

# Planning Commission Agenda

January 25, 2018

Council Auditorium

City Hall

103 North Perry Street

## **PLANNING COMMISSION MEMBERS**

Kippy Tate, *Chairman*

Buddy Hardwich, *Vice-Chairman*

Ann Clemons

Frank Cook

Clay McInnis

Jerome Moore

Patrick Moss

Crews Reaves

James Reid

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**Planning Controls Division  
25 Washington Ave., 4<sup>th</sup> Floor  
Montgomery, AL 36104  
(334)625-2722**

- I. Chairman's Message
- II. Executive Secretary's Report
- III. Approval of Minutes from the December 14, 2017 meeting
- IV. Election of Officers

## January 25, 2018

<u>Item</u>	<u>File No.</u>	<u>Petitioner</u>	<u>Location</u>	<u>Request</u>	<u>Page</u>
1.	RZ-2018-002	Morris Cunningham	West Jeff Davis Ave	Rezoning	1
2.	RZ-2018-001	Jerry Willis	Cory Street	Rezoning	2
3.	8937	Jeffcoat Engineers & Surveyors	Wallace Drive	Plat	3
4.	DP-2018-001	St. John & Associates, Inc.	Ann Street	DP	4
5.	8941	ECE Survey & Design	Ann Street	Plat	5
6.	DP-2006-080	Alabama Design & Constr	Lagoon Business Loop	DP	6
7.	8939	Pilgreen Engineering	Madison Avenue	Plat	7
8.	RZ-2017-011	“ “	Taylor Road	Rezoning	8
9.	8940	Goodwyn, Mills & Cawood	Woodside Circle	Plat	9
10.	DP-2003-016	“ “	Chesapeake Pass	DP	10
11.	8938	“ “	Chesapeake Pass	Plat	11
12.	Street Name Change				12

*The next Planning Commission meeting is on  
February 22, 2018*

1. RZ-2018-002 **PRESENTED BY:** Morris Cunningham

**REPRESENTING:** Same

**SUBJECT:** Request to rezone one (1) parcel of land located at 428 West Jeff Davis Avenue from an O-1 (Office) Zoning District to a B-2 (Commercial) Zoning District.

**REMARKS:** The adjacent property has R-60-m (Multi-Family Residential) zoning to the north and O-1 (Office) zoning to the south, east and to the west. The intended use for this property if rezoned is for office space and a banquet hall. The Land Use Plan recommends commercial use.

**CITY COUNCIL DISTRICT:** 7

**DEPARTMENT COMMENTS**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

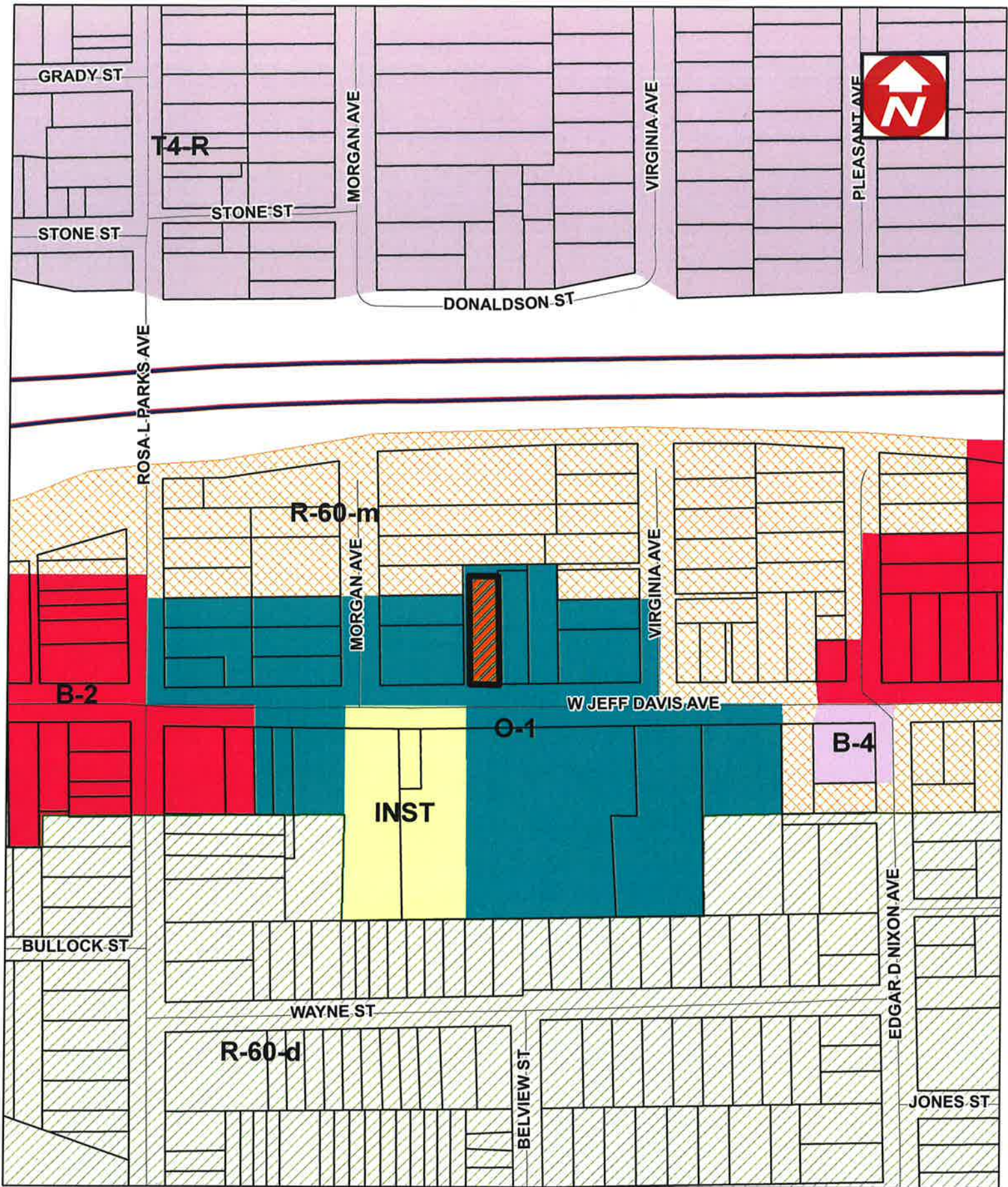
**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**COUNTY HEALTH DEPARTMENT:** No objections.

*COMMENTS:* \_\_\_\_\_

*ACTION TAKEN:* \_\_\_\_\_



**REZONING REQUEST**

SUBJECT PROPERTY

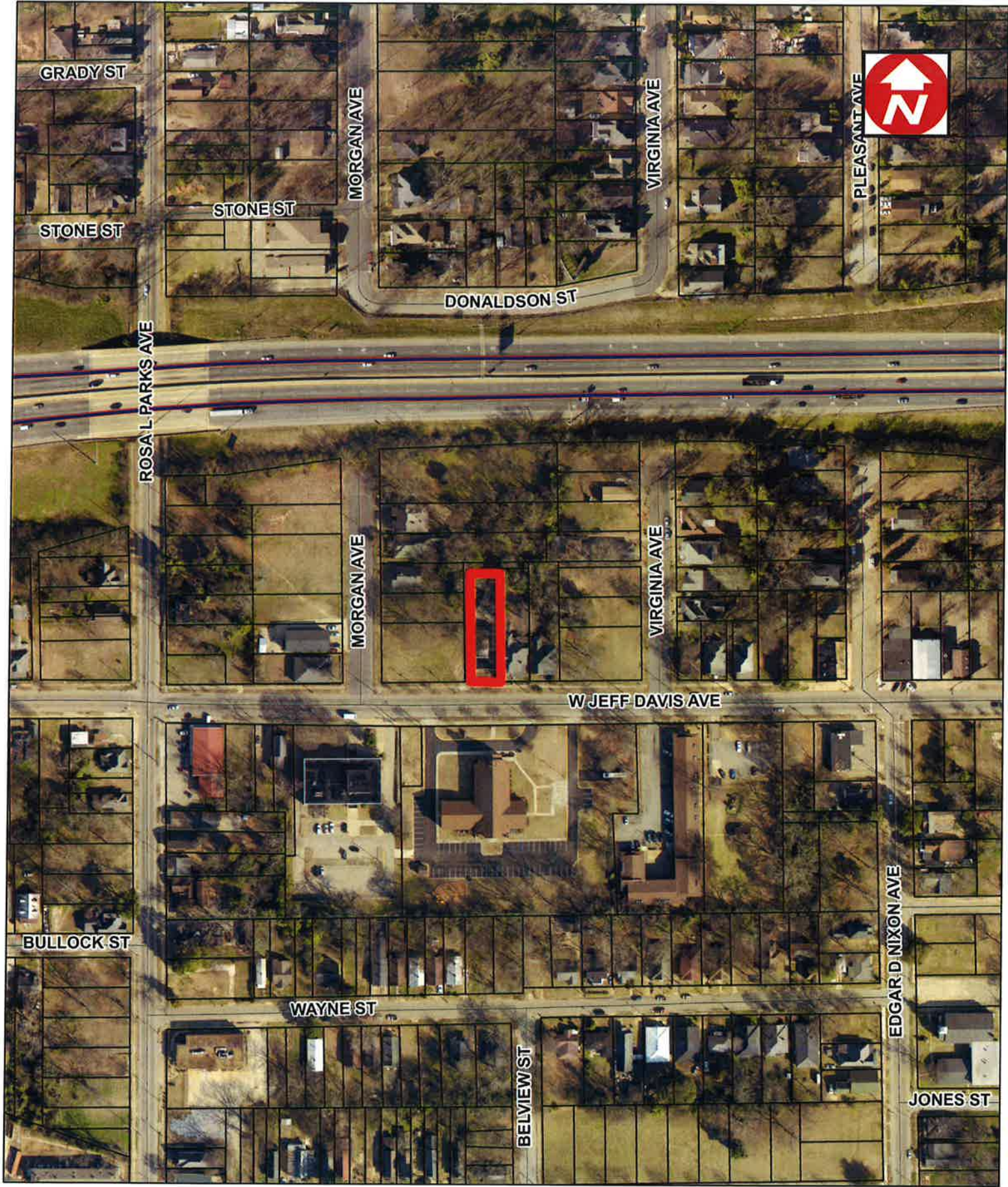


FILE NO. R2-2018-002

1 inch = 200 feet

FROM O-1 TO B-2

ITEM NO. 1A



**REZONING REQUEST**

SUBJECT PROPERTY



FILE NO. R2-2018-002

1 inch = 200 feet

FROM 0-1 TO B-2

ITEM NO. 1B



**REZONING REQUEST**

SUBJECT PROPERTY



FILE NO. RZ-2018-002

1 inch = 100 feet

FROM O-1 TO B-2

ITEM NO. 1C

2. RZ-2018-001 **PRESENTED BY:** Jerry Willis

**REPRESENTING:** Same

**SUBJECT:** Request to rezone property located at 327 Cory Street from a B-2 (Commercial) Zoning District to a B-1-b (Central Business) Zoning District.

**REMARKS:** The adjacent property has B-2 (Commercial) zoning to the north, east and west, and R-60-s (Single-Family Residential) zoning to the south. The intended use for this property if rezoned is for a mechanic shop and living purposes. The Land Use Plan recommends commercial use.

**CITY COUNCIL DISTRICT:** 3

**DEPARTMENT COMMENTS**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

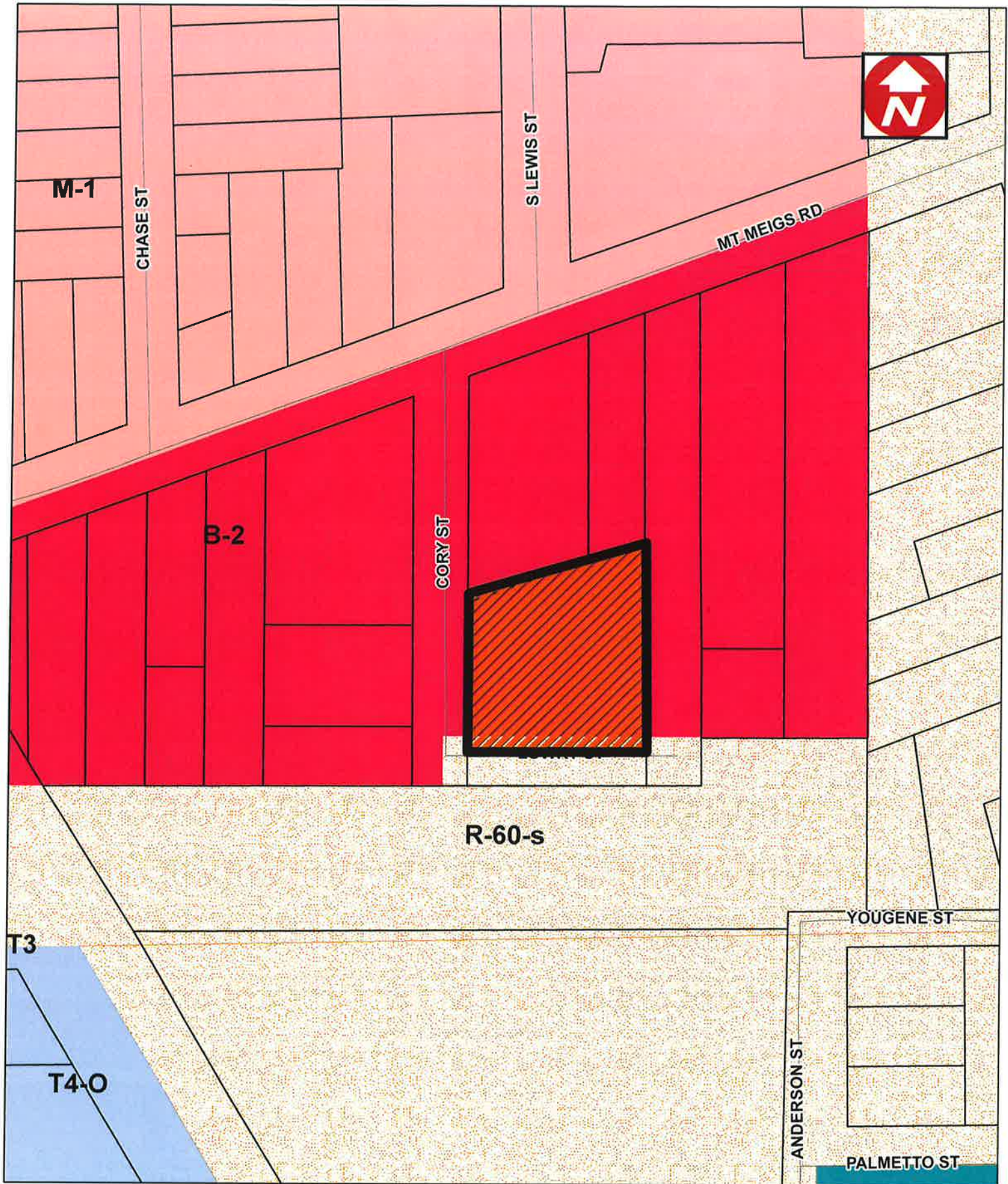
**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**COUNTY HEALTH DEPARTMENT:** No objections.

*COMMENTS:* \_\_\_\_\_

*ACTION TAKEN:* \_\_\_\_\_



**REZONING REQUEST**

1 inch = 100 feet

SUBJECT PROPERTY



FROM B-2 TO B-1-b

FILE NO. R2-2018-001

ITEM NO. 2A





**REZONING REQUEST**

**SUBJECT PROPERTY**



FILE NO. RZ-2018-001

1 inch = 100 feet

FROM B-2 TO B-1-b

ITEM NO. 2 B

3. 8937 **PRESENTED BY:** Jeffcoat Engineers & Surveyors

**REPRESENTING:** Refuge Temple Church

**SUBJECT:** Request final approval of Refuge Temple Plat No. 1 located on the east side of Wallace Drive, approximately 700 ft. south of East South Boulevard, in R-75-s (Single-Family Residential) and B-3 (Commercial) Zoning Districts.

**REMARKS:** This plat replats two (2) lots and unplatted property into one (1) lot. Lot A (9.03 acres) has approximately 1,000 ft. of frontage along Wallace Drive and South Wallace Drive and a depth of 497 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

**CITY COUNCIL DISTRICT:** 6

**All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.**

**DEPARTMENT COMMENTS**

**PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**COUNTY HEALTH DEPARTMENT:** No objections.

**COMMENTS:** \_\_\_\_\_

**ACTION TAKEN:** \_\_\_\_\_





**PLATS**

1 inch = 400 feet

SUBJECT PROPERTY



ITEM NO. 36

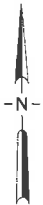
# REFUGE TEMPLE PLAT NO. 1

BEING A REPLAT OF LOTS 26 & 27 OF THE MAP OF THE GOVERNOR'S ESTATES PLAT NO. 1 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MONTGOMERY COUNTY, ALABAMA IN PLAT BOOK 20 AT PAGE 226 AND UNPLATTED ADJACENT LANDS LOCATED IN THE NW 1/4 OF SECTION 34, T-16-N, R-18-E, MONTGOMERY COUNTY, ALABAMA



VICINITY MAP  
SCALE: NTS

- LEGEND:
- IPS - IRON PIN SET (1/2" REBAR & RED PLASTIC ID CAP READING "JEFFCOAT 9587")
  - IPF - IRON PIN FOUND
  - FENCE LINE
  - △ - CALCULATED POINT
  - P.O.B. - POINT OF BEGINNING
  - P.O.C. - POINT OF COMMENCEMENT
  - R.O.W. - RIGHT OF WAY
  - CH. - CHORD
  - ( ) - PLAT OR DEED CALL
  - C.T. - CRIMP TOP PIPE



BASIS OF BEARING:  
THIS SURVEY HAS BEEN ROTATED TO MATCH THE A PREVIOUS SURVEY BY O. GUTHRIE JEFFCOAT, JR., DATED 4/26/10.

SCALE: 1" = 100'



RESERVED FOR COURTHOUSE RECORDING

PREPARED BY:  
**JEFFCOAT ENGINEERS & SURVEYORS, L.L.C.**

928 S. HULL ST.  
MONTGOMERY, AL 36104  
PHONE: 265-1246  
FAX: 265-1268  
CLANTON: PHONE: 755-3677  
TRACY: PHONE: 566-0030

PROJECT NO: 10-181  
PROJECT: REFUGE TEMPLE  
DRAWN BY: SH  
REVIEWED BY: OGJ  
FIELD SURVEY: 12/11/17 (JB)  
APPROVED BY: OGJ  
SCALE: NOTED  
DATE: 12/27/17  
DRAWING NAME: 10181\_PLAT

STATE OF ALABAMA  
County of MONTGOMERY

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

This the 31th day of March, 2017.

O. GUTHRIE JEFFCOAT, JR., P. E. & L. S.  
AL. REG. 9587

State of Alabama  
County of Montgomery

I, \_\_\_\_\_ as representative of Refuge Temple Church, owner, shown on this plat, do hereby join in and sign the foregoing Surveyor's Certificate and adopt this Plat as true and correct, this the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

State of Alabama  
County of Montgomery

I, \_\_\_\_\_ the undersigned authority, a Notary Public in and for the said State of Large hereby certify that \_\_\_\_\_ whose name is signed to the foregoing Surveyor's Certificate and Plat and who is known to me, acknowledged before me on this day that being informed of the contents of said Certificate and Plat he, as owner and with full authority, executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

APPROVAL OF THE CITY PLANNING COMMISSION of MONTGOMERY

State of Alabama  
County of Montgomery

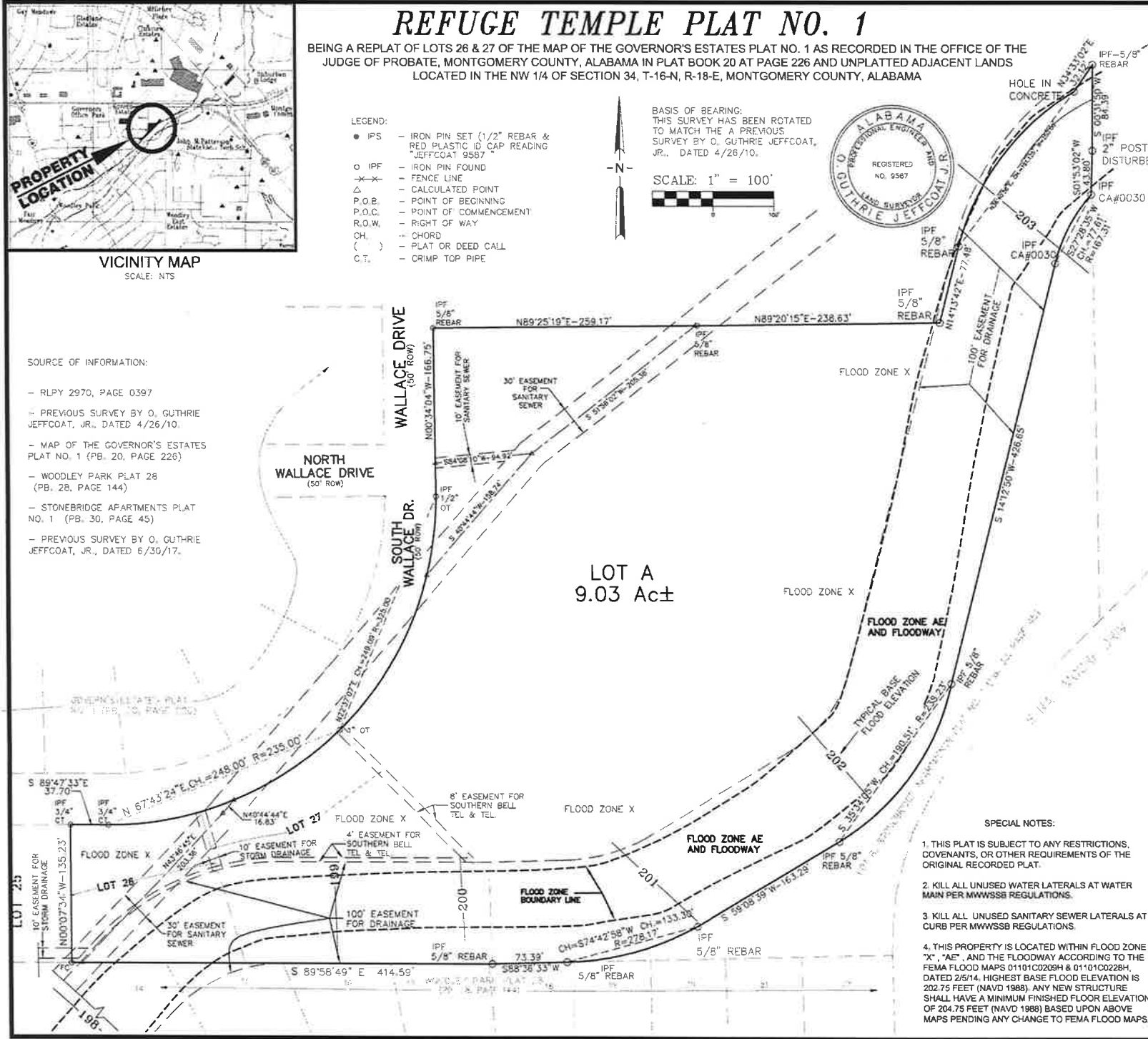
This plat was submitted to the City Planning Commission of Montgomery, Alabama, on and is approved according to the CODE of ALABAMA 11-32-32.

BY:

Thomas M. Tyson, Jr., Executive Secretary

SOURCE OF INFORMATION:

- RLPY 2970, PAGE 0397
- PREVIOUS SURVEY BY O. GUTHRIE JEFFCOAT, JR., DATED 4/26/10.
- MAP OF THE GOVERNOR'S ESTATES PLAT NO. 1 (PB. 20, PAGE 226)
- WOODLEY PARK PLAT 28 (PB. 28, PAGE 144)
- STONEBRIDGE APARTMENTS PLAT NO. 1 (PB. 30, PAGE 45)
- PREVIOUS SURVEY BY O. GUTHRIE JEFFCOAT, JR., DATED 6/30/17.



SPECIAL NOTES:

1. THIS PLAT IS SUBJECT TO ANY RESTRICTIONS, COVENANTS, OR OTHER REQUIREMENTS OF THE ORIGINAL RECORDED PLAT.
2. KILL ALL UNUSED WATER LATERALS AT WATER MAIN PER MWWSSB REGULATIONS.
3. KILL ALL UNUSED SANITARY SEWER LATERALS AT CURB PER MWWSSB REGULATIONS.
4. THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE "X", "AE", AND THE FLOODWAY ACCORDING TO THE FEMA FLOOD MAPS 01101C0209H & 01101C0228H, DATED 2/5/14. HIGHEST BASE FLOOD ELEVATION IS 202.75 FEET (NAVD 1988). ANY NEW STRUCTURE SHALL HAVE A MINIMUM FINISHED FLOOR ELEVATION OF 204.75 FEET (NAVD 1988) BASED UPON ABOVE MAPS PENDING ANY CHANGE TO FEMA FLOOD MAPS.

SPACE RESERVED FOR COURTHOUSE RECORDING

30

4. DP-2018-001 **PRESENTED BY:** St. John & Associates, Inc.

**REPRESENTING:** AT&T Store

**SUBJECT:** Public hearing for a development plan for a new building to be located on the southwest corner of Ann Street and Plum Street in a B-3 (Commercial) Zoning District.

**REMARKS:** The petitioner has submitted plans to construct a 1,800 sq. ft. building. There are 30 paved parking spaces indicated on the site plan. There is one (1) right-in/right-out access to Ann Street, and one (1) full access to Plum Street. All applicable requirements will be met.

**Planning Controls Comment(s):** There is no signage indicated or approved.

**CITY COUNCIL DISTRICT:** 3

**All requests are subject to Zoning Ordinance and/or Subdivision Regulations, applicable departmental approvals and Planning Commission recommendations.**

**DEPARTMENT COMMENTS**

**PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

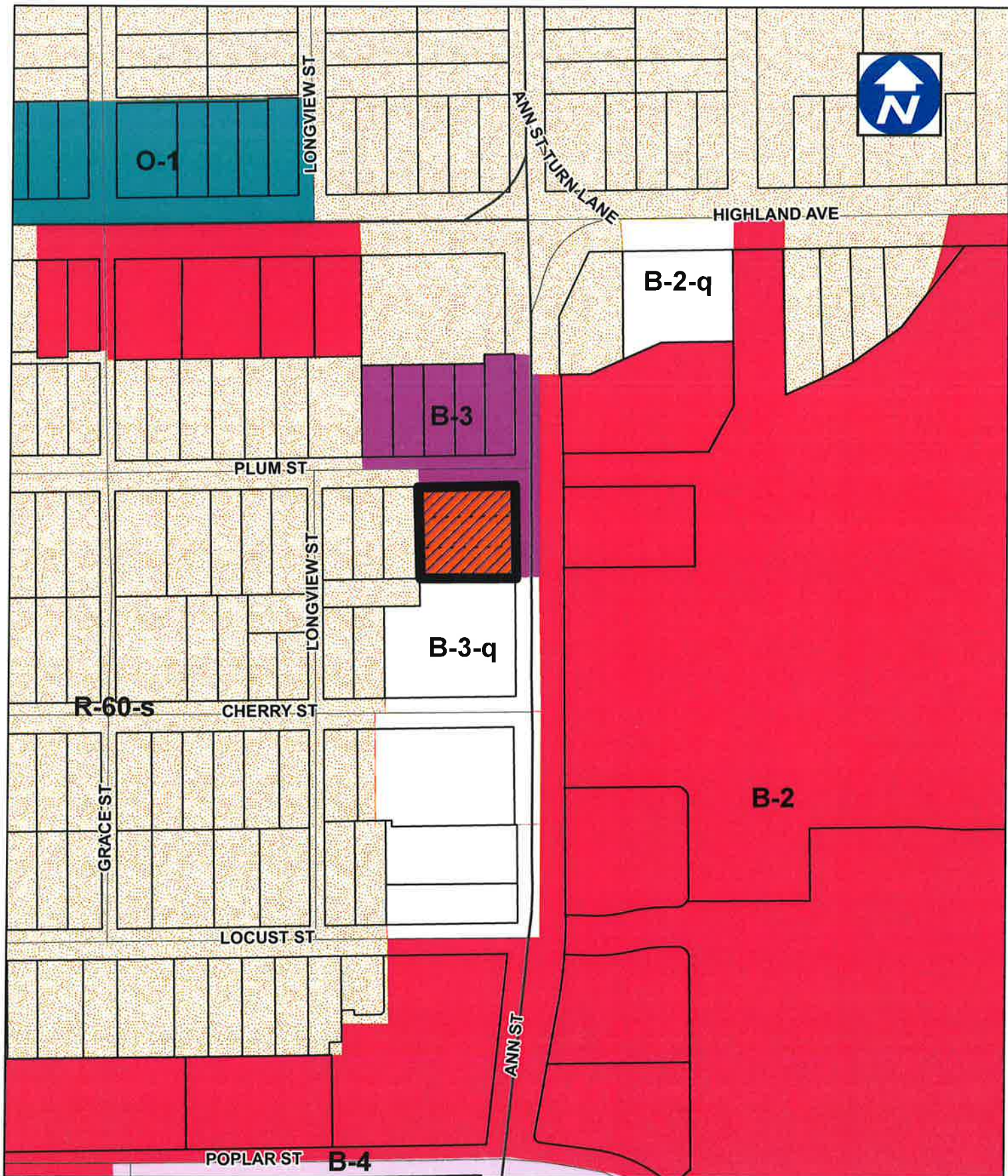
**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**URBAN FORESTRY:** No objections.

**COMMENTS:** \_\_\_\_\_

**ACTION TAKEN:** \_\_\_\_\_



**DEVELOPMENT SITE**

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 4A



**DEVELOPMENT SITE**

1 inch = 100 feet

SUBJECT PROPERTY



ITEM NO. 43





ST. JOHN & ASSOCIATES

ISSUED FOR APPROVAL	DATE	DESCRIPTION
12/7/17		



St. John & Associates, Inc.  
 Consulting Engineer and Planners  
 Cullman, Alabama  
 SEE NEXT PAGE FOR CULLMAN, ALABAMA PERMITS INFORMATION

AT&T Store  
 Site Development Plans  
 MONTGOMERY, ALABAMA

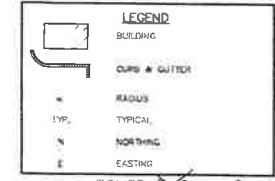
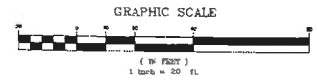
RECEIVED  
 JAN 04 2018  
 PARKING CONSTRUCTION

JOB NO.	1172
SHEET	C-2
REV.	0

PARKING SPACE DIMENSIONS	
PAVED SPACES	4
TOTAL SPACES PROVIDED	30

FIRE DEPARTMENT DEVELOPMENT PLAN REQUIREMENTS	
BUILDING AREA	1,800 SQUARE FEET
RAISED TYPE	METAL / COMMON
BUILDING HEIGHT	1 STORY BLDG

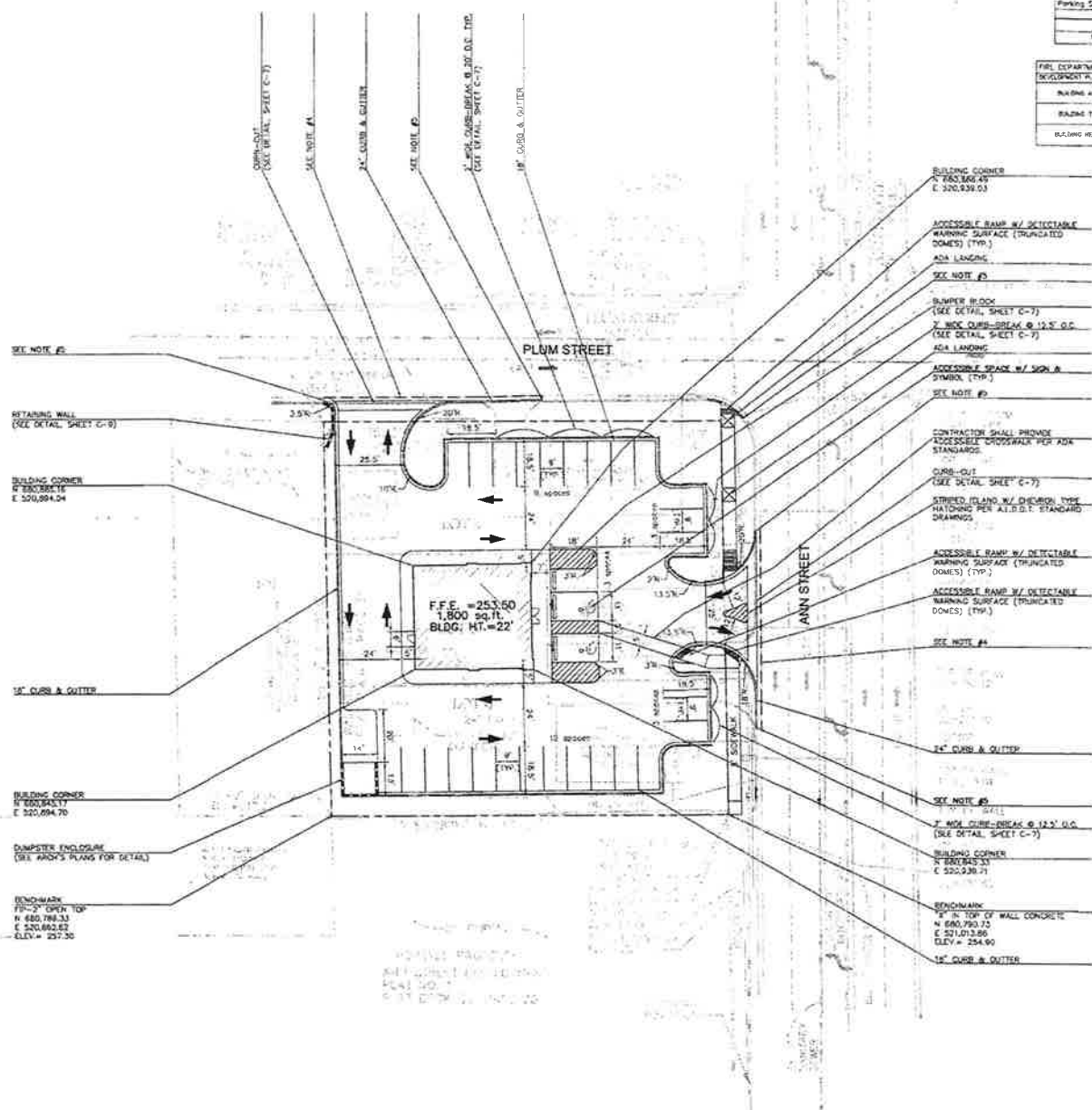


- NOTES:
- ALL DIMENSIONS ARE TO BACK OF CURB UNLESS OTHERWISE NOTED
  - BACK OF CURB RADII ARE 5' UNLESS OTHERWISE NOTED
  - STRIPING FOR PARKING SPACES SHALL BE 4" TRAFFIC STRIPING STRIPING FOR ACCESSIBLE PARKING SHALL BE BLUE. ALL OTHER STRIPING SHALL BE WHITE UNLESS OTHERWISE NOTED
  - CONTRACTOR SHALL MATCH EXISTING PAVEMENT IN GRADE AND ALIGNMENT.
  - CONTRACTOR SHALL MATCH EXISTING CURB IN GRADE, SIZE, TYPE, AND ALIGNMENT.

CITY ENGINEERING DEPARTMENT  
 DEVELOPMENT PLAN COMMENTS

- BEFORE WORKING BEGINS WITHIN RIGHT-OF-WAY (ROW), CONTACT A CITY ENGINEERING OWNER INSPECTOR 241-2883 OR 354-1531
- ALL UTILITY CONNECTIONS MADE WITHIN EXISTING CITY STREETS MUST BE BORED UNLESS OTHERWISE DETERMINED BY CITY MAINTENANCE DEPARTMENT 241-2880 OR 656-3727.
- ANY STREET CUTS REQUIRE A CITY STANDARD PAVEMENT PATCH AND 50' LONG FULL STREET WIDTH ASPHALT OVERLAY.
- BEFORE ANY STREET CUTS, CONTACT DONALD THOMAS WITH CITY MAINTENANCE AT 241-2880 OR 656-3727.
- CONTRACTOR IS RESPONSIBLE FOR INSTALLING AND MAINTAINING ADEQUATE EROSION/SEDIMENTATION CONTROL DURING ALL PHASES OF CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE FOR KEEPING MUD AND DEBRIS OFF CITY STREETS AND ROW. CLEAN UP IS REQUIRED DAILY.
- CONTRACTOR IS RESPONSIBLE FOR THE REPLACEMENT OF SIDEWALK AND/OR CURB AND GUTTER DAMAGED DURING CONSTRUCTION.
- ANY CHANGES OR REVISIONS MADE TO SITE PLANS MUST BE SUBMITTED FOR APPROVAL.
- ALL AREAS OF ROW THAT ARE DISTURBED DURING CONSTRUCTION SHALL BE REPLACED WITH SO4, ASPHALT, OR CONCRETE, WHOEVER ENGINEERING DEPARTMENT DEEMS NECESSARY.
- CONVERT ALL GRATE INLETS TO "S" TYPE INLETS.
- ALL EXISTING GRANITE CURBS ADJACENT TO THE PROPERTY SHALL BE REMOVED AND REPLACED WITH 24" COMBINATION CURB AND GUTTER. THE NEW CURB LINE SHALL MATCH THE EXISTING CURB LINE. ALL ASPHALT ADJACENT TO THE PROPOSED CURB AND GUTTER SHALL BE SAW CUT THE FULL DEPTH OF THE ASPHALT TO PROVIDE A CLEAN EDGE. SHOULD THE ASPHALT BE TORN OR A BROKEN EDGE CREATED THE CONTRACTOR SHALL BE REQUIRED TO OVERLAY THE FULL STREET WIDTH AT HIS OWN EXPENSE. THIS DETERMINATION SHALL BE MADE BY THE CITY ENGINEERING DEPARTMENT.
- PROVIDE HANG-CAP RAMPS AT ALL SIDEWALK AND DRIVEWAY INTERSECTIONS.

PROPERTY IS NOT IN A FLOOD PRONE AREA.



HC

5. 8941 **PRESENTED BY:** ECE Survey & Design

**REPRESENTING:** Joe R. McElroy

**SUBJECT:** Request final approval of McElroy Plat No. 1 located on the southwest corner of Ann Street and Plum Street in a B-3 (Commercial) Zoning District.

**REMARKS:** This plat creates one (1) lot for commercial use. Lot A1 (0.52 acres) has 150 ft. of frontage along Ann Street and 151 ft. of frontage along Plum Street. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

**CITY COUNCIL DISTRICT:** 3

**All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.**

### **DEPARTMENT COMMENTS**

**PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

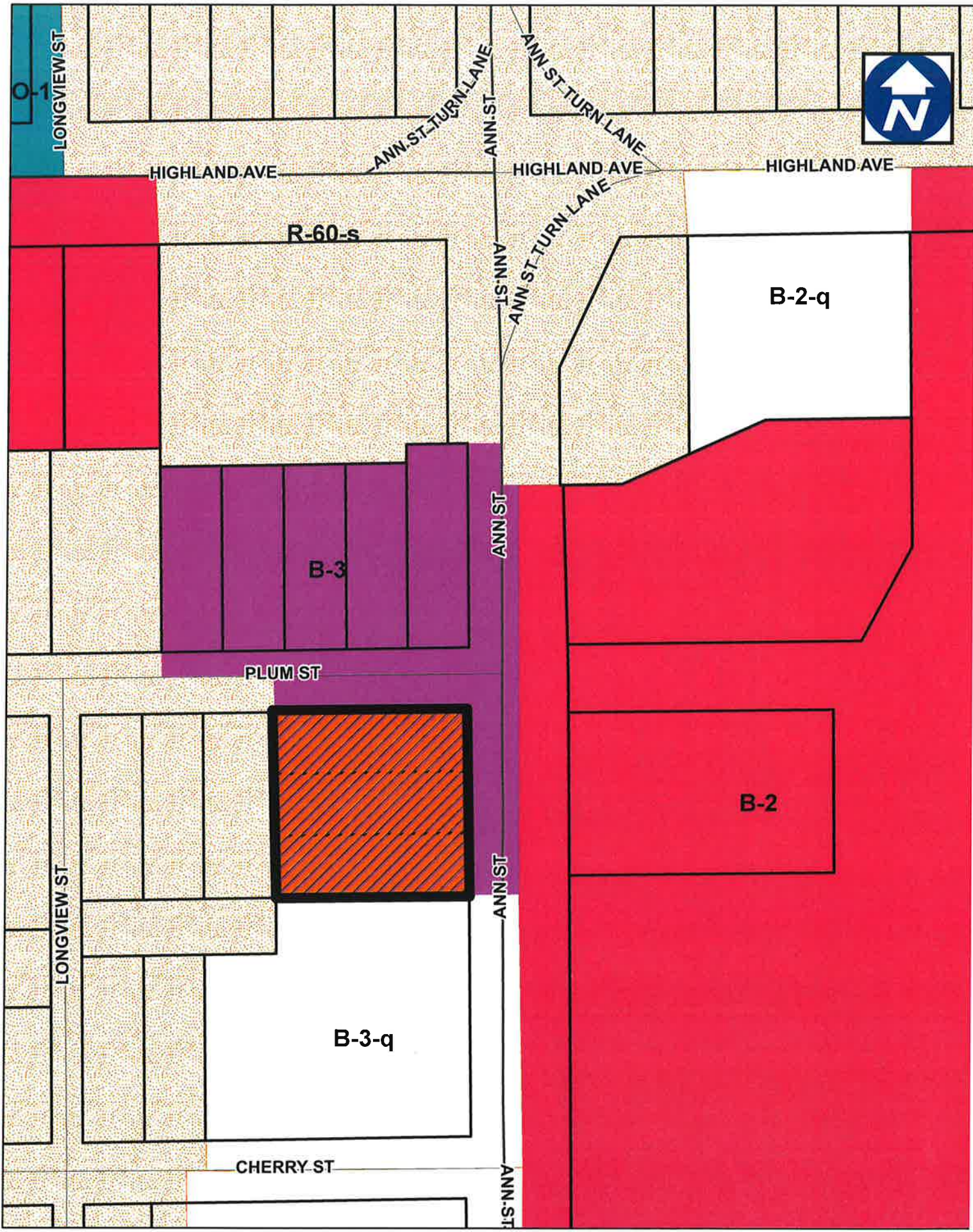
**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**COUNTY HEALTH DEPARTMENT:** No objections.

*COMMENTS:* \_\_\_\_\_

*ACTION TAKEN:* \_\_\_\_\_



**PLATS**

1 inch = 100 feet

SUBJECT PROPERTY



ITEM NO. 5A



**PLATS**

1 inch = 100 feet

SUBJECT PROPERTY



ITEM NO. 50

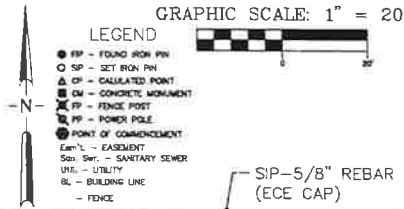
# McELROY PLAT NO. 1

REPLAT OF LOTS 4, 5, & 6, BLOCK "1" OF WALDEN SUBDIVISION PLAT NO. 6 AS THE SAME IS RECORDED IN PLAT BOOK 6 AT PAGE 31 IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA AND LYING IN NW 1/4 OF SECTION 16, T-16-N, R-18-E, MONTGOMERY COUNTY, ALABAMA.



## ECE Surveying & Design, LLC

540 South Perry Street, Suite #5,  
Montgomery, Alabama 36104  
PH (334) 271-4092 & (334) 263-0450  
EMAIL: wdh5775@att.net



PLUM STREET  
60' R.O.W.  
N 89°28'04" E 151.25'

SIP-5/8" REBAR (ECE CAP)      SIP-5/8" REBAR (ECE CAP)

THIS IS NOT PART OF THIS SURVEY

LOT 3

#2808 PLUM STREET  
BURTON CHESTER ROAD 472  
CANTON, AL 36906

WALDEN SUBDIVISION PLAT NO. 6  
PLAT BOOK 6, PAGE 31

LOT 4  
BLOCK "1"

LOT 5  
BLOCK "1"

LOT A1  
0.52 Ac±

LOT 6  
BLOCK "1"

FIP-2" OPEN TOP  
ELV.=257.30

#817 LONGVIEW STREET  
MANLEY DANNY R.  
2500 SANDHILL ROAD  
AUBURN, AL 36830

POPEYES PROPERTY  
ANN STREET DEVELOPMENT  
PLAT NO. 1  
PLAT BOOK 50, PAGE 35

P.O.B.  
NE CORNER OF LOT "A", ANN STREET DEVELOPMENT PLAT NO. 1 AS RECORDED IN PLAT BOOK 50 AT PAGE 35 IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA.

S 00°56'35" W 150.00'  
ANN STREET  
R.O.W. VARIES

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

"I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

W. DARRELL HYATT  
ALABAMA LICENSE NUMBER: 16673, DATE: \_\_\_\_\_ 2018

STATE OF ALABAMA  
MONTGOMERY COUNTY

I, JOE R. MCELROY, OWNER OF PROPERTY SHOWN ON THIS PLAT, DO HEREBY JOIN IN AND SIGN THE FOREGOING SURVEYOR'S CERTIFICATE AND ADOPTE THIS PLAT AS TRUE AND CORRECT, THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 2018.

JOE R. MCELROY

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, \_\_\_\_\_ THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE SAID STATE AT LARGE HEREBY CERTIFY THAT RICHARD T. MERRITT, WHOSE NAME AS TRUSTEE OF ALABAMA WORKERS' COMPENSATION SELF-INSURANCE FUND ARE SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE AND PLAT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE AND PLAT THEY, AS SUCH TRUSTEE AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE \_\_\_\_ DAY OF \_\_\_\_\_, 2018.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

APPROVAL OF THE MONTGOMERY COUNTY ENGINEER

This Plat has been submitted to and approved by the Montgomery County Engineer for recording in the Office of the Judge of Probate of Montgomery County, Alabama.

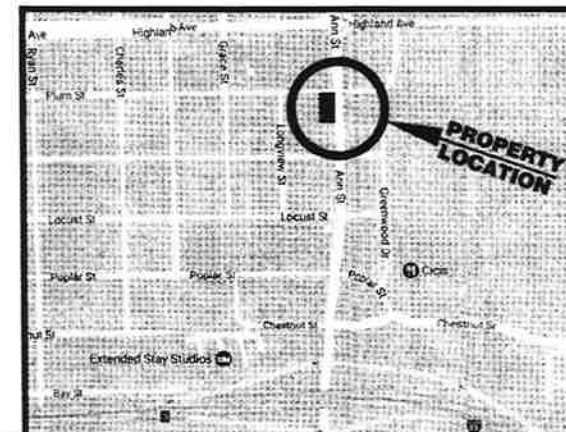
George C. Speake      Date  
MONTGOMERY COUNTY ENGINEER

APPROVAL OF THE MONTGOMERY CITY PLANNING COMMISSION

This Plat has been submitted to City Planning Commission of Montgomery, Alabama on \_\_\_\_\_ and is approved by according to the Code of Alabama 11-52-32.

BY: \_\_\_\_\_  
Thomas M Tyson, Jr., Executive Secretary

VICINITY MAP  
NOT TO SCALE



SCALE: 1" = 20'  
DATED: 01-04-2018  
DRAWN BY: BGW  
CHECKED BY: WDH  
REV:

RESERVED FOR COURTHOUSE RECORDING

50

6. DP-2006-080 **PRESENTED BY:** Alabama Design & Construction

**REPRESENTING:** Guardian Credit Union Call Center

**SUBJECT:** Public hearing for a development plan for an addition to a building and a future building to be located at 1028 Lagoon Business Loop in an M-1 (Light Industrial) Zoning District.

**REMARKS:** The petitioner has submitted plans to construct a 1,880 sq. ft. addition to the existing building, and a 2,000 sq. ft. equipment storage building in the future. There are 72 existing parking spaces and two (2) existing access drives indicated on the site plan. All applicable requirements will be met.

**CITY COUNCIL DISTRICT:** 2

**All requests are subject to Zoning Ordinance and/or Subdivision Regulations, applicable departmental approvals and Planning Commission recommendations.**

### DEPARTMENT COMMENTS

**PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

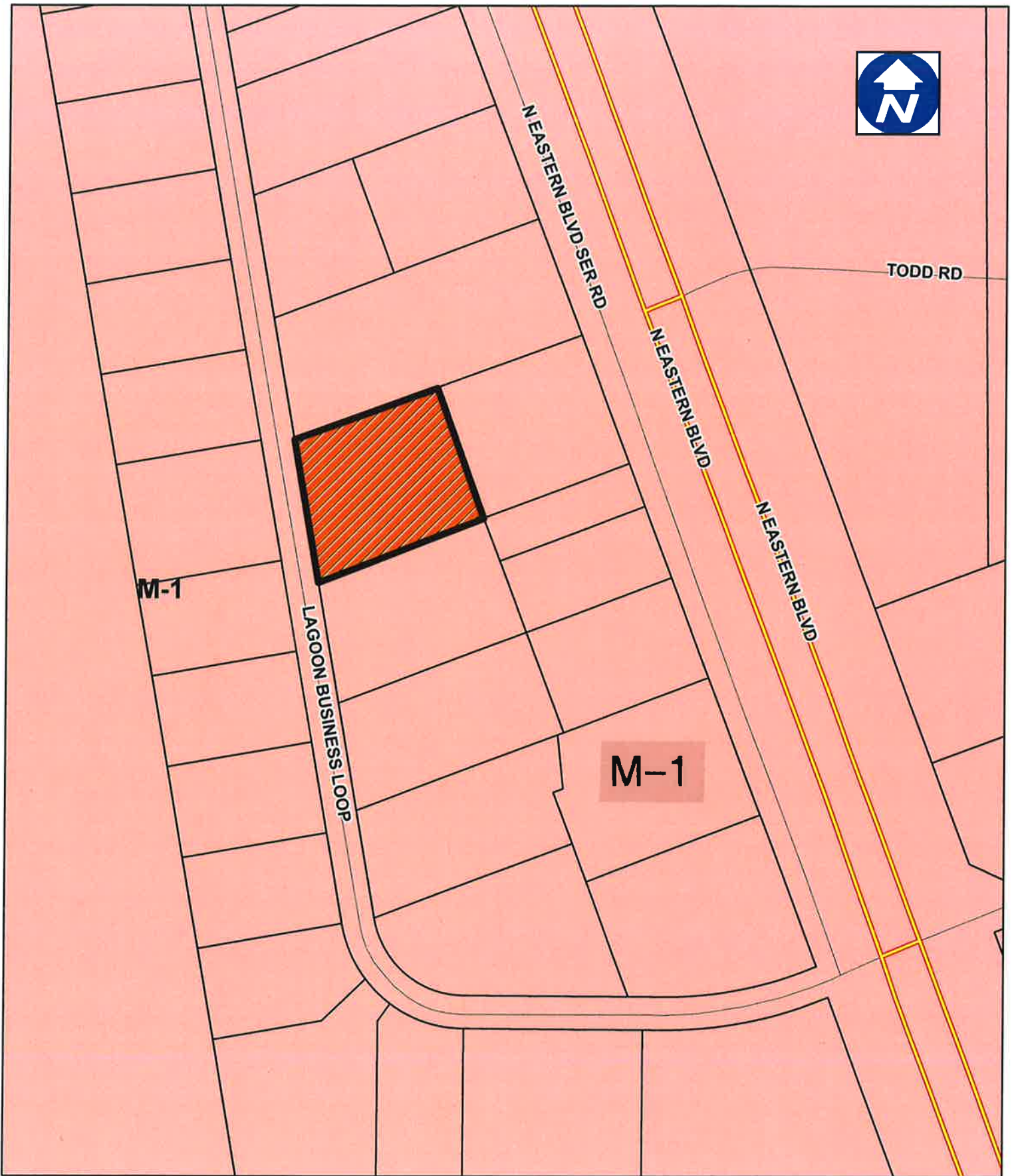
**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**URBAN FORESTRY:** No objections.

*COMMENTS:* \_\_\_\_\_

*ACTION TAKEN:* \_\_\_\_\_



**DEVELOPMENT SITE**  
1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 6A



**DEVELOPMENT SITE**  
1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 6B





### ADDITION TO GUARDIAN CREDIT UNION CALL CENTER MONTGOMERY, AL 36117

Lot Area	41,520 SF
Lot Area 25' Wide	10,070 SF
Lot Area 30' Wide	5,980 SF
Excluded Plot Area	172 sq. ft.
Setbacks	25'
Corner	30'

#### GENERAL NOTES DEVELOPMENT PLAN CONTACT FOR EACH DEPARTMENT

<b>Planning Council</b>	James Center 25 Washington Ave., 4th Floor Montgomery, AL 36104 334-675-2722
<b>Engineering Department</b>	Greg Munkley 25 Washington Ave., 2nd Floor Montgomery, AL 36104 334-675-4117
<b>Traffic Engineering</b>	Bruce Tawson 904 N. Maple Street Montgomery, AL 36104 334-675-3522
<b>Fire Department</b>	Ed Dorn or Lt. Freney 19 Madison Ave. Montgomery, AL 36104 334-625-3916
<b>Water Works and Sanitary Sewer Board</b>	Kermit Daniel 22 Bibb Street Montgomery, AL 36104 334-205-1627
<b>Public Utilities</b>	Roger S. Stanger 25 Washington Ave., 4th Floor Montgomery, AL 36104 334-625-2760

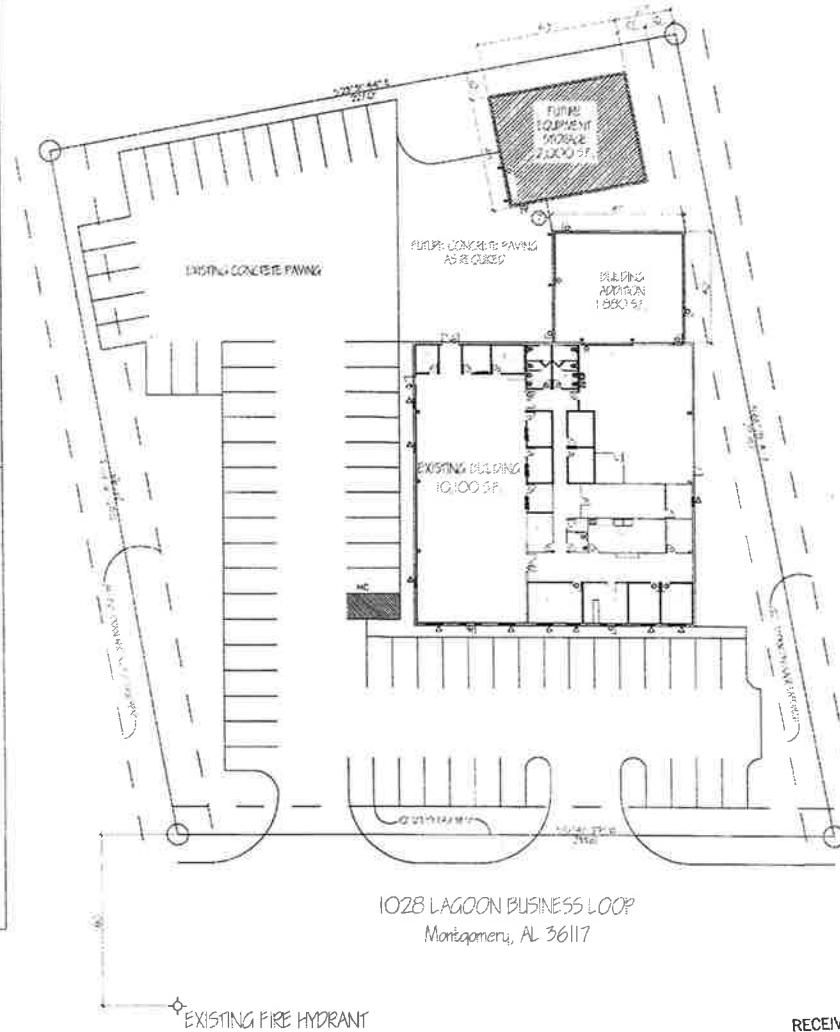
#### CITY ENGINEERING DEPARTMENT DEVELOPMENT PLAN COMMENTS

Please provide the following data on the Development Plan.

1. Bidder must dig up within right-of-way (RW) to install a City Engineering signature (650-2800 or 334-6113).
2. All utility encumbrances under existing city streets must be located within an hour determined by city measurements dept. (241-2880 or 850-3727). An approved letter from maintenance will be required before development plan can be approved by engineering.
3. Any street cross requires a city standard pavement patch and 50 ft. long, full street width asphalt overlay.
4. Before any street curb, contact Gail Givens with city maintenance at 241-2880 or 850-3727.
5. Direct all storm water, including roof drains to street ROW or to drainage easement.
6. Contractor is responsible for installing and maintaining adequate erosion/detention controls during all phases of construction.
7. Contractor is responsible for keeping mud and debris off city streets and ROW. Clean up is required daily.
8. Contractor is responsible for the replacement of sidewalk and or curb and gutter damaged during construction.
9. Any changes or revisions made to site plans for submittal for approval.
10. All areas of ROW that are disturbed during construction shall be replaced with soil, asphalt, or concrete, whichever is deemed necessary by engineering dept.
11. Convert all grade notes to "3" type notes.
12. All existing granite curbs adjacent to the property shall be removed and replaced with 24" conventional curb and gutter. The new curb line shall mark the existing curb line. All existing sidewalks on the proposed site and gutter shall be set out the full depth of the replace to provide a clean edge. Should the asphalt be torn or have a rough edge created, the contractor shall be required to install the full street width on his own expense. This determination shall be made by the city engineering dept.
13. Provide handup ramps at all sidewalk and driveway intersections.

**NOTES:**

1. NO NEW SEWER TO BE PROVIDED
2. NO ADDITIONAL PARKING IS REQUIRED.
3. NO NEW ACCESS TO BE PROVIDED.
4. PROPERTY IS ALREADY PLANNED.
5. NO NEW WATER AND SEWER TO BE PROVIDED.
6. NO CHANGES TO EXISTING LANDSCAPING.
7. MIN TO CLEARANCE BETWEEN ADDITION AND FUTURE BUILDINGS.



RECEIVED  
JAN 04 2008  
PLANNING CONTROL DIVISION

Site Development Plan  
SCALE: 1:20 = 1'-0"

Design Associates  
Montgomery, Alabama

---

GUARDIAN C.U. OPS CENTER

Montgomery, Alabama

---

C-1

DATE: \_\_\_\_\_  
PROJECT NO: \_\_\_\_\_  
SHEET NO: \_\_\_\_\_

SITE DEVELOPMENT PLAN

60

7. 8939 **PRESENTED BY:** Pilgreen Engineering

**REPRESENTING:** Richard Johnson

**SUBJECT:** Request final approval of R. S. Johnson Plat No. 2 located at 318 Madison Avenue and 116 North McDonough Street in a T4-O (General Urban Zone-Open) SmartCode Zoning District.

**REMARKS:** This plat replats one (1) lot into two (2) lots. Lot B-1 (0.62 acres) has 96.1 ft. of frontage along Madison Avenue and a depth of 272 ft. Lot B-2 (0.17 acres) has 79 ft. of frontage along North McDonough Street and a depth of 99 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

**CITY COUNCIL DISTRICT:** 3

**All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.**

**DEPARTMENT COMMENTS**

**PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

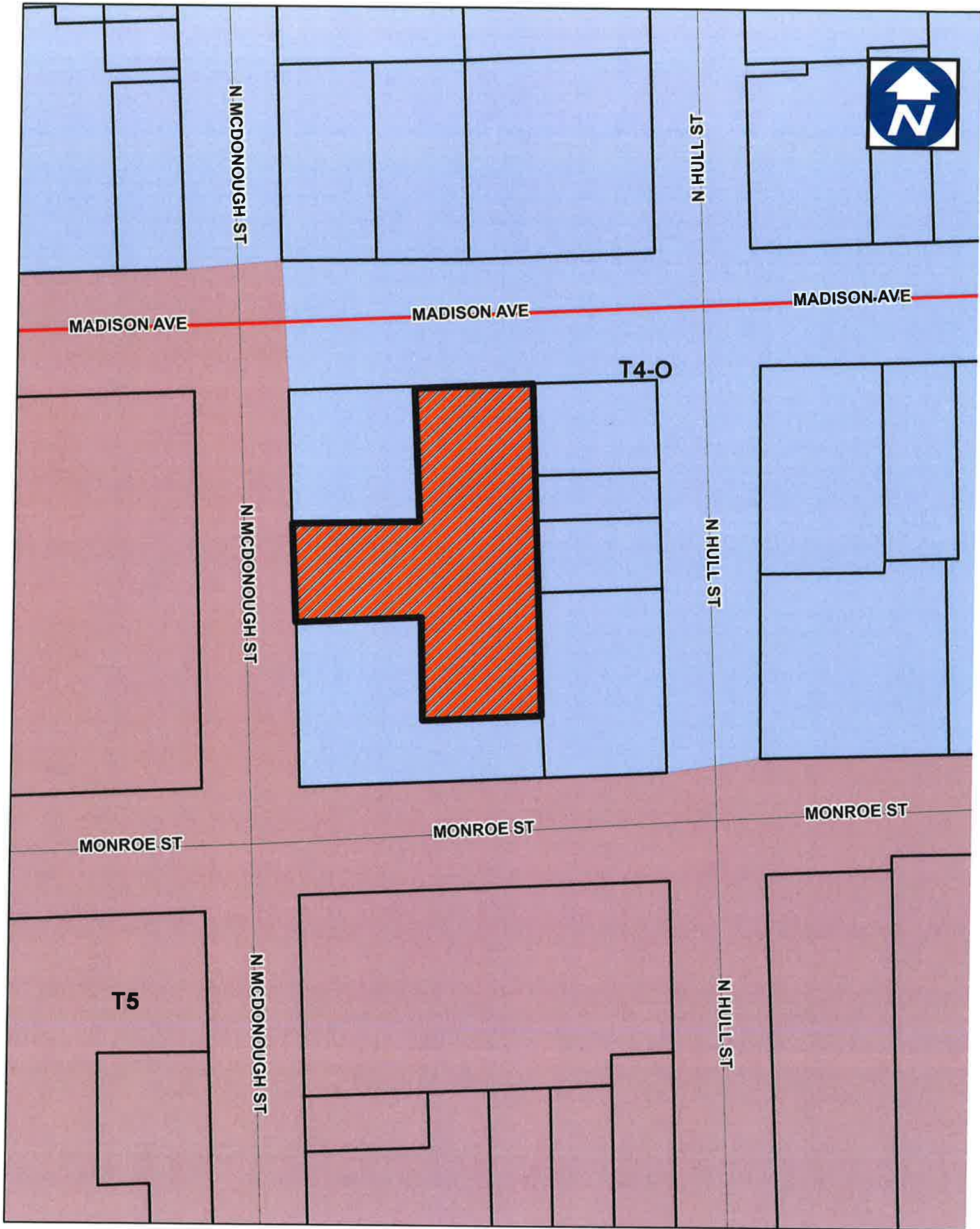
**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**COUNTY HEALTH DEPARTMENT:** No objections.

*COMMENTS:* \_\_\_\_\_

*ACTION TAKEN:* \_\_\_\_\_



**PLATS**

1 inch = 100 feet

SUBJECT PROPERTY



ITEM NO. 7A



**PLATS**

1 inch = 100 feet

SUBJECT PROPERTY



ITEM NO.

7B

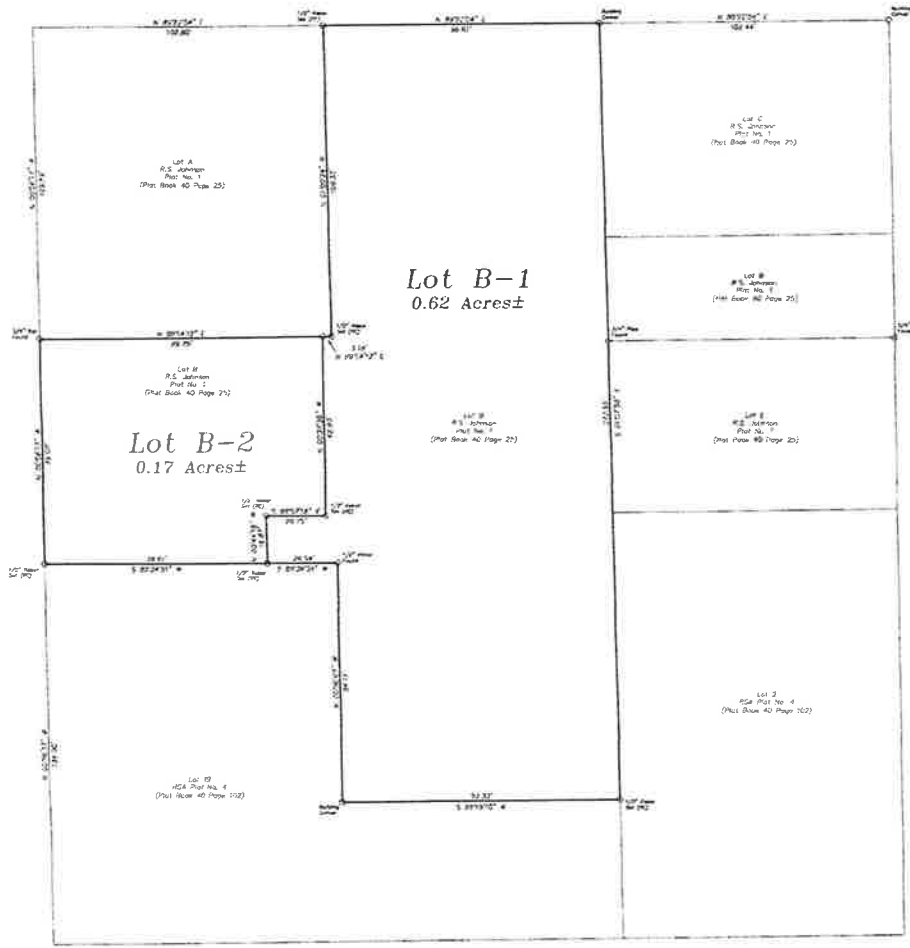
76

Madison Avenue  
(100' W&E)

McDonough Street  
(60' W&E)

Hull Street  
(60' W&E)

Monroe Street  
(100' W&E)



# R. S. Johnson Plat No. 2

BEING A REPLAT OF  
LOT 10  
R.S. JOHNSON PLAT NO. 1  
(PLAT BOOK 43 PAGE 25)  
  
LOCATED IN  
SOUTH-EAST 1/4 OF SECTION 7  
TOWNSHIP 16 NORTH, RANGE 19 EAST  
MONTGOMERY COUNTY, ALABAMA  
CONTAINING 0.79 ACES

Pilgreen Engineering, Inc.

MONTGOMERY ALABAMA  
DECEMBER 2017 1" = 20'

Drawn By	Office Check	Field Check	Field	Blk. No.	Job No.
MIB	MTE	WLA	WLA	-	17-185

State of Alabama )  
Montgomery County )

I, Martin T. Blalock, a registered land surveyor of Montgomery, Alabama, hereby certify that the property shown on this map is true and correct, that all corners are marked with iron pins or concrete monuments and that they exactly suit. I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the standards of practice for surveying in the State of Alabama to the best of my knowledge, information and belief.

According to my survey this the 20th day of December, 2017.



State of Alabama )  
Montgomery County )

The undersigned, Richard Johnson, owner of the property shown herein, hereby certifies that he is the owner of the property shown on this plat and that he has read and understands the contents of the instrument, he, on behalf of said property and with full authority, executed the same voluntarily for and in the best interest of said property company.

By \_\_\_\_\_  
Richard Johnson  
Owner

State of Alabama )  
Montgomery County )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Richard Johnson, whose name as owner is signed to this foregoing instrument, and who is known to me, acknowledges before me on this day that, being informed of the contents of the instrument, he, on behalf of said property and with full authority, executed the same voluntarily for and in the best interest of said property company.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Notary Public \_\_\_\_\_ My Commission Expires \_\_\_\_\_

This plat was submitted to the city planning commission of Montgomery, Alabama on \_\_\_\_\_ and is approved according to the Code of Alabama 11-57-32.

By \_\_\_\_\_  
Thomas M. Tyson, Jr.  
Executive Secretary

NOTES:

- STREETS SHOWN HEREON, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY DEDICATED FOR PUBLIC USE.
- ALL EASEMENTS OR RIGHTS-OF-WAY, EXCEPT UTILITY, PRIVATE EASEMENTS OR EASEMENTS FOR SANITARY SEWERS OR WATER MAINS SHOWN HEREON AND HEREBY DEDICATED TO THE MUNICIPALITY OF MONTGOMERY, ALABAMA AND FOR THE COUNTY OF MONTGOMERY, ALABAMA FOR PUBLIC USE. EASEMENTS INCLUDE THE RIGHT OF ingress and egress BY THE CITY AND/OR COUNTY EMPLOYEES FOR MAINTENANCE OF THE PROPERTY INCLUDED IN THE EASEMENTS. NO PERMANENT STRUCTURE MAY BE PLACED ON THE EASEMENTS OTHER THAN THE EASEMENTS.
- EASEMENTS FOR SANITARY SEWERS AND WATER MAINS, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY DEDICATED TO THE WATER WORKS AND SEWER BOARD OF THE CITY OF MONTGOMERY, ALABAMA. ITS SUCCESSORS OR AGENTS FOR JURIED AND EGRESS IN THE INSTALLATION AND MAINTENANCE OF SANITARY SEWERS AND WATER MAINS AND THEIR APPURTENANCES. NO PERMANENT STRUCTURES MAY BE ERRECTED ON ANY PART OF THESE EASEMENTS UNLESS DIMENSIONS ON CURVES ARE SHOWN MEASUREMENTS UNLESS OTHERWISE NOTED.
- ALL LOTS WITHIN THIS PLAT REQUIRE BACKFLOW PREVENTION ON WATER SERVICE LINES AS PER THE MONTGOMERY WATER WORKS AND SANITARY SEWER BOARD REQUIREMENTS.

RECEIVED  
DEC 13 2017

8. RZ-2017-011 **PRESENTED BY:** Pilgreen Engineering

**REPRESENTING:** City of Montgomery

**SUBJECT:** Request to rezone one (1) parcel of land located on the southeast corner of Taylor Road and Halcyon Boulevard, from a PGH-35 (Patio-Garden Home) Zoning District to a B-2-Q (Commercial-Qualified) Zoning District.

**REMARKS:** A 30 ft. x 60 ft. parcel was rezoned by the City Council in July 2017 for B-2-Q (restricted to a monument style, double-faced digital billboard). The State DOT would not issue a permit for a billboard on this size tract of land, therefore this is a request to rezone additional property. The adjacent property has INST (Institutional) zoning to the north, PGH-35 (Patio-Garden Home) zoning to the south and east, and R-20-t (Townhouse) zoning to the west. This is a baseball/softball complex (Buddy Watson Ballfields). The intended use for this property if rezoned is a monument style, double face digital billboard and will be restricted to that use. The Land Use Plan recommends planned unit development use.

**CITY COUNCIL DISTRICT:** 9

**DEPARTMENT COMMENTS**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

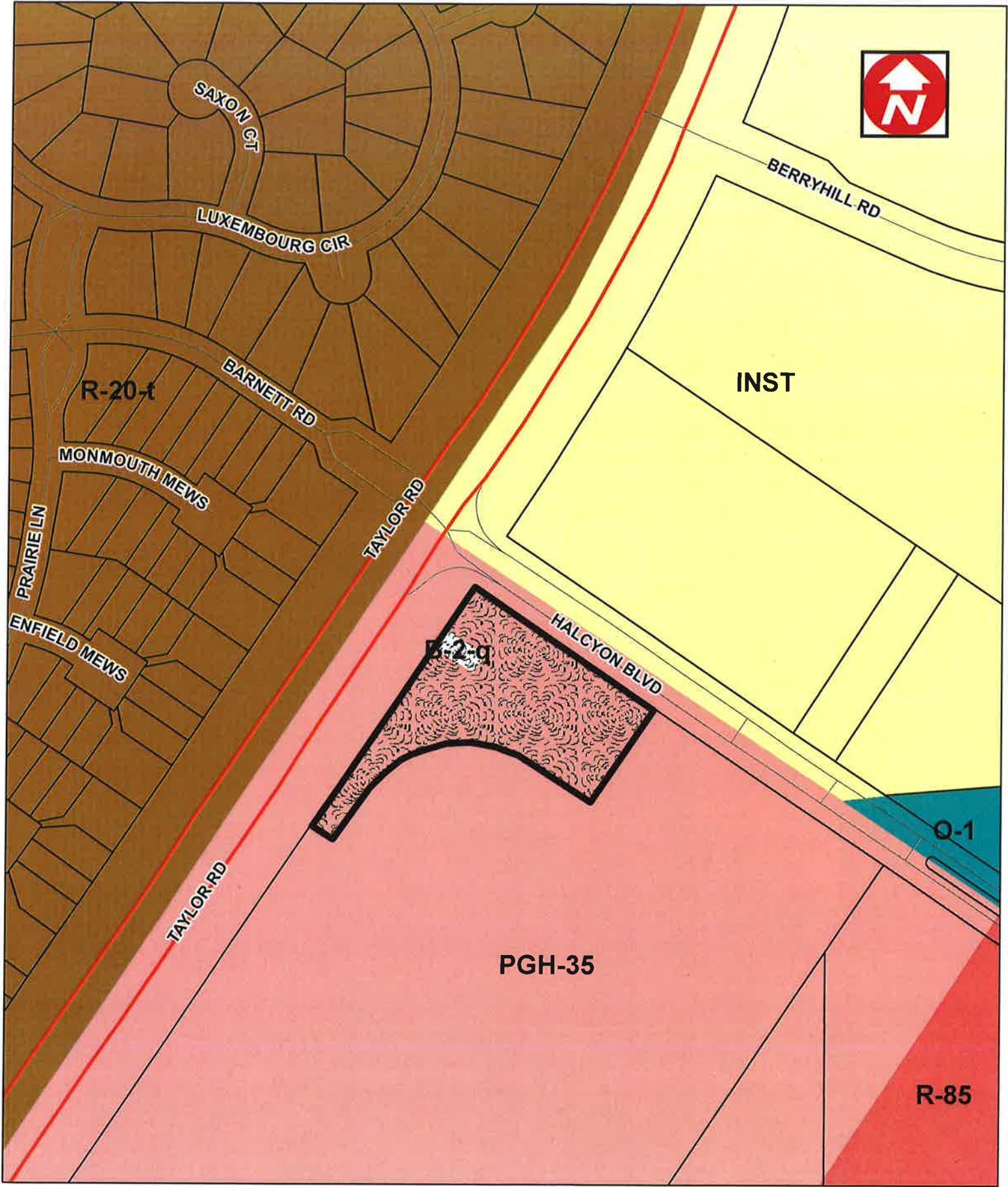
**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**COUNTY HEALTH DEPARTMENT:** No objections.

*COMMENTS:* \_\_\_\_\_

*ACTION TAKEN:* \_\_\_\_\_



**REZONING REQUEST**

1 inch = 200 feet

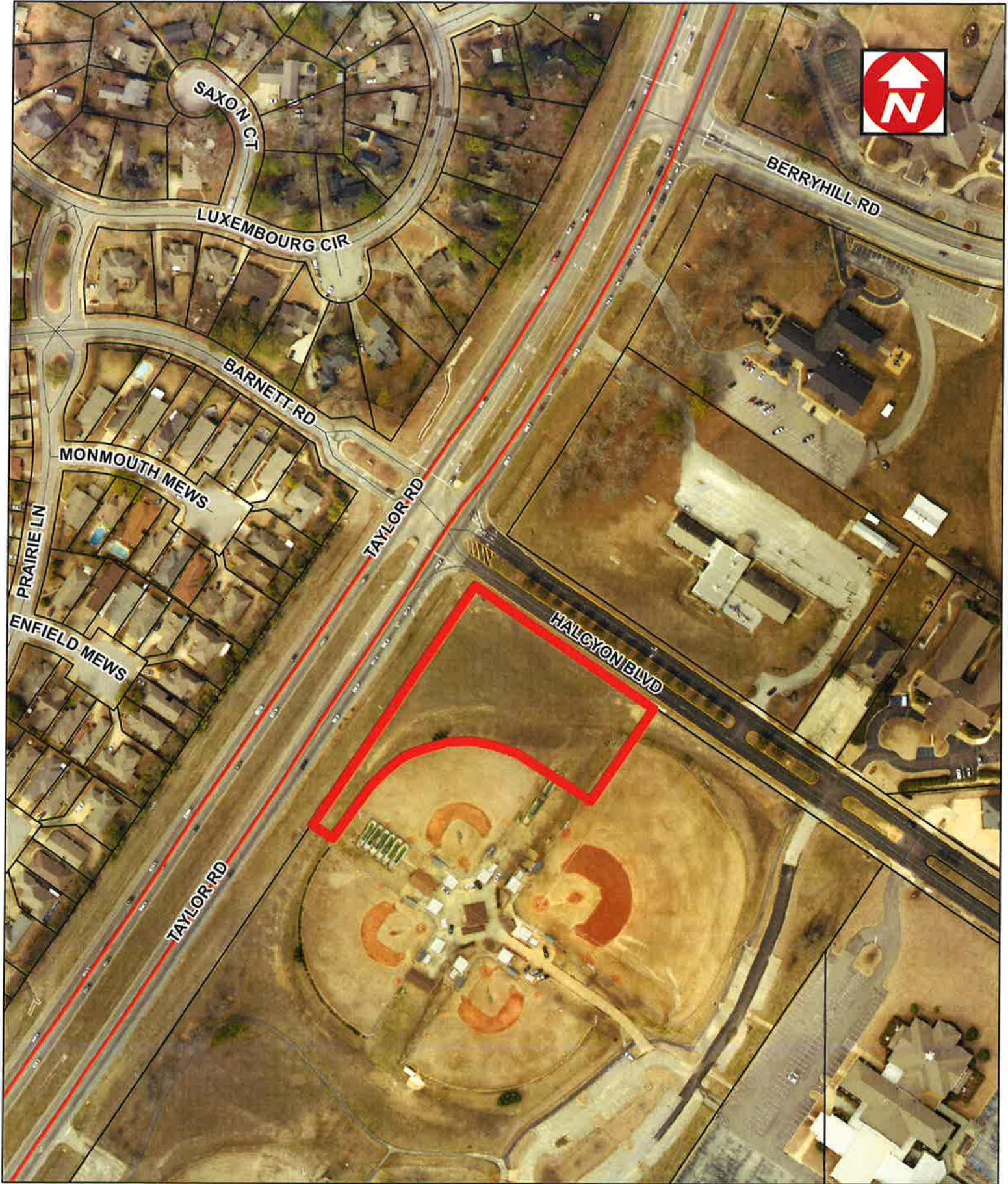
**SUBJECT PROPERTY**



FROM PGH-35 TO B-2-Q

FILE NO. R2-2017-011

ITEM NO. 8A



**REZONING REQUEST**

SUBJECT PROPERTY



FILE NO. 22-2017-011

1 inch = 200 feet

FROM PGH-35 TO B-2-D

ITEM NO. 8B





REZONE FROM PGH-35 AND B-2 Q TO B-2 Q

Commence at the northwest corner of Lot 1, Plat of Forrest "Buddy" Watson Park and a Portion of Halcyon Boulevard, as recorded in the Office of the Judge of Probate, Montgomery County, Alabama in Plat Book 39 at Page 129, thence S 57° 41' 23" E along the South right of way of Halcyon Boulevard a distance of 355.79 feet, thence S 32° 18' 37" W, 181.07 feet, thence N 59° 30' 55" W 111.98 feet, thence along a curve with a radius of 210.00 feet and a length of 324.18', the chord being S 76° 15' 37" W, thence S 32° 02' 10" W, 89.60 feet, thence N 57° 57' 50" W, 41.00 feet to the east right of way line of Taylor Road, Thence along the east right of way of Taylor Road N 32° 18' 37" E, 485.33 feet to the point of beginning. Said Parcel containing 2.00 Acres.



**PILGREEN ENGINEERING, INC.**

3201 Bell Road, Montgomery, Alabama 36116  
 TEL: (334) 272-2697 FAX: (334) 244-8618

9. 8940 **PRESENTED BY:** Goodwyn, Mills & Cawood

**REPRESENTING:** Elizabeth Thorington Warner, as Trustee of Betsy's Trust

**SUBJECT:** Request final approval of Greystone Place Plat No. 9 located on the west side of Woodside Circle, approximately 1,500 ft. north of Greystone Place, in an AGR-1 (Residential Agriculture) Zoning District.

**REMARKS:** This plat creates one (1) lot for residential use. Lot 1 (3.707 acres) has approximately 650 ft. of frontage along Woodside Circle and a depth of 468 ft. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

**CITY COUNCIL DISTRICT: 9**

**All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.**

### **DEPARTMENT COMMENTS**

**PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

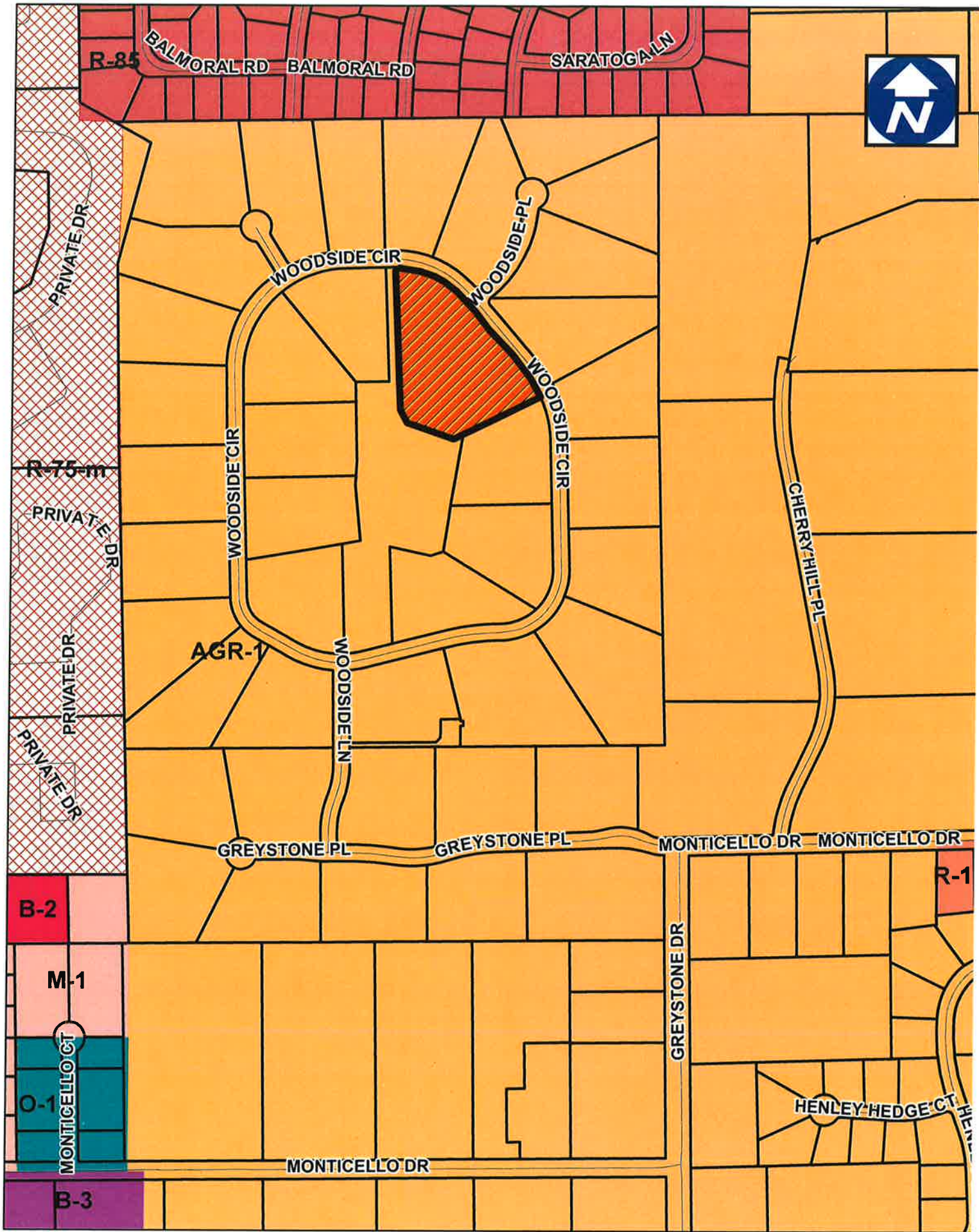
**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**COUNTY HEALTH DEPARTMENT:** No objections.

*COMMENTS:* \_\_\_\_\_

*ACTION TAKEN:* \_\_\_\_\_



**PLATS**

1 inch = 400 feet

SUBJECT PROPERTY



ITEM NO. 9A



**PLATS**

1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO.

9B



10. DP-2003-016 **PRESENTED BY:** Goodwyn, Mills & Cawood

**REPRESENTING:** T Square, LLC

**SUBJECT:** Request approval of a revised master plan of Larkspur at Taylor Lakes located at the south end of Chesapeake Pass and proposed Sedona Drive in a PUD (Planned Unit Development) Zoning District.

**REMARKS:** This request is to revise the master plan to develop 65 ft. wide lots, whereas 80 ft. – 85 ft. lots were approved. The lots will be 65 ft. in width and will be developed with 30 ft. front yards, 25 ft. rear yards, and 5 and 7 ft. side yards. This is a single-family residential development.

**COUNCIL DISTRICT:** 8

**All requests are subject to Zoning Ordinance and/or Subdivision Regulations, applicable departmental approvals and Planning Commission recommendations.**

**DEPARTMENT COMMENTS**

**PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

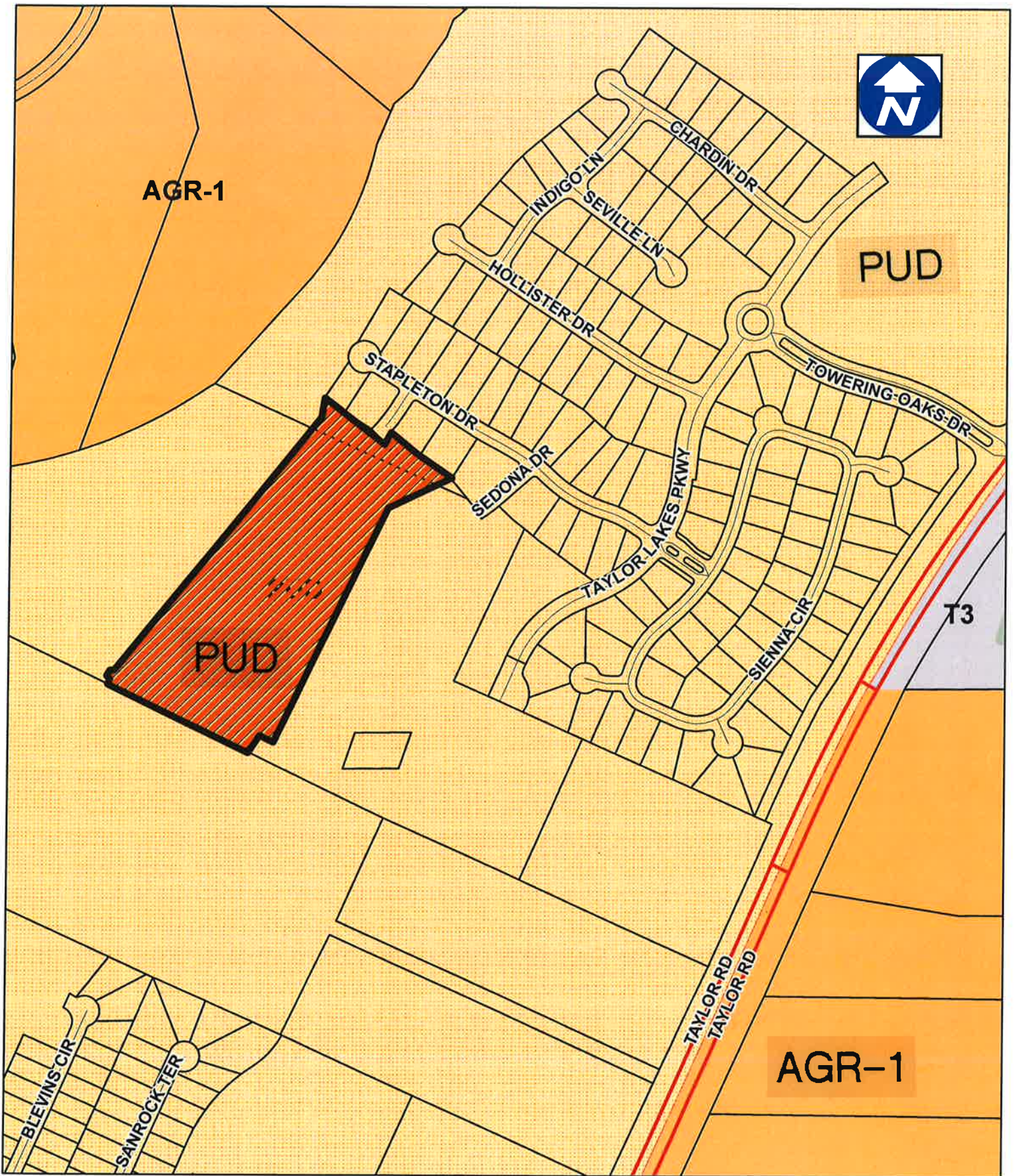
**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**URBAN FORESTRY:** No objections.

**COMMENTS:** \_\_\_\_\_

**ACTION TAKEN:** \_\_\_\_\_



**DEVELOPMENT SITE**

1 inch = 400 feet

SUBJECT PROPERTY



ITEM NO. 10A



**DEVELOPMENT SITE**

1 inch = 400 feet

SUBJECT PROPERTY



ITEM NO. 10 B





# GMC

2680 East Chase Lane, Suite 200  
 Montgomery, AL 36117  
 T 334.271.3200  
 BACNETWORK.COM

ISSUE DATE

LARKSPUR @ TAYLOR LAKES  
 MONTGOMERY, ALABAMA

CMGM170160

REVISED LARKSPUR  
 AT TAYLOR LAKES  
 MASTER PLAN

## C4

**TYPICAL LOT SETBACK DETAIL**  
 NOT TO SCALE RECEIVED

DEC 14 2017  
 PLANNING CONSULTANTS

11. 8938 **PRESENTED BY:** Goodwyn, Mills & Cawood

**REPRESENTING:** T Square, LLC

**SUBJECT:** Request final approval of Larkspur at Taylor Lakes Plat No. 2 located at the south end of Chesapeake Pass and proposed Sedona Drive in a PUD (Planned Unit Development) Zoning District.

**REMARKS:** This plat creates 31 lots for residential use. Chesapeake Pass (54 ft. ROW) will be extended approximately 1,000 ft. to the south, and Sedona Drive (54 ft. ROW) is proposed to run east and west off the south end of Chesapeake Pass. The lots will be 65 ft. in width and will be developed with 30 ft. front yards, 25 ft. rear yards, and 5 and 7 ft. side yards. This plat is in compliance with the Zoning Ordinance and Subdivision Regulations for this district.

**CITY COUNCIL DISTRICT:** 8

All requests are subject to Zoning Ordinance and/or Subdivision Regulations, and applicable departmental approvals.

**DEPARTMENT COMMENTS**

**PLEASE NOTE: ALL DEPARTMENTAL COMMENTS WILL BE COMPLIED WITH PRIOR TO BEING RELEASED FOR PERMITTING.**

**ENGINEERING DEPARTMENT:** No objections.

**TRAFFIC ENGINEERING:** No objections.

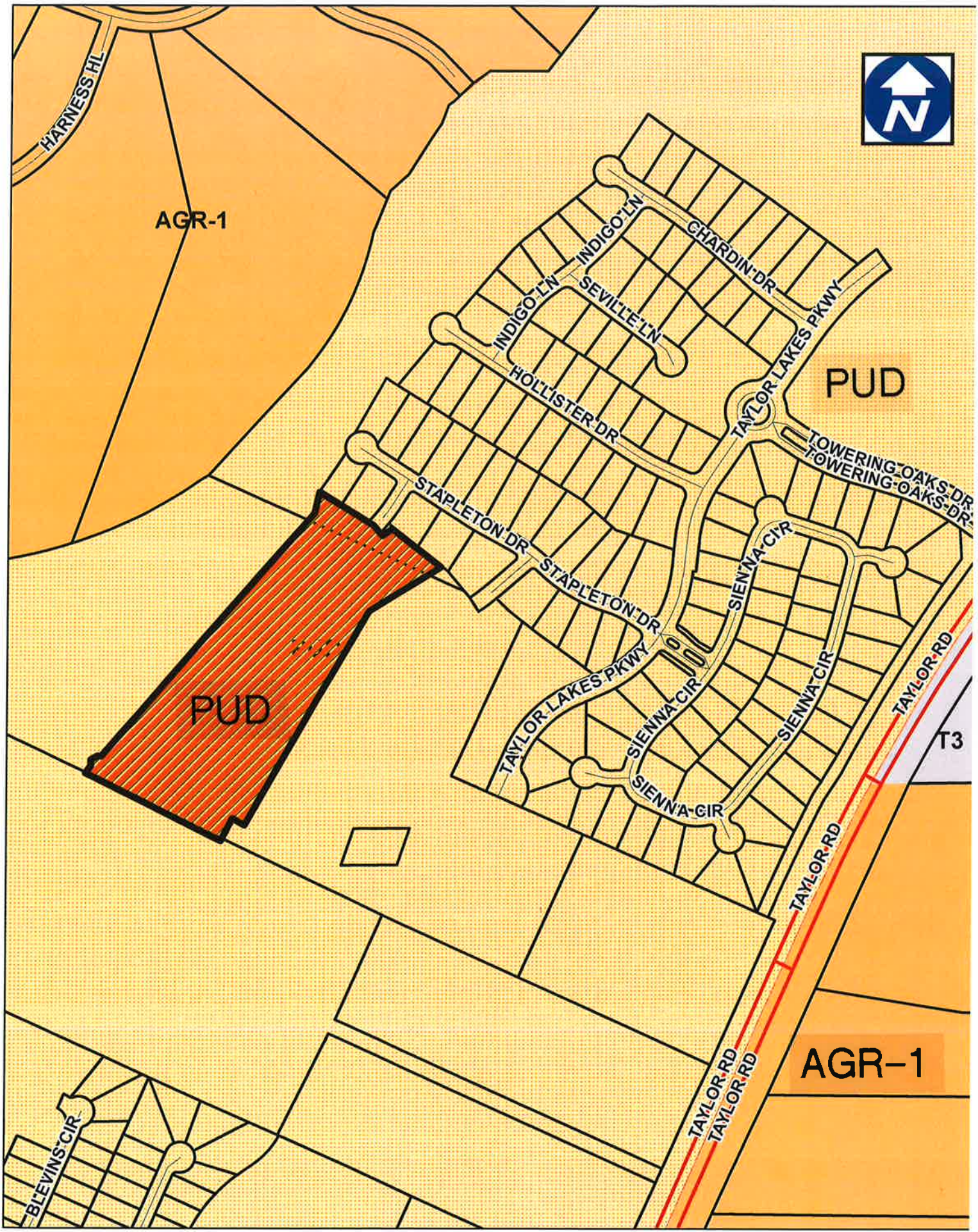
**FIRE DEPARTMENT:** No objections.

**WATER AND SEWER:** No objections.

**COUNTY HEALTH DEPARTMENT:** No objections.

**COMMENTS:** \_\_\_\_\_

**ACTION TAKEN:** \_\_\_\_\_



**PLATS**

1 inch = 400 feet

SUBJECT PROPERTY



ITEM NO. 11A



**PLATS**

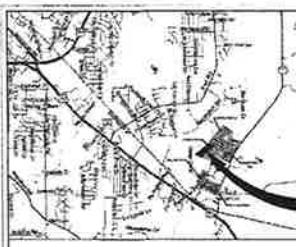
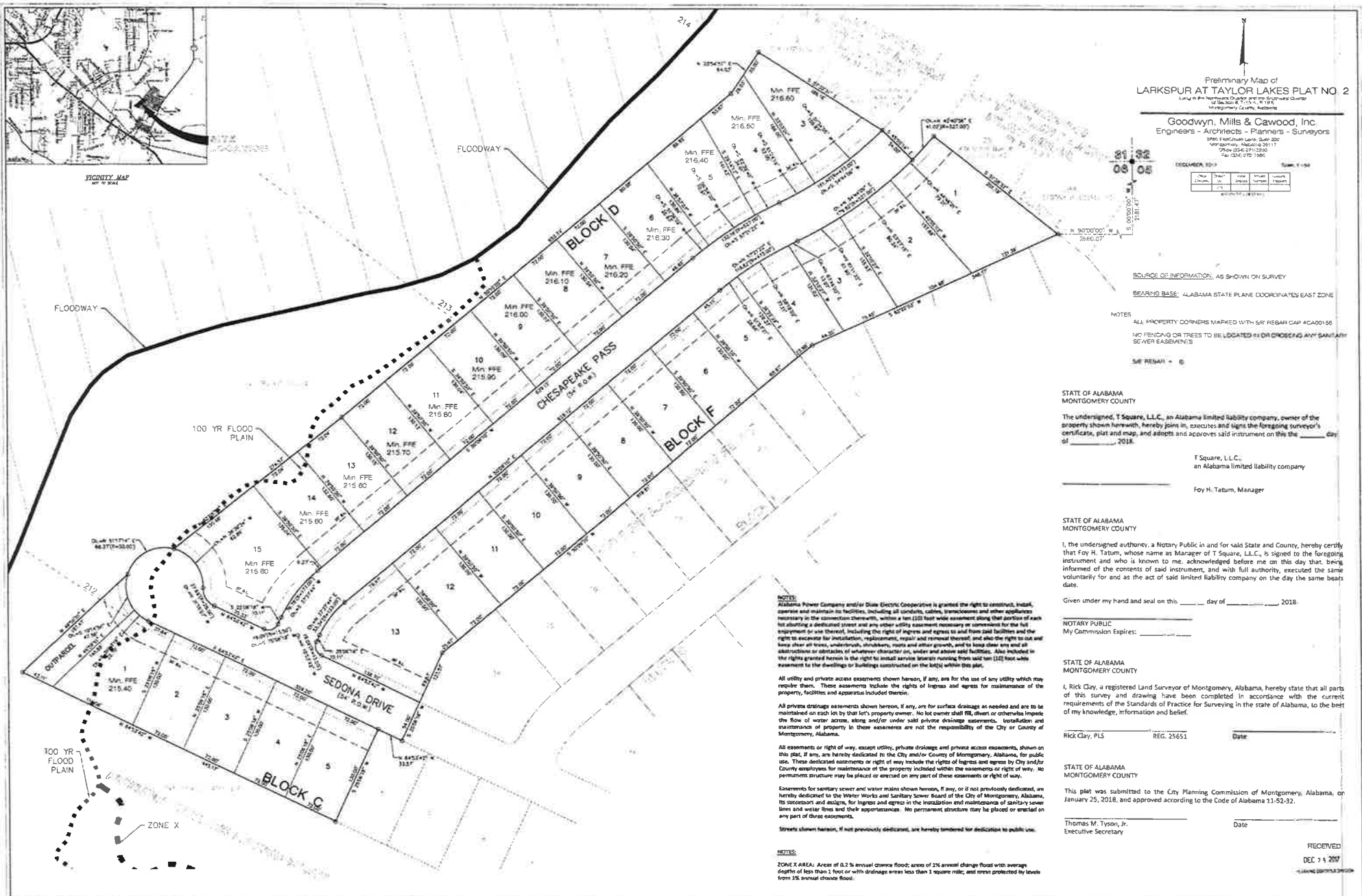
1 inch = 400 feet

SUBJECT PROPERTY



ITEM NO. 118

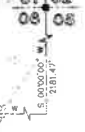
11C



Preliminary Map of  
**LARKSPUR AT TAYLOR LAKES PLAT NO 2**  
 Land in the Unincorporated County of Montgomery, Alabama

Goodwyn, Mills & Cawood, Inc.  
 Engineers - Architects - Planners - Surveyors  
 2960 Westchase Lakes, Suite 200  
 Montgomery, Alabama 36117  
 Phone (205) 971-3200  
 Fax (205) 971-1880

REVISIONS				
No.	Date	By	Checked	Description



SOURCE OF INFORMATION, AS SHOWN ON SURVEY  
 BEARING BASE: ALABAMA STATE PLANE COORDINATES EAST ZONE  
 NOTES  
 ALL PROPERTY CORNERS MARKED WITH 5/8" REBAR CAP #CA00156  
 NO FENCING OR TREES TO BE LOCATED IN OR CROSSING ANY SANITARY SEWER EASEMENTS  
 5/8" REBAR = 0

STATE OF ALABAMA  
 MONTGOMERY COUNTY  
 The undersigned, T Square, L.L.C., an Alabama limited liability company, owner of the property shown hereon, hereby gives its, executes and signs the foregoing surveyor's certificate, plat and map, and adopts and approves said instrument on this the \_\_\_\_ day of \_\_\_\_\_, 2018.  
 T Square, L.L.C.  
 an Alabama limited liability company  
 Foy H. Tatum, Manager

STATE OF ALABAMA  
 MONTGOMERY COUNTY  
 I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Foy H. Tatum, whose name as Manager of T Square, L.L.C., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, and with full authority, executed the same voluntarily and as the act of said limited liability company on the day the same bears date.  
 Given under my hand and seal on this \_\_\_\_ day of \_\_\_\_\_, 2018.

NOTARY PUBLIC  
 My Commission Expires: \_\_\_\_\_

STATE OF ALABAMA  
 MONTGOMERY COUNTY  
 I, Rick Clay, a registered Land Surveyor of Montgomery, Alabama, hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the state of Alabama, to the best of my knowledge, information and belief.

Rick Clay, PLS REG. 25651 Date: \_\_\_\_\_

STATE OF ALABAMA  
 MONTGOMERY COUNTY  
 This plat was submitted to the City Planning Commission of Montgomery, Alabama, on January 25, 2018, and approved according to the Code of Alabama 11-52-32.  
 Thomas M. Tyson, Jr.  
 Executive Secretary Date: \_\_\_\_\_

RECEIVED  
 DEC 9 2017

NOTE:  
 Alabama Power Company and/or Dixie Electric Cooperative is granted the right to construct, install, operate and maintain its facilities, including all conductors, cables, transformers and other appliances necessary in the connection therewith, within a ten (10) foot wide easement along that portion of each lot abutting a dedicated street and any other utility easement necessary as a condition for the full enjoyment of use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, undergrowth, shrubbery, masts and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities. Also included in the rights granted herein is the right to install service lines running from said ten (10) foot wide easement to the dwellings or buildings constructed on the lots within the plat.  
 All utility and private access easements shown hereon, if any, are for the use of any utility which may require them. These easements include the rights of ingress and egress for maintenance of the property, facilities and apparatus included thereon.  
 All private drainage easements shown hereon, if any, are for surface drainage as needed and are to be maintained on each lot by that lot's property owner. No lot owner shall fill, divert or otherwise impede the flow of water across, along and/or under said private drainage easements. Installation and maintenance of property in these easements are not the responsibility of the City or County of Montgomery, Alabama.  
 All easements or right of way, except utility, private drainage and private access easements, shown on this plat, if any, are hereby dedicated to the City and/or County of Montgomery, Alabama, for public use. These dedicated easements or right of way include the rights of ingress and egress by City and/or County employees for maintenance of the property included within the easements or right of way. No permanent structure may be placed or erected on any part of these easements or right of way.  
 Easements for sanitary sewer and water mains shown hereon, if any, and if not previously dedicated, are hereby dedicated to the Water Works and Sanitary Sewer Board of the City of Montgomery, Alabama, its successors and assigns, for ingress and egress in the installation and maintenance of sanitary sewer lines and water lines and their appurtenances. No permanent structure may be placed or erected on any part of these easements.  
 Streets shown hereon, if not previously dedicated, are hereby tendered for dedication to public use.

NOTE:  
 ZONE X AREA: Areas of 0.25 annual chance flood; areas of 2% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 2% annual chance flood.

12. Street Renaming      **PRESENTED BY:** Tashina Morris

**REPRESENTING:** Same

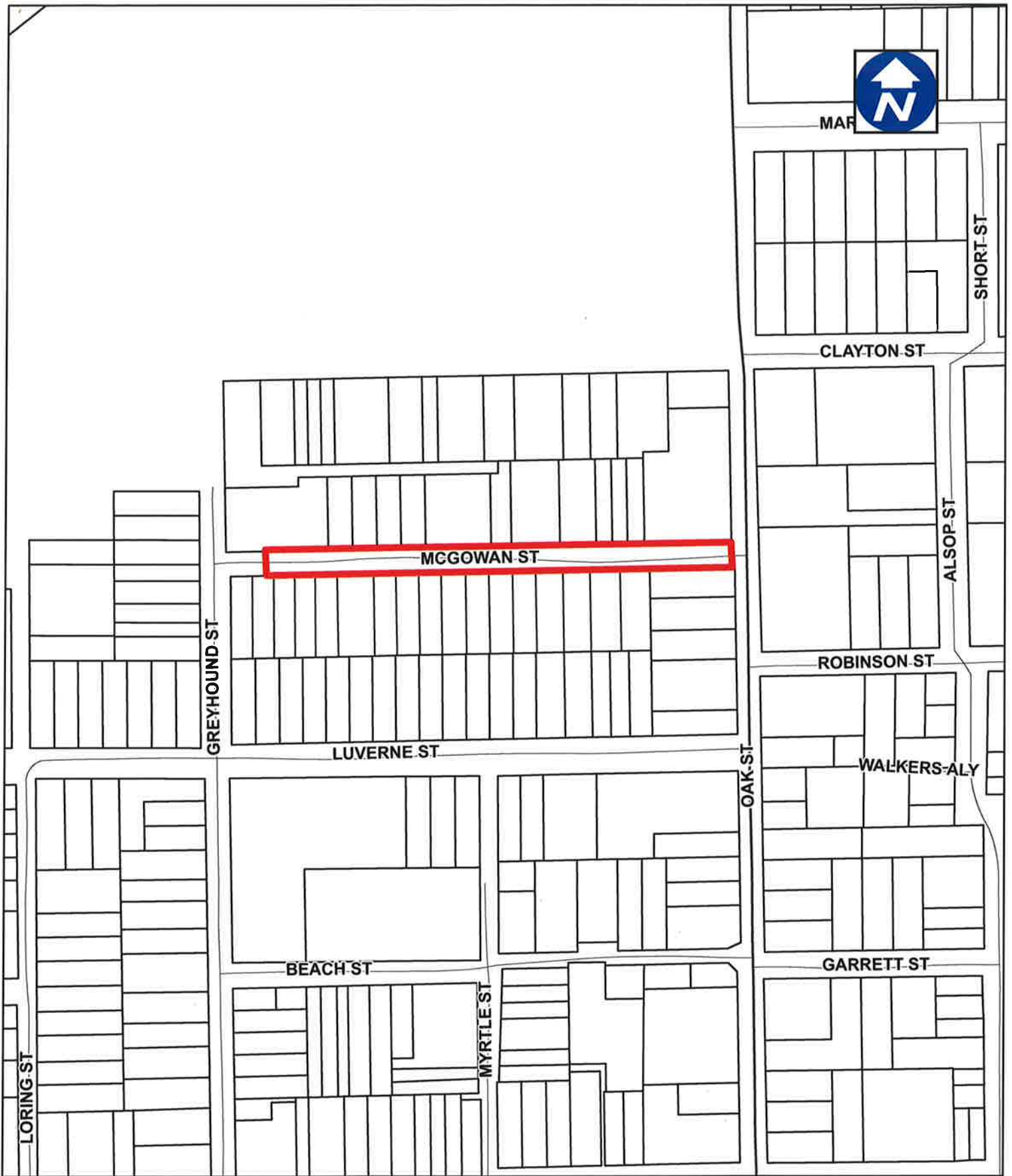
**SUBJECT:** Request recommendation to rename McGowan Street to TS Morris Drive.

**REMARKS:** This request to rename McGowan Street to TS Morris Drive. The property owners along McGowan Street have been polled and we have received 71% approval, whereas 65% is required to seek a recommendation from the Planning Commission. City Council has final authority on renaming a street. All utilities and city departments have been notified of the proposed street renaming and there are no objections. Per Traffic Engineering, petitioner will be responsible for the cost of materials and labor.

**CITY COUNCIL DISTRICT:** 3

*COMMENTS:* \_\_\_\_\_

*ACTION TAKEN:* \_\_\_\_\_



1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 12 A



1 inch = 200 feet

SUBJECT PROPERTY



ITEM NO. 12 B