
2" X 22" STUDS	1" X 22" STUDS
2" X 24" STUDS	1" X 24" STUDS
2" X 26" STUDS	1" X 26" STUDS
2" X 28" STUDS	1" X 28" STUDS
2" X 30" STUDS	1" X 30" STUDS
2" X 32" STUDS	1" X 32" STUDS
2" X 34" STUDS	1" X 34" STUDS
2" X 36" STUDS	1" X 36" STUDS
2" X 38" STUDS	1" X 38" STUDS
2" X 40" STUDS	1" X 40" STUDS
2" X 42" STUDS	1" X 42" STUDS
2" X 44" STUDS	1" X 44" STUDS
2" X 46" STUDS	1" X 46" STUDS
2" X 48" STUDS	1" X 48" STUDS
2" X 50" STUDS	1" X 50" STUDS
2" X 52" STUDS	1" X 52" STUDS
2" X 54" STUDS	1" X 54" STUDS
2" X 56" STUDS	1" X 56" STUDS
2" X 58" STUDS	1" X 58" STUDS
2" X 60" STUDS	1" X 60" STUDS
2" X 62" STUDS	1" X 62" STUDS
2" X 64" STUDS	1" X 64" STUDS
2" X 66" STUDS	1" X 66" STUDS
2" X 68" STUDS	1" X 68" STUDS
2" X 70" STUDS	1" X 70" STUDS
2" X 72" STUDS	1" X 72" STUDS
2" X 74" STUDS	1" X 74" STUDS
2" X 76" STUDS	1" X 76" STUDS
2" X 78" STUDS	1" X 78" STUDS
2" X 80" STUDS	1" X 80" STUDS
2" X 82" STUDS	1" X 82" STUDS
2" X 84" STUDS	1" X 84" STUDS
2" X 86" STUDS	1" X 86" STUDS
2" X 88" STUDS	1" X 88" STUDS
2" X 90" STUDS	1" X 90" STUDS
2" X 92" STUDS	1" X 92" STUDS
2" X 94" STUDS	1" X 94" STUDS
2" X 96" STUDS	1" X 96" STUDS
2" X 98" STUDS	1" X 98" STUDS
2" X 100" STUDS	1" X 100" STUDS

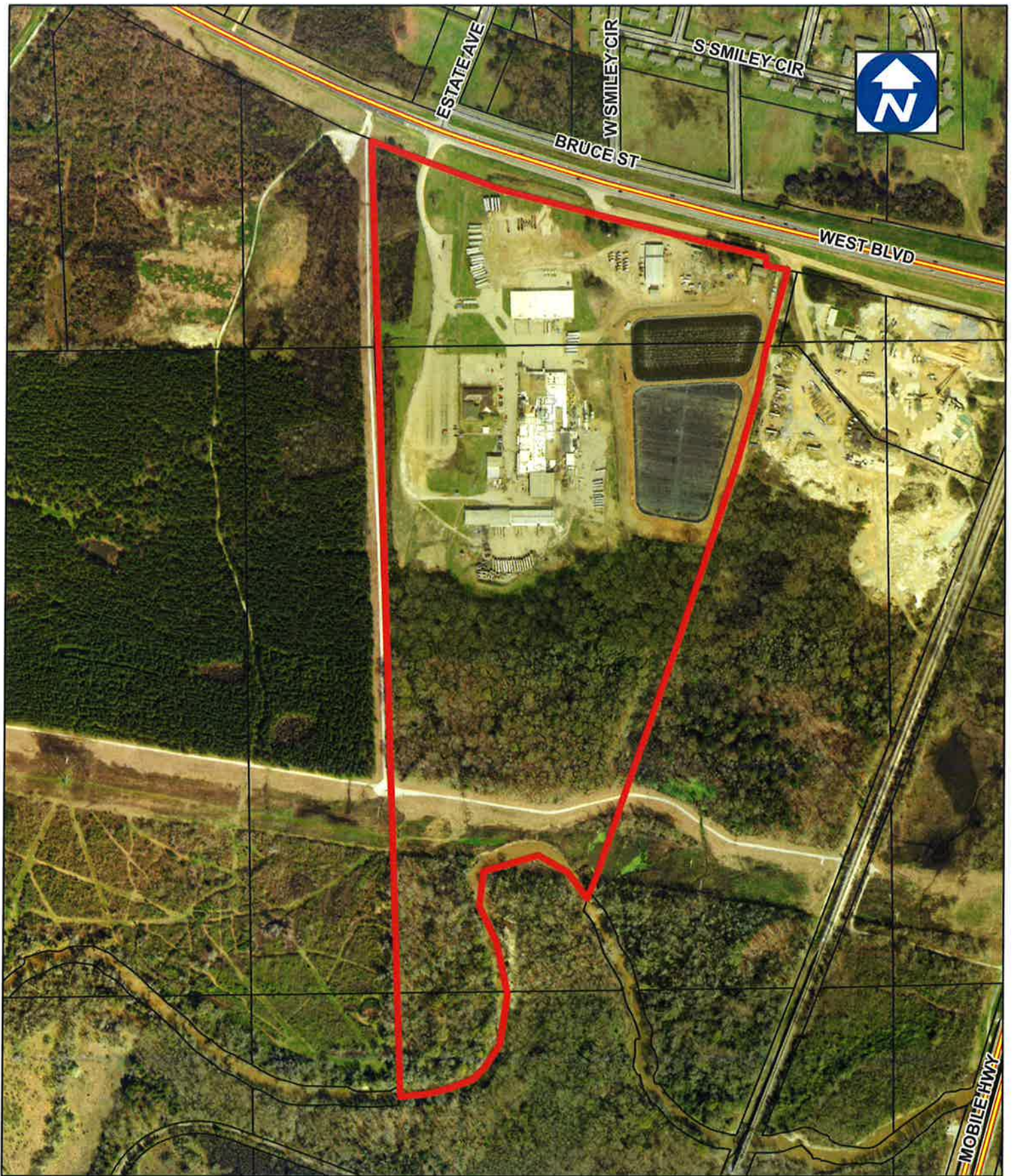
- CITY OF MONTGOMERY DEVELOPMENT PLAN NOTES**
1. BEFORE BEGINNING WORK, THE CONTRACTOR SHALL CONTACT A CITY ENGINEER TO OBTAIN A PERMIT TO EXCAVATE.
 2. ALL EXISTING UTILITIES SHALL BE LOCATED AND MARKED BY THE CONTRACTOR BEFORE ANY EXCAVATION BEGINS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 3. ALL EXCAVATION SHALL BE TO CITY STANDARD PRACTICE DEPTHS AND TO THE CITY ENGINEER'S SATISFACTION.
 4. BEFORE ANY EXCAVATION, THE CONTRACTOR SHALL CONTACT THE CITY ENGINEER TO OBTAIN A PERMIT TO EXCAVATE.
 5. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING AND MAINTAINING ALL NECESSARY GUARDRAILS AND CONES DURING ALL PHASES OF CONSTRUCTION.
 6. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 7. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 8. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 9. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 10. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 11. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
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 13. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 14. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 15. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 16. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 17. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 18. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 19. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.
 20. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEER.

KOCH FOOD

KOCH FOODS - WELFARE ADDITION
3508 WEST BLDG
MONTGOMERY, ALABAMA

UNITED INSULATED STRUCTURES CORP.
1000 WEST 10TH AVENUE, SUITE 100
DENVER, CO 80202
TEL: 303.733.1000
WWW.UISCORP.COM

C2.0



DEVELOPMENT SITE

1 inch = 500 feet

SUBJECT PROPERTY



ITEM NO. 7D

8. RZ-1977-022 **PRESENTED BY:** Larry E. Speaks & Associates

REPRESENTING: Mick Ashcraft

SUBJECT: Request to rezone three (3) parcels of land containing 18.39 acres located on the west side of Old Wetumpka Highway, and approximately 1,000 ft. south of Wetumpka Highway, from an AGR-2 (General Agriculture) Zoning District to a B-2 (Commercial) Zoning District.

REMARKS: This request pertains to three (3) parcels of land. The adjacent property has AGR-2 (General Agriculture) zoning to the south, east and west, and B-2 (Commercial) zoning to the north. The intended use for this property if rezoned is for expansion of the existing recreational vehicle park use. **The Land Use Plan indicates flood plain area and medium density residential use**

COUNCIL DISTRICT: Police Jurisdiction

COUNTY COMMISSION DISTRICT: 4

Long Range Planning: No objections.

DEPARTMENT COMMENTS

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

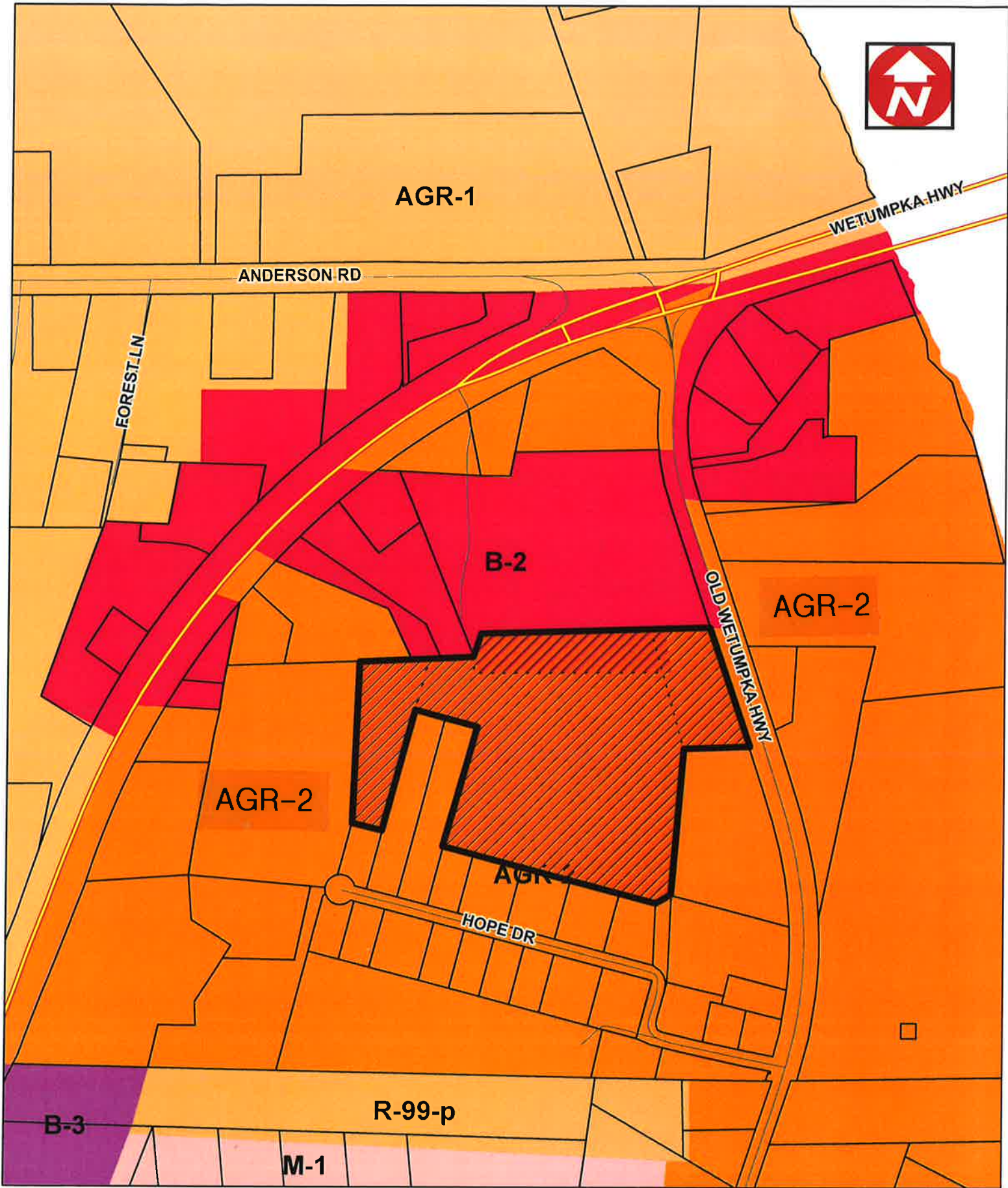
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

COUNTY HEALTH DEPARTMENT: No objections.

COMMENTS: _____

ACTION TAKEN: _____



REZONING REQUEST

SUBJECT PROPERTY



FILE NO. R2-1977-022

1 inch = 400 feet

FROM AGR-2 TO B-2

ITEM NO. 84



REZONING REQUEST

SUBJECT PROPERTY



FILE NO. R2-1977-022

1 inch = 400 feet

FROM AGR-2 TO B-2

ITEM NO. 8C

9. RZ-2017-011 **PRESENTED BY:** Pilgreen Engineering

REPRESENTING: City of Montgomery

SUBJECT: Request to rezone two (2) acres on the southeast corner of Taylor Road and Halcyon Boulevard from PGH-35 (Patio-Garden Home) Zoning District and B-2-Q (Commercial-Qualified) Zoning Districts to a B-2 (Commercial) Zoning District.

REMARKS: A 30 ft. x 60 ft. parcel was rezoned by the City Council in July 2017 for B-2-Q (restricted to a monument style, double-faced digital billboard). ALDOT would not issue a permit for a billboard on this size tract of land, therefore this is a request to rezone additional property. This is a 2 acre tract of land. The adjacent property has INST (Institutional) zoning to the north, PGH-35 (Patio-Garden Home) zoning to the south and east, and R-20-t (Townhouse) zoning to the west. This is a baseball/softball complex (Buddy Watson Ballfields). The intended use for this property if rezoned is a digital sign board. The Land Use Plan recommends planned unit development use.

Long Range Planning: No objection.

CITY COUNCIL DISTRICT: 9

DEPARTMENT COMMENTS

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

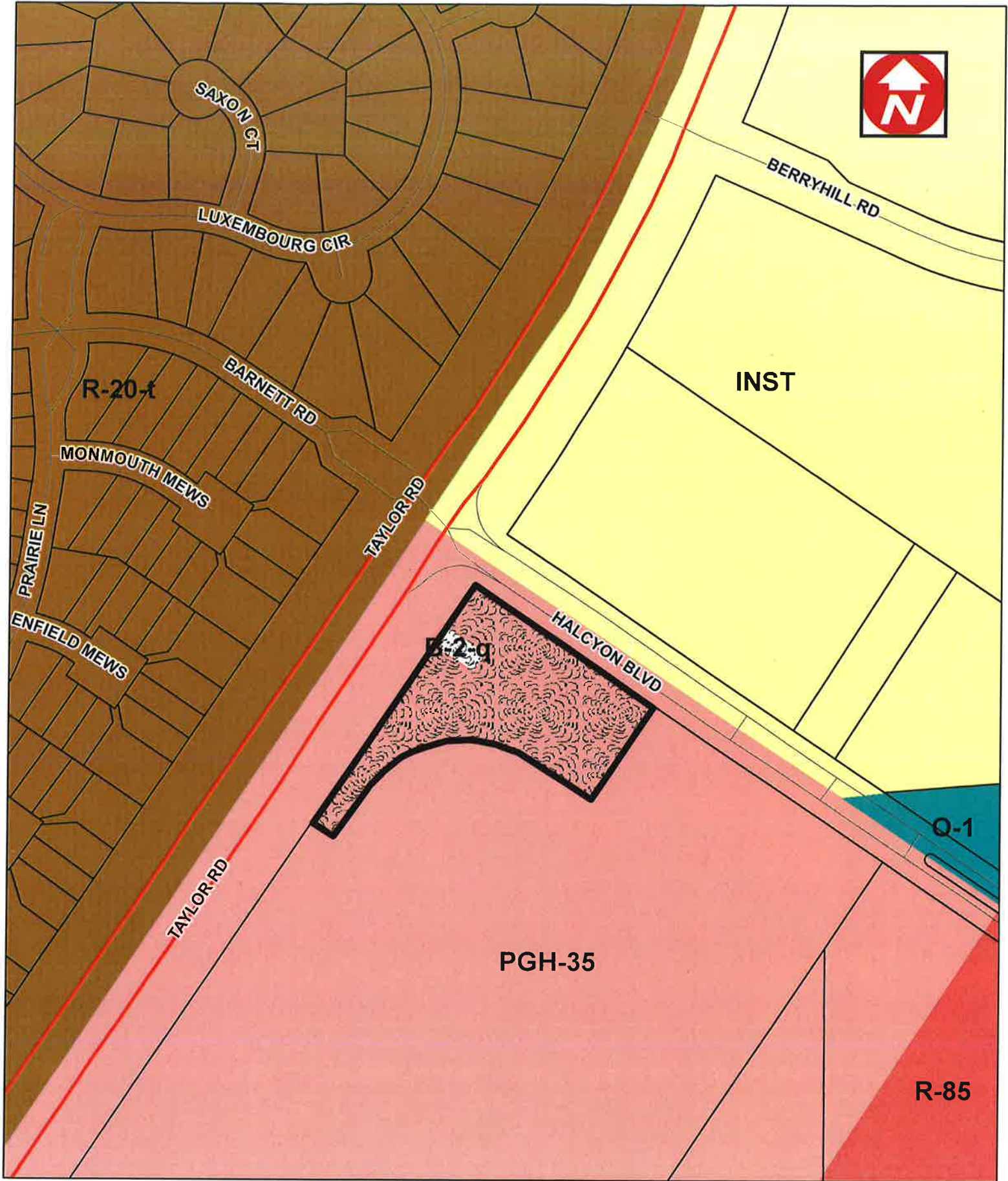
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

COUNTY HEALTH DEPARTMENT: No objections.

COMMENTS: _____

ACTION TAKEN: _____



REZONING REQUEST

1 inch = 200 feet

SUBJECT PROPERTY



FROM B-2-Q TO B-2

FILE NO. R2-2017-011

ITEM NO. 9A



2 Acres

Lot 1
Plat of
Forrest "Buddy" Watson Park
and a Portion of Halcyon Boulevard
Plat Book 39 at Page 129

REZONE FROM PGH-35 AND B-2 Q TO B-2 Q

Commence at the northwest corner of Lot 1, Plat of Forrest "Buddy" Watson Park and a Portion of Halcyon Boulevard, as recorded in the Office of the Judge of Probate, Montgomery County, Alabama in Plat Book 39 at Page 129, thence S 57° 41' 23" E along the South right of way of Halcyon Boulevard a distance of 355.79 feet, thence S 32° 18' 37" W, 181.07 feet, thence N 59° 30' 55" W 111.98 feet, thence along a curve with a radius of 210.00 feet and a length of 324.18', the chord being S 76° 15' 37" W, thence S 32° 02' 10" W, 89.60 feet, thence N 57° 57' 50" W, 41.00 feet to the east right of way line of Taylor Road, Thence along the east right of way of Taylor Road N 32° 18' 37" E, 485.33 feet to the point of beginning. Said Parcel containing 2.00 Acres.

PE PILGREEN ENGINEERING, INC.

3201 Bell Road, Montgomery, Alabama 36116
TEL: (334) 272-2697 FAX: (334) 244-8618

QB

9c

14'



SOUTHERN FOOD FEST



\$2 FOOD & DRINK SPECIALS
With Military ID



TONIGHT! 7:05 PM

New South

24'

18'

OVERHEAD

14'

14'

12'

6'



REZONING REQUEST

1 inch = 200 feet

SUBJECT PROPERTY

PGH-35

FROM B-2-Q TO B-2



FILE NO. 22-2017-011

ITEM NO. 9D

10. 8946 **PRESENTED BY:** Pilgreen Engineering

REPRESENTING: Montgomery Housing Authority

SUBJECT: Request final approval of Columbus Square Plat No. 2 located on the northwest corner of North Union Street and Columbus Street in a T4-R (General Urban Restricted) SmartCode Zoning District.

REMARKS: This plat creates one (1) lot for a housing project. Lot 2 (6.34 acres) has 312.64 ft. of frontage along Columbus Street and 709.15 ft. of frontage along North Union Street. This lot exceeds the allowed width of 150 ft.; however this is an apartment complex which requires a larger lot. A warrant to exceed the lot width was approved by the CRC. Street A (60 ft. wide right-of-way) is proposed to run 439 ft. west off North Ripley Street, along the north property line. North Union Street will be extended north 200 ft. to tie into street A. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district with the approval of the warrant.

CITY COUNCIL DISTRICT: 3

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

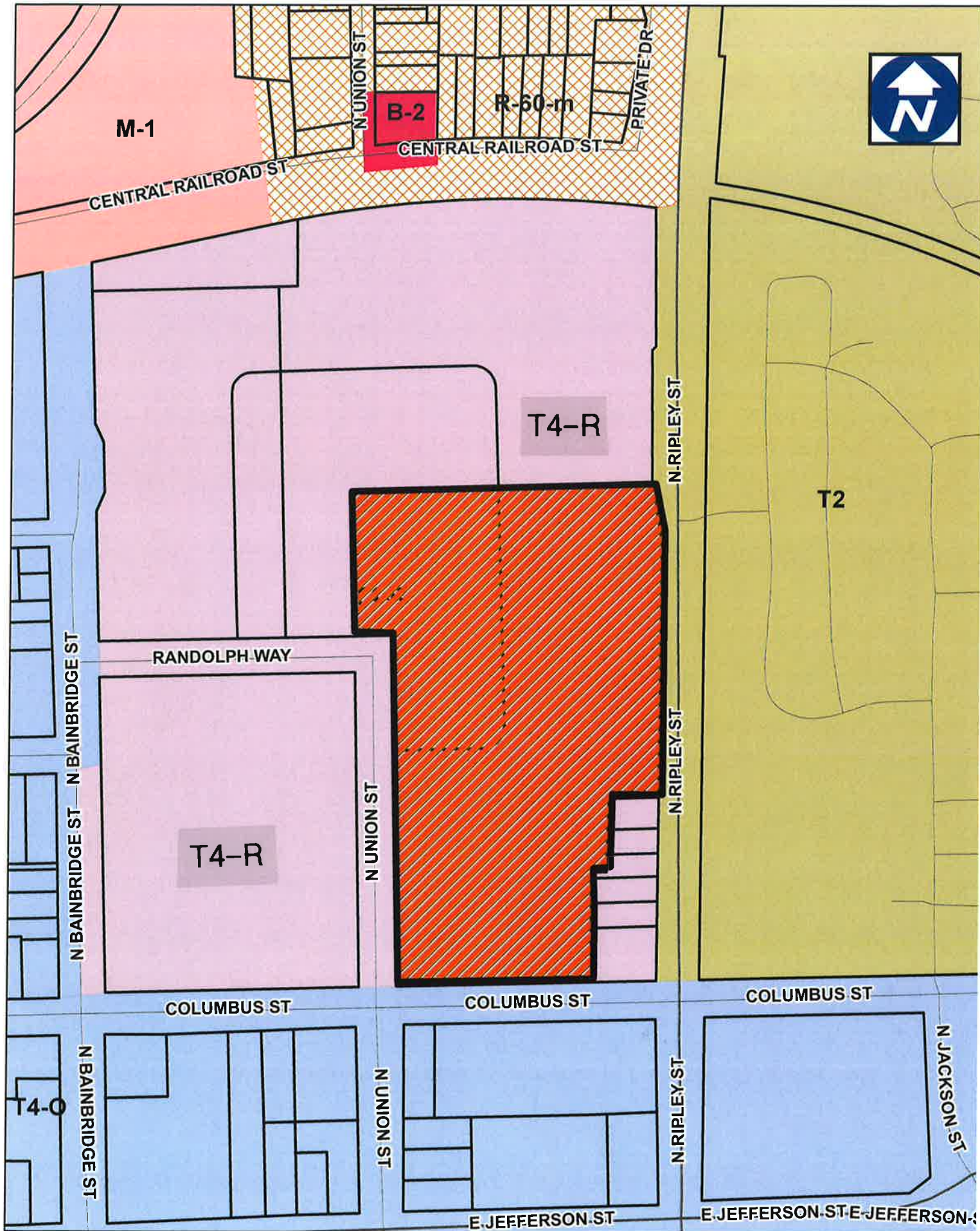
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

COUNTY HEALTH DEPARTMENT: No objections.

COMMENTS: _____

ACTION TAKEN: _____



PLATS

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 10A

Columbus Square Plat No. 2

10B

Being a report of
A part of Block 1 and Block 2
Map of Tremholm Courts
Plot Book 13 Page 2

Located in the North Hill
Section 7, Township 18 North, Range 18 East
Montgomery County, Alabama
Containing 276,173.85 sq ft (6.34 ACs)

Pilgreen Engineering, Inc.

MONTGOMERY		ALABAMA	
January 2018		January 2018	
Sheet No.	Office	Field	Scale
1018	1018	1018	1" = 40'
1018	1018	1018	1018

STATE OF ALABAMA
MONTGOMERY COUNTY

I, MARTIN T. BISHOP, a registered land surveyor of Montgomery, Alabama, hereby certify that the property shown on this map is truly and correctly shown and that the corners are marked with iron pins or concrete monuments and that they actually exist.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

WITNESSED BY ME AND MY SURVEYOR THIS 18th DAY OF JANUARY, 2018

Martin T. Bishop
MONTGOMERY COUNTY, ALABAMA
REGISTERED LAND SURVEYOR
NUMBER 1018, EX. 10128



STATE OF ALABAMA
MONTGOMERY COUNTY

THE UNDERSIGNED, MONTGOMERY HOUSING AUTHORITY, CHIEF OF THE PROPERTY DIVISION, THIS PLAT, HEREBY JOINTLY AND SEVERALLY ENDORSES THE ACCURACY OF THE SURVEYING INSTRUMENTS, PLAT AND MAP AND APPROVES SAID PLAT AND MAP.

BY: EVELYN HESTER
EXECUTIVE DIRECTOR

STATE OF ALABAMA
MONTGOMERY COUNTY

I, THE UNDERSIGNED AUTHORITY, A HOUSING PUBLIC BODY AND FOR THE STATE OF ALABAMA, HEREBY CERTIFY THAT THIS PLAT IS CORRECTLY AND ACCURATELY SURVEYED AND DRAWN IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

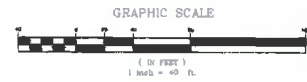
WITNESSED BY ME AND MY OFFICIAL SEAL, THIS 18th DAY OF JANUARY, 2018

NOTARY PUBLIC: MY COMMISSION EXPIRES _____

THIS PLAT WAS SUBMITTED TO THE CIVIL PLANNING COMMISSION OF MONTGOMERY COUNTY, ALABAMA, ON _____ AND IT APPROVES ACCORDING TO THE STATE OF ALABAMA _____

BY: DOMINIC AL. TROTT, JR.
EXECUTIVE SECRETARY

- NOTES:
1. UNLESS SHOWN OTHERWISE, ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
 2. ALL DISTANCES OF BOUNDARIES AND CORNERS SHALL BE MEASURED ALONG THE CENTERLINE OF THE BOUNDARIES OR ALONG THE CENTERLINE OF THE BOUNDARIES AS SHOWN ON THIS PLAT AND MAP. DISTANCES SHALL BE MEASURED ALONG THE CENTERLINE OF THE BOUNDARIES OR ALONG THE CENTERLINE OF THE BOUNDARIES AS SHOWN ON THIS PLAT AND MAP. DISTANCES SHALL BE MEASURED ALONG THE CENTERLINE OF THE BOUNDARIES OR ALONG THE CENTERLINE OF THE BOUNDARIES AS SHOWN ON THIS PLAT AND MAP.
 3. DISTANCES OF BOUNDARIES AND CORNERS SHALL BE MEASURED ALONG THE CENTERLINE OF THE BOUNDARIES OR ALONG THE CENTERLINE OF THE BOUNDARIES AS SHOWN ON THIS PLAT AND MAP. DISTANCES SHALL BE MEASURED ALONG THE CENTERLINE OF THE BOUNDARIES OR ALONG THE CENTERLINE OF THE BOUNDARIES AS SHOWN ON THIS PLAT AND MAP.
 4. DIMENSIONS ON CURVES ARE CHORD MEASUREMENTS UNLESS OTHERWISE NOTED.



North Ripley Street
70' Right of Way

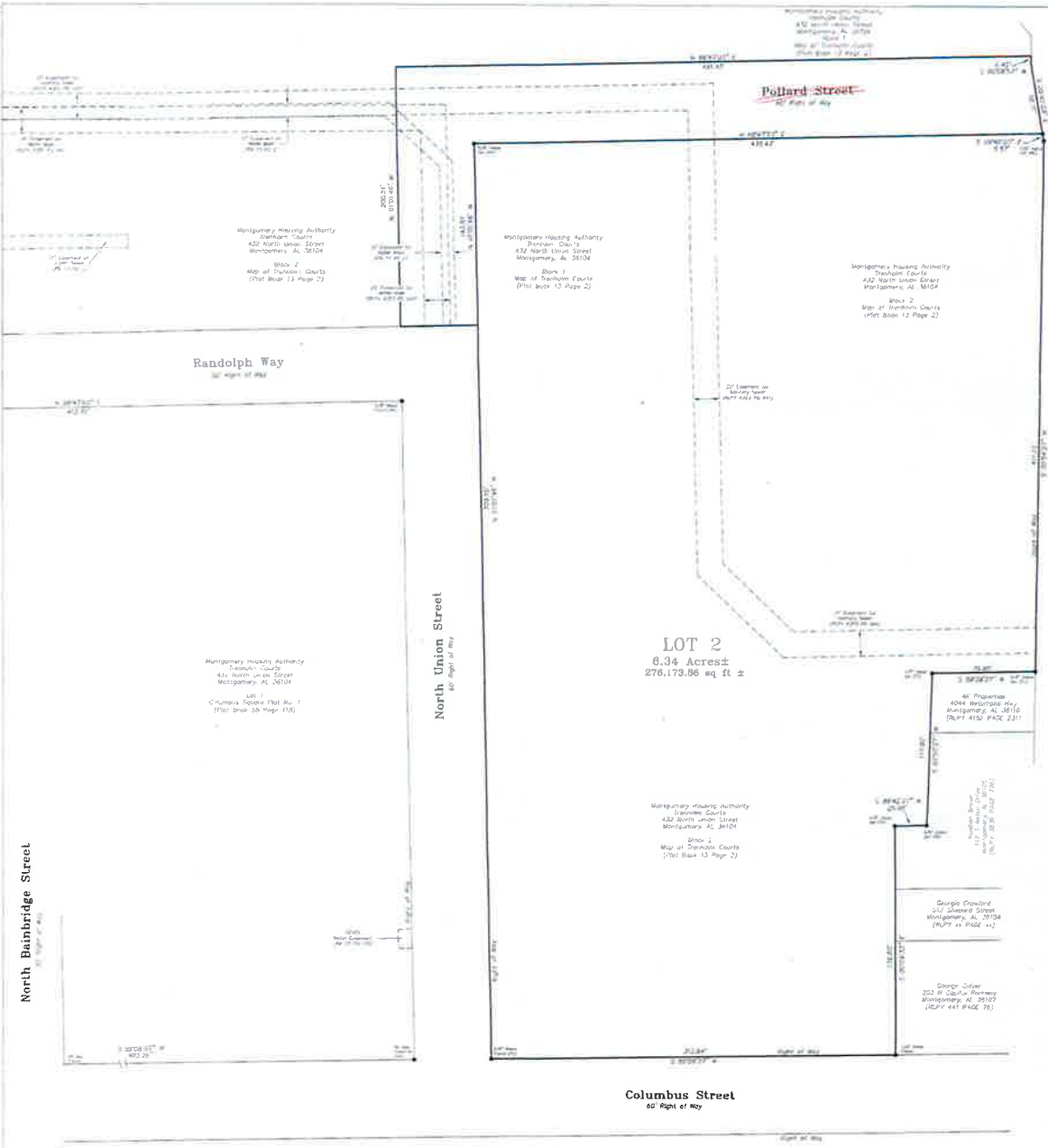
BEFORE ME AND HONORABLE JUDGES OF THE COUNTY OF MONTGOMERY, ALABAMA, AND FOR THE STATE OF ALABAMA, HEREBY CERTIFY THAT THE PROPERTY SHOWN ON THIS MAP IS TRULY AND CORRECTLY SHOWN AND THAT THE CORNERS ARE MARKED WITH IRON PINS OR CONCRETE MONUMENTS AND THAT THEY ACTUALLY EXIST.

I, THE UNDERSIGNED AUTHORITY, A HOUSING PUBLIC BODY AND FOR THE STATE OF ALABAMA, HEREBY CERTIFY THAT THIS PLAT IS CORRECTLY AND ACCURATELY SURVEYED AND DRAWN IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

WITNESSED BY ME AND MY OFFICIAL SEAL, THIS 18th DAY OF JANUARY, 2018



Vicinity Map NTS



LOT 2
8.34 Acres ±
276,173.86 sq ft ±

Montgomery Housing Authority
Tremholm Courts
432 North Union Street
Montgomery, AL 36104
Block 2
Map of Tremholm Courts
(Plot Book 13 Page 2)

Montgomery Housing Authority
Tremholm Courts
432 North Union Street
Montgomery, AL 36104
Block 1
Map of Tremholm Courts
(Plot Book 13 Page 2)

Montgomery Housing Authority
Tremholm Courts
432 North Union Street
Montgomery, AL 36104
Block 2
Map of Tremholm Courts
(Plot Book 13 Page 2)

Randolph Way
60' Right of Way

North Union Street
60' Right of Way

Montgomery Housing Authority
Tremholm Courts
432 North Union Street
Montgomery, AL 36104
Block 1
Map of Tremholm Courts
(Plot Book 13 Page 2)

Montgomery Housing Authority
Tremholm Courts
432 North Union Street
Montgomery, AL 36104
Block 2
Map of Tremholm Courts
(Plot Book 13 Page 2)

47' Right of Way
404 Residential Way
Montgomery, AL 36110
(Plot 410 PAGE 221)

George Coward
322 Shaver Street
Montgomery, AL 36104
(PLOT 10 PAGE 112)

George Coward
322 Shaver Street
Montgomery, AL 36104
(PLOT 10 PAGE 112)

Columbus Square
60' Right of Way

North Bainbridge Street
60' Right of Way

RECEIVED
JAN 25 2018
PLANNING COMMISSION



PLATS

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 10C

11. 8947 **PRESENTED BY:** Pilgreen Engineering

REPRESENTING: Ryan Ridge Properties, LLC

SUBJECT: Request final approval of Ryan Ridge Plat No. 10 located at the south and east ends of Ryan Ridge Loop, approximately 600 ft. south of Ryan Ridge Boulevard, in a PUD (Planned Unit Development) Zoning District.

REMARKS: This plat creates 74 lots for single-family residential development. These lots are proposed to be 50 ft. lots with 20 ft. front, 20 ft. rear, and 5 ft. side yard setbacks. Ryan Ridge Loop will be connected and Lindsey Lane will be extended northeast into a cul-de-sac. There are two (2) new streets proposed, a cul-de-sac which runs north off Ryan Ridge Loop and a street which will run south off Lindsey Court. This development is in compliance with the master plan which was revised and approved at the August 24, 2017, Planning Commission meeting. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

CITY COUNCIL DISTRICT: 9

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

DEPARTMENT COMMENTS

PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

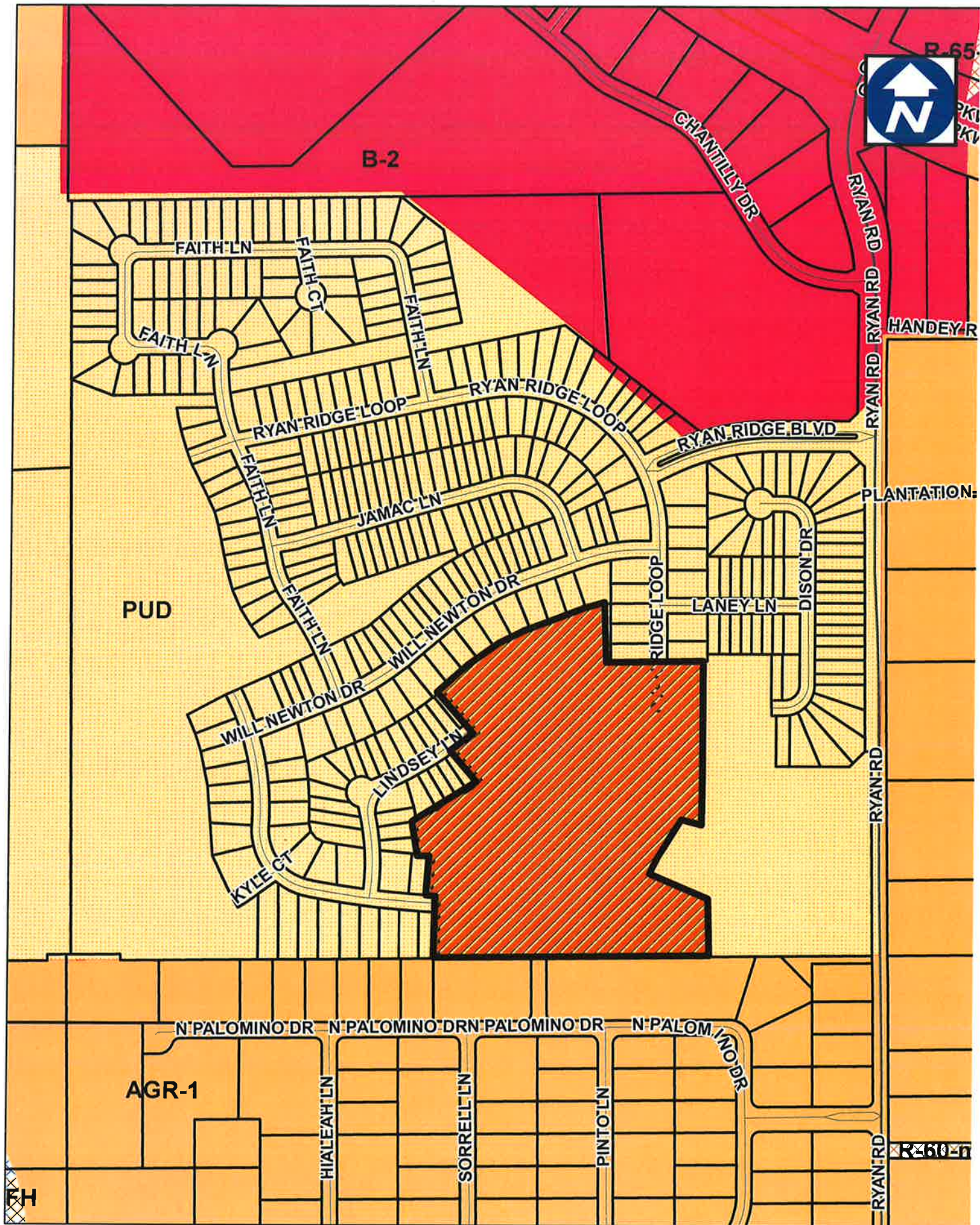
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

COUNTY HEALTH DEPARTMENT: No objections.

COMMENTS: _____

ACTION TAKEN: _____



PLATS

1 inch = 400 feet

SUBJECT PROPERTY



ITEM NO. 11A

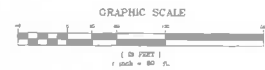
Ryan Ridge Plat No. 10

116

LOCATED IN
SW 1/4 OF SECTION 23, T-16-N, R-19-E
MONTGOMERY COUNTY, ALABAMA
CONTAINING 19.45 ACES

Pilgreen Engineering, Inc.

MONTGOMERY		ALABAMA	
January 2018			
Sheet No.	10	Page No.	10 of 10
Scale	1" = 40'	Plot No.	10-10



STATE OF ALABAMA,
MONTGOMERY COUNTY:

I, _____, COUNTY CLERK, do hereby certify that the foregoing plat is a true and correct copy of the original plat as the same was filed in my office for record on the _____ day of _____, 2018.

BY _____
COUNTY CLERK

THIS PLAT WAS SUBMITTED TO THE CITY PLANNING COMMISSION OF MONTGOMERY, ALABAMA, ON _____ AND IS APPROVED ACCORDING TO THE CODE OF ALABAMA 11-21-22.

STATE OF ALABAMA,
MONTGOMERY COUNTY:

I, _____, COUNTY CLERK, do hereby certify that the foregoing plat is a true and correct copy of the original plat as the same was filed in my office for record on the _____ day of _____, 2018.



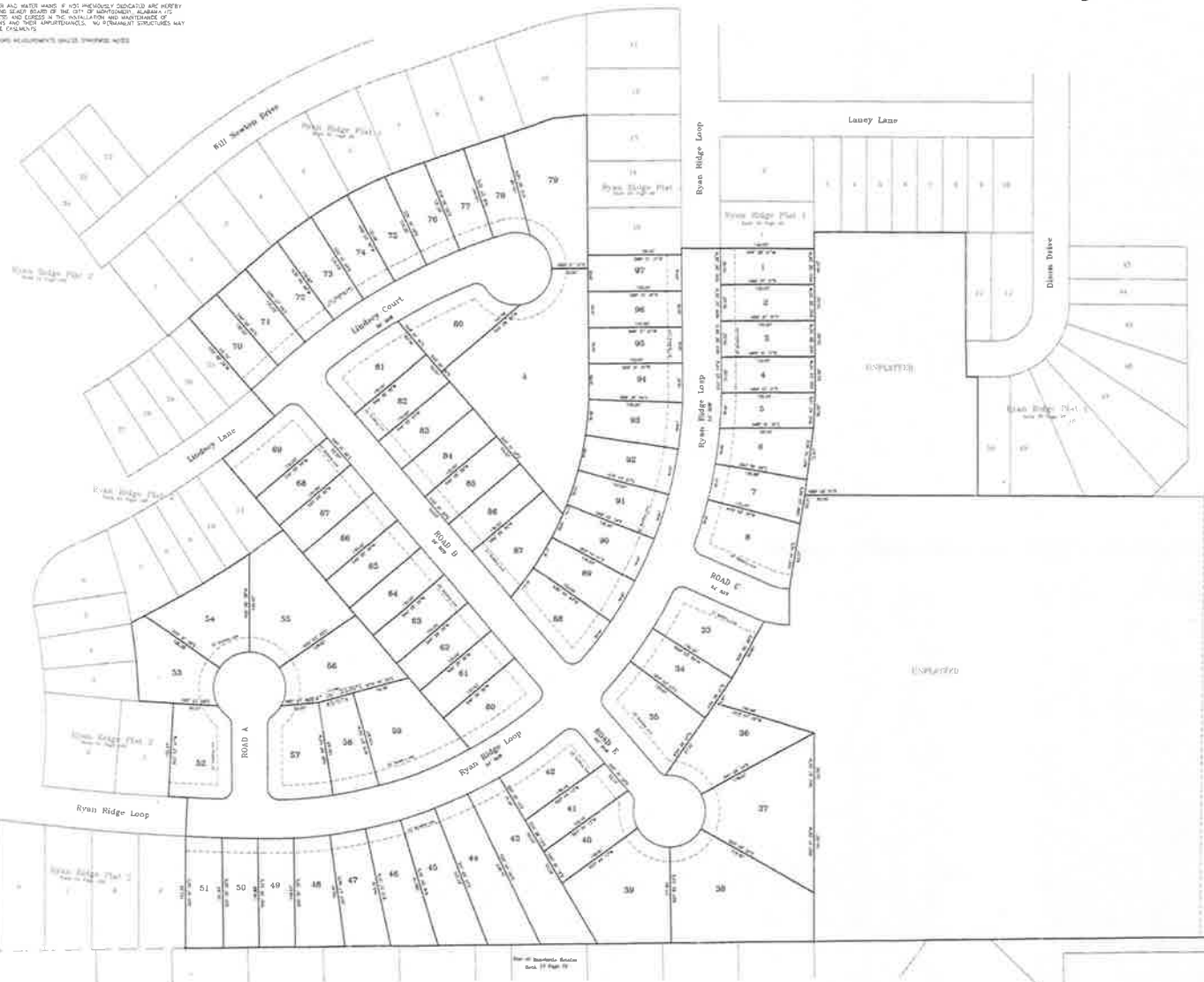
PE PILGREEN ENGINEERING, INC.
1111 1/2 SOUTH GAY STREET, SUITE 200, MONTGOMERY, ALABAMA 36104
TEL: 334-263-1000 FAX: 334-263-1001

BY _____
COUNTY CLERK

BY _____
COUNTY CLERK

RECEIVED
JAN 27 2018
MONTGOMERY COUNTY CLERK'S OFFICE

- NOTES
1. DIMENSIONS SHOWN ARE APPROXIMATE AND SHOULD BE CHECKED ON THE GROUND.
 2. ALL DIMENSIONS ON THIS PLAN SHALL BE MEASURED FROM THE CORNERS OF THE LOTS OR FROM THE CENTER POINTS OF CURVES UNLESS OTHERWISE SPECIFIED. DIMENSIONS ON THIS PLAN SHALL BE MEASURED FROM THE CORNERS OF THE LOTS OR FROM THE CENTER POINTS OF CURVES UNLESS OTHERWISE SPECIFIED.
 3. EASEMENTS OR RIGHTS-OF-WAY EXCEPT UTILITY, TRAVEL, EASEMENTS OR RIGHTS-OF-WAY FOR PUBLIC UTILITIES OR PUBLIC USE, EXCEPT AS SHOWN HEREON, ARE HEREBY RESERVED TO THE CITY AND COUNTY ENGINEERS FOR THE PURPOSES OF THE CITY AND COUNTY ENGINEERS.
 4. DIMENSIONS FOR SANITARY SEWER AND WATER MAINS IF NOT INDICATED OTHERWISE ARE HEREBY RESERVED TO THE WATER WORKS DEPARTMENT OF THE CITY OF MONTGOMERY, ALABAMA. ALL SANITARY SEWER AND WATER MAINS AND THEIR APPURTENANCES, NO STRUCTURAL STRUCTURES MAY BE LOCATED ON ANY PART OF THESE EASEMENTS.



ONE ELECTRIC COOPERATIVE RESTRICTIVE COVENANTS

A. EACH ELECTRIC SERVICE ARE RECEIVED AND SUPPLIED BY THE ONE ELECTRIC COOPERATIVE FROM AN UNDERGROUND SYSTEM PROTECTING THE SUCCESSORS FROM THE FRONT PROPERTY LINE TO THE METERS. THIS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.

B. NO COOPERATIVE SHALL BE AN INTERFERED FACILITY FOR PURPOSES OF UTILITIES. NEITHER AN UNDERGROUND SYSTEM NOR ANY OTHER FACILITY SHALL BE LOCATED UNDER OR OVER ANY OTHER FACILITY. THIS INCLUDES BUT IS NOT LIMITED TO: SANITARY SEWER, WATER MAINS, GAS MAINS, AND TELEPHONE LINES. THE COOPERATIVE SHALL BE RESPONSIBLE FOR THE PROTECTION OF THESE FACILITIES AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF THESE FACILITIES.

C. A PROTECTIVE TEN (10) FOOT EXCLUSIVE EASEMENT IS RESERVED TO ONE ELECTRIC COOPERATIVE, ITS SUCCESSORS AND ASSIGNS FOR EACH SERVICE LATERAL EXTENDING FROM FRONT PROPERTY LINE OF EACH LOT DEPEND ON THIS PLAT TO THE SECOND POPE OF EACH LOT.

D. THE ELECTRIC COOPERATIVE IS GRANTED THE RIGHT TO EXERCISE ALL RIGHTS AND POWERS AS PROVIDED BY THE ELECTRIC COOPERATIVE. THIS INCLUDES THE RIGHT TO EXERCISE ALL RIGHTS AND POWERS AS PROVIDED BY THE ELECTRIC COOPERATIVE. THIS INCLUDES THE RIGHT TO EXERCISE ALL RIGHTS AND POWERS AS PROVIDED BY THE ELECTRIC COOPERATIVE.



PLATS

1 inch = 400 feet

SUBJECT PROPERTY



ITEM NO. 11C

12. RZ-2018-003 **PRESENTED BY:** Neiki Motley

REPRESENTING: Same

SUBJECT: Request to rezone one (1) lot located at 3823 Southmont Drive from an R-75-s (Single-Family Residential) Zoning District to a B-2-Q (Commercial-Qualified) Zoning District.

REMARKS: The property is surrounded by R-75-s (Single-Family Residential) Zoning. The intended use for this property if rezoned is for a commercial daycare and will be restricted to that use. The Land Use Plan recommends medium density residential use.

CITY COUNCIL DISTRICT: 5

Long Range Planning: Object. This is spot zoning and in the middle of a residential block. Bellingrath-Cloverland Neighborhood Plan which was adopted March 2008 land use map indicates single-family residential development for this area.

DEPARTMENT COMMENTS

ENGINEERING DEPARTMENT: No objections.

TRAFFIC ENGINEERING: No objections.

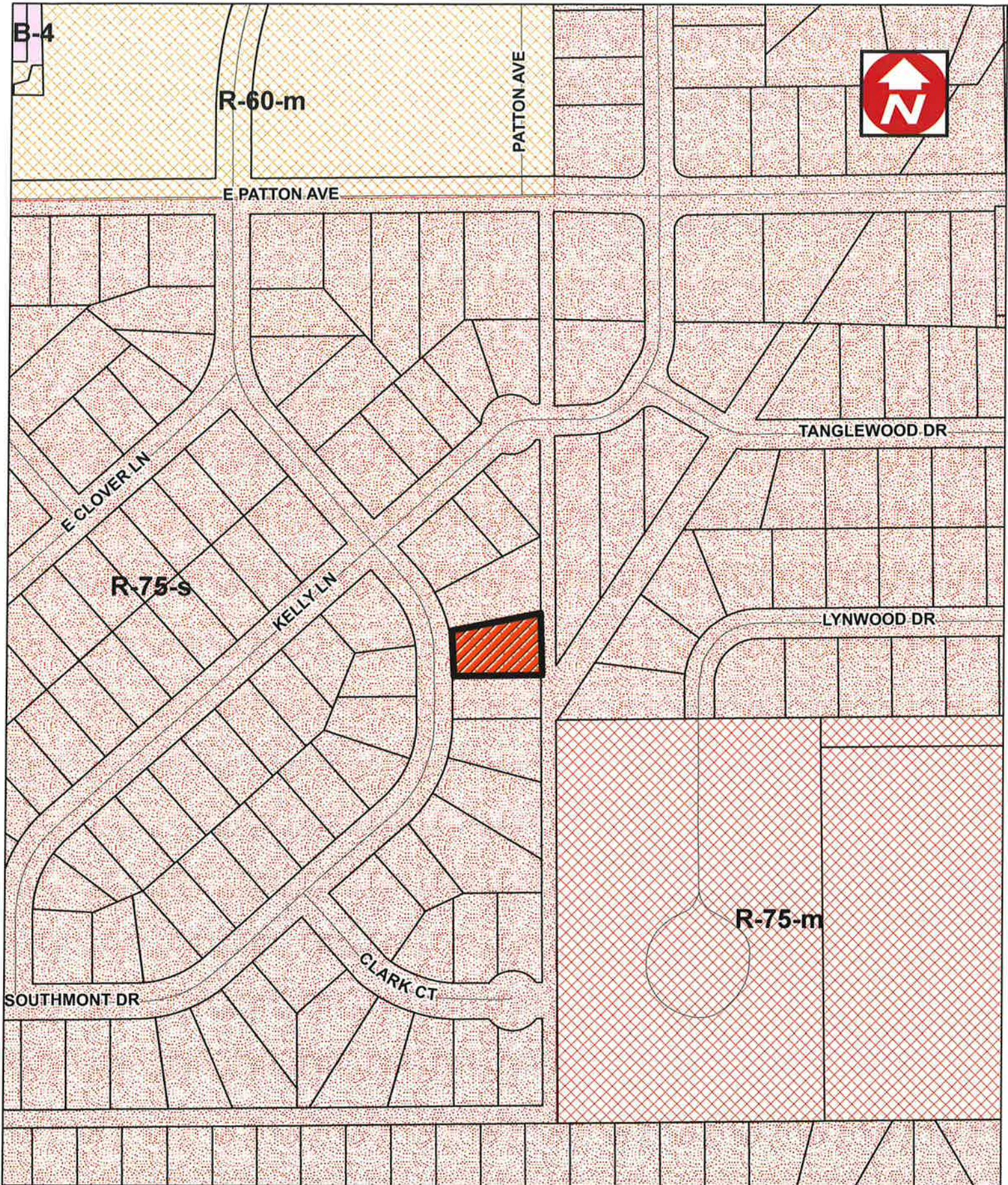
FIRE DEPARTMENT: No objections.

WATER AND SEWER: No objections.

COUNTY HEALTH DEPARTMENT: No objections.

COMMENTS: _____

ACTION TAKEN: _____



REZONING REQUEST

1 inch = 200 feet

SUBJECT PROPERTY



FROM R-75-s TO B-2-Q

FILE NO. RZ-2018-003

ITEM NO. 12A



REZONING REQUEST

1 inch = 100 feet

SUBJECT PROPERTY



FROM R-75-s TO B-2-Q

FILE NO. RZ-2018-003

ITEM NO. 12B