

## ARCHITECTURAL REVIEW BOARD

**AUTHORITY:** Act 142, 1967 Special Session; Ordinance No. 28-2004, 4-6-04

**DATE ESTABLISHED:** (5-10-67 – Original), Ordinance No. 28-2004, 4-6-04

**NUMBER OF MEMBERS:** Nine

**TERM:** 3 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>David H. Payne</b> P O Box 471 Montgomery, AL 36101 H: 272-2180	<b>1</b>	<b>05/18/2004</b>	<b>06/16/15</b>	<b>05/13/2017</b>
<b>Jon Hayden</b> 3043 Mastin Lane 36106 H: 265-6405 B: 353-3123	<b>2</b>	<b>11/06/2012</b>	<b>06/03/2015</b>	<b>12/20/2017</b>
<b>Ms. Elizabeth Brown</b> 382 Winthrop Court Montgomery, AL 36104 W: 834-2445	<b>3</b>	<b>08/20/2013</b>	<b>09/06/2016</b>	<b>08/17/2019</b>
<b>Mr. Willie Welch</b> 2817 2 <sup>nd</sup> Street GWP 36108 H: 284-2600	<b>4</b>	<b>02/15/2005</b>	<b>03/15/2016</b>	<b>02/15/2019</b>
<b>Mr. Walter L. Bush, Jr.</b> 3232 Rosa L. Parks Avenue 36105 H: 269-9142	<b>5</b>	<b>08/17/2004</b>	<b>09/16/2014</b>	<b>08/17/2017</b>
<b>Cedrick Campbell</b> 2812 Marti Lane 36116 H: 271-3200	<b>6</b>	<b>05/18/2010</b>	<b>07/01/2014</b>	<b>06/05/2016</b>
<b>J. Barrett Penney</b> Sherlock, Smith & Adams, Inc. Architects/Engineers 3027 Carter Hill Road 36111 B: 263-6481	<b>7</b>	<b>06/21/2016</b>		<b>03/01/2019</b>
<b>John H. Foshee</b> Foshee Design & Construction, LLC 44 Market Plaza, 8 <sup>th</sup> Floor 36104 B: 334-799-1898 Email: john@fosheecompanies.com	<b>8</b>	<b>03/04/2014</b>		<b>03/01/2017</b>
<b>Katie Williams</b> 3156 Thomas Avenue 36106 H: 462-9014	<b>9</b>	<b>11/05/2014</b>	<b>07/17/2018</b>	<b>02/01/2021</b>

**BOARD OF DIRECTORS OF THE ARTS COUNCIL OF THE  
CITY OF MONTGOMERY**

**AUTHORITY: Resolution No. 131-79**

**DATE ESTABLISHED: 03-20-79**

**NUMBER OF MEMBERS: Nine**

**TERM: 1 Year**

NAME	NOM BY	ORI APPT	LAST APPT	TERM EXPIRES
<b>Mary Frances Thorman 173 Creek Drive 36117 H: 279-9730 C: 324-3844</b>	<b>1</b>	<b>06/19/2007</b>	<b>03/20/2012</b>	<b>09/02/2012</b>
<b>Tyler (Ty) Fondren 401 Cookie Court 36109 H: 324-6221 B: 834-1428</b>	<b>2</b>	<b>08/19/2008</b>		<b>06/05/2009</b>
<b>Dotty Hannan 1 Felder Avenue 36104 H: 269-1349</b>	<b>3</b>	<b>04/06/2004</b>	<b>12/15/2015</b>	<b>05/22/2016</b>
<b>Paulette Moncrief 4216 Green Meadow Drive 36108 H: 288-5584</b>	<b>4</b>	<b>06/01/2004</b>	<b>02/21/2017</b>	<b>12/31/2017</b>
<b>Adwowa Jacobs 1525 Flamingo Lane 36116 W: 717-5106</b>	<b>5</b>	<b>08/04/2015</b>		<b>05/01/2016</b>
<b>Angier Johnson 2960 Moorcroft Drive 36116 H: 281-9171 Email: gospeldiva@knology.net</b>	<b>6</b>	<b>05/03/2011</b>		<b>05/01/2012</b>
<b>Jeanne Drummond 2510 Wildwood Drive 36111 H: 834-2482</b>	<b>7</b>	<b>09/03/2013</b>		<b>01/01/2014</b>
<b>Jackie Kennedy Amis 3980 Green Acres Drive 36116 277-2344</b>	<b>8</b>	<b>02/05/2008</b>		<b>05/08/2008</b>
<b>Debbie Caldwell 1310 Meriwether Road 36117 H: 270-0664 C: 324-9436</b>	<b>9</b>	<b>07/17/2018</b>		<b>05/08/2019</b>

**BOARD OF ADJUSTMENT**

**AUTHORITY:** Act 563, 1963 Reg. Sess, 781 City Code, App. III, Art III.I, Ord. 3-2000

**DATE ESTABLISHED:** 06-07-68

**NUMBER OF MEMBERS:** Nine

**TERM:** 3 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>George C. Howell, Jr.</b> 8075 Ansley Trace 36117 H: 277-0443	<b>1</b>	<b>11/20/2012</b>	<b>01/03/2017</b>	<b>12/31/2018</b>
<b>Steve Hughes</b> PO Box 1429 36102 121 Coosa Street, Suite 250 36104 H: 396-9635 C: 546-5739 B: 386-2437	<b>2</b>	<b>03/01/2011</b>	<b>03/04/2014</b>	<b>12/31/2016</b>
<b>Nathan Williams</b> 3000 Milton Road 36110 (334) 657-3833	<b>3</b>	<b>04/07/2015</b>	<b>12/15/2015</b>	<b>12/31/2018</b>
<b>K. T. Brown</b> 625 Martha Street 36104 H: 264-7873	<b>4</b>	<b>05/04/2010</b>	<b>02/07/2017</b>	<b>12/31/2019</b>
<b>Jennifer Shaw</b> 4514 Lowell 36105 284-2861	<b>5</b>	<b>02/17/2004</b>	<b>10/16/2012</b>	<b>12/31/2015</b>
<b>Mr. Bart Prince</b> 2740 Woodley Road Montgomery, AL36116 H: 281-4388	<b>6</b>	<b>03/17/2009</b>	<b>07/01/2014</b>	<b>12/31/2016</b>
<b>Pickett Reese</b> 3120 Boxwood Drive 36111 C: 312-7198	<b>7</b>	<b>05/03/2011</b>	<b>03/21/2017</b>	<b>12/31/2018</b>
<b>Beau Holmes</b> 8730 Vintage Way 36116 H: 277-9611/ C: 799-7283	<b>8</b>	<b>09/19/2006</b>	<b>05/05/2015</b>	<b>12/31/2016</b>
<b>John C. Stanley</b> 1000 Greystone Drive 36117 H: 277-3246 C: 312-4321 O: 271-2475	<b>9</b>	<b>05/15/1984</b>	<b>02/21/2017</b>	<b>12/31/2018</b>

**BOARD OF ADJUSTMENT & APPEALS – BUILDING CODE**

**AUTHORITY: Standard Building Code**

**DATE ESTABLISHED: 12-02-75**

**NUMBER OF MEMBERS: Nine**

**TERM: 4 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Robert H. Borden 3282 Lancaster Lane 36106 H: 272-4044</b>	<b>1</b>	<b>04/01/1997</b>	<b>11/20/2001</b>	<b>12/31/2005</b>
<b>Frank E. Litchfield, III 1115 South Court Street 36104 H: 263-5162</b>	<b>2</b>	<b>01/04/2000</b>		<b>12/31/2003</b>
<b>Marcus O. Davis 1909 Marie James Court 36107 H: 264-4763</b>	<b>3</b>	<b>07/06/2010</b>		<b>12/31/2013</b>
<b>Cornelius Price 179 Phillips Street 36108 H: 264-5016</b>	<b>4</b>	<b>09/05/1995</b>	<b>03/20/2012</b>	<b>12/31/2015</b>
<b>Porter Babers, Jr. 5324 Cathy Drive 36108 H: 284-5993</b>	<b>5</b>	<b>10/05/2010</b>		<b>12/31/2013</b>
<b>Donald Dotson H: 3469 Cross Creek Drive 36116 286-9017 B: 1275 Wilbanks Street 36108 269-3041</b>	<b>6</b>	<b>05/02/2000</b>	<b>04/20/2004</b>	<b>12/31/2007</b>
<b>Fleming Pruett 335 Felder Avenue 36104 H: 834-1718</b>	<b>7</b>	<b>08/04/2009</b>	<b>12/04/2001</b>	<b>12/31/2009</b>
<b>Joe Curtis 9249 Bridge Pointe 36117 215-8725</b>	<b>8</b>	<b>03/20/1990</b>	<b>02/01/2005</b>	<b>12/31/2007</b>
<b>John Foshee, Jr. 2455 Rosemont Place 36106 H: 264-2625</b>	<b>9</b>	<b>01/02/1991</b>	<b>10/21/2014</b>	<b>12/31/2017</b>

**BOARD OF ADJUSTMENT & APPEALS – GAS FITTERS**

**AUTHORITY:** Gas Code  
**DATE ESTABLISHED:** 05-08-62  
**NUMBER OF MEMBERS:** Nine  
**TERM:** 4 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Brooke E. McCraney Plumbing Department 6213 Hinchcliff Road B: 241-2080</b>		<b>03/18/1986</b>		<b>Indef.</b>
<b>Major R. A. Spruce 3428 Delmar Road 36109 H: 270-0944 B: 241-2975</b>	<b>1</b>	<b>04/15/1997</b>	<b>12/07/1999</b>	<b>12/31/2003</b>
<b>Paul Furr 901 Federal Drive 36107 H: 272-7425</b>	<b>2</b>	<b>02/01/1994</b>	<b>12/18/2001</b>	<b>12/31/2005</b>
<b>Daisy Fann 1016 North Pass Loop 36110 H: 279-1846</b>	<b>3</b>	<b>07/06/2010</b>		<b>12/31/2013</b>
<b>Thomas Calhoun, Jr. 4445 Guilford Road 36108 H: 288-2479</b>	<b>4</b>	<b>01/15/2002</b>	<b>03/20/2012</b>	<b>12/31/2013</b>
<b>Zane Purdy 1719 Marlow Drive 36116</b>	<b>5</b>	<b>02/17/2004</b>	<b>08/03/2010</b>	<b>12/31/2011</b>
<b>Benjamin Baxter 407 Greenleaf Drive 36108 H: 281-5226</b>	<b>6</b>	<b>10/06/1992</b>	<b>12/02/1997</b>	<b>12/31/2007</b>
<b>Lawrence Fields 155 Sylvest Drive, Apt. 1201 Montgomery, AL 36117 B: 272-9500 C: 313-1078</b>	<b>7</b>	<b>08/02/2011</b>		<b>12/31/2011</b>
<b>Mike Scanlon 544 Derby Lane 36109 279-8989 Scanlon Plumbing Company</b>	<b>8</b>	<b>09/20/1994</b>	<b>12/18/2001</b>	<b>12/31/2009</b>
<b>Walter T. McKee, Jr. McKee &amp; Associates 631 S. Hull 36104 B: 834-9933</b>	<b>9</b>	<b>09/01/1981</b>	<b>02/21/2017</b>	<b>12/31/2019</b>

**BOARD OF ADJUSTMENT & APPEALS – MECHANICAL CODE**

**AUTHORITY:** Standard Mechanical Code

**DATE ESTABLISHED:** 06-05-79

**NUMBER OF MEMBERS:** Nine

**TERM:** 4 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Jack Morris</b> 903 S. Perry Street 36104 B: 269-0329	<b>1</b>	<b>04/01/1997</b>	<b>03/20/2012</b>	<b>12/31/2015</b>
<b>Henry W. Steindorff</b> (Air Cond. Contractor) 3716 Marie Cook Drive 36109 H: 272-1502 B: 264-6135	<b>2</b>	<b>01/22/1980</b>	<b>12/18/2001</b>	<b>12/31/2005</b>
<b>Eddie McKinney</b> 221 Milton Road 36110 H: 265-5755	<b>3</b>	<b>07/06/2010</b>		<b>12/31/2011</b>
<b>Earnest Folks</b> H: 3261 McGehee Road 36111 H: 281-4929 B: 2600 Day Street Road 36108 834-8120	<b>4</b>	<b>12/21/1999</b>	<b>01/17/2006</b>	<b>12/31/2009</b>
<b>Keith Ledyard</b> 2715 Country Brook Drive 36116 288-2687	<b>5</b>	<b>02/17/2004</b>	<b>08/03/2010</b>	<b>12/31/2011</b>
<b>Thomas Taylor</b> H: 3521 Norman Bridge Rd. (05) H: 284-9402 B: 200 Washington Ave. (04) 261-1567	<b>6</b>	<b>12/20/2005</b>		<b>12/31/2009</b>
<b>Marvin Hardley</b> 114 Arlington Road 36105	<b>7</b>	<b>08/04/2009</b>		<b>12/31/2011</b>
<b>John A. Zgouvas</b> (Mechanical Engineer) 2731 Fernway 36111 H: 834-2245 B: 263-4406	<b>8</b>	<b>01/22/1980</b>	<b>12/18/2001</b>	<b>12/31/2005</b>
<b>Bill Palmer</b> (Building Industry) 2310 Spruce St. 36107 264-0922	<b>9</b>	<b>12/18/2001</b>	<b>11/04/2014</b>	<b>12/31/2018</b>

## HOUSING CODE BOARD OF REVIEW

**AUTHORITY:** Ordinance 41-57, Standard Housing Code

**DATE ESTABLISHED:** 10-15-57

**NUMBER OF MEMBERS:** Nine

**TERM:** 4 Years

NAME	NOM BY	ORI APPT	LAST APPT	TERM EXPIRES
<b>Richard Meinert, III</b> H: 1351 Pine Ridge Road 36109 B: Nichols, Meinert, & Associates P. O. Box 4184 36103 834-9666	1	12/16/1997	11/20/2001	12/31/2005
Vacancy	2			12/31/2003
<b>Sandra Nickel</b> 1044 E. Fairview Avenue 36106 834-1500	3	09/05/1995	07/06/2010	12/31/2013
<b>Jimmie L. McFarland</b> 2400 Mill Street 36108 H: 269-5071	4	01/02/2008	03/20/2012	12/31/2015
<b>Gloria Dunn</b> 1219 Devonshire Drive 36116 W: 613-2318	5	09/19/06	08/03/2010	12/31/2013
<b>Larry R. Peterson</b> 5010 Woodley Road Montgomery, AL 36116 H: 224-9146	6	08/02/2011		12/31/2011
<b>Shantika Jones</b> 3486 South Perry Street 36104 P. O. Box 6061 36106-Mailing Address H: 954-9933	7	08/04/2009		12/31/2009
<b>James H. Farrior, Jr.</b> H: 3107 Pinehurst Drive 36111 263-0610 B: 640 S. McDonough St. 36104 262-0516	8	12/19/1995	12/16/2003	12/31/2007
<b>William E. Macon</b> 2007 Kingsbury Drive 36106 277-5858	9	12/18/2001	11/17/2009	12/31/2013

**BOARD OF ADJUSTMENT & APPEALS – PLUMBING**

**AUTHORITY: Plumbing Code**  
**DATE ESTABLISHED: 10-01-50**  
**NUMBER OF MEMBERS: Nine**  
**TERM: 4 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Karl Waid 6904 Payson Way 36117 H: 270-0664</b>	<b>1</b>	<b>12/05/95</b>	<b>11/20/01</b>	<b>12/31/05</b>
<b>James A. Coston 2493 East Third Street 36107 H: 262-1223</b>	<b>2</b>	<b>12/16/03</b>		<b>12/31/07</b>
<b>Geraldine Walker 76 South Hall Street 36104 H: 334-612-7447</b>	<b>3</b>	<b>07/06/2010</b>		<b>12/31/2013</b>
<b>Allen Tallant 228 Victory Street 36108 H: 462-8764</b>	<b>4</b>	<b>01/15/2008</b>		<b>12/31/2011</b>
<b>Lawrence Fields 155 Sylvest Drive, Apt. 1201 36117 C: 313-1078 B: 272-9500</b>	<b>5</b>	<b>02/17/04</b>	<b>09/16/2014</b>	<b>12/31/2017</b>
<b>Robert L. Davis, Jr. H: 3221 Capwood Curve 36116 281-1525 B: 125 Ann Street 36107</b>	<b>6</b>	<b>05/02/00</b>	<b>04/20/04</b>	<b>12/31/07</b>
<b>Chuck Edwards 6421 Thistlewood Court 36117 H: 272-5913</b>	<b>7</b>	<b>08/04/2009</b>	<b>12/04/01</b>	<b>12/31/09</b>
<b>Brooke E. McCraney 908 Burbank Drive, N. 36117 B: 241-2088</b>	<b>8</b>	<b>03/18/86</b>	<b>12/16/03</b>	<b>12/31/07</b>
<b>Mike Scanlon 766 Mary Ann Drive 36109 B: Scanlon Plumbing Company 279-8989</b>	<b>9</b>	<b>09/20/94</b>	<b>10/24/2014</b>	<b>12/31/2017</b>



**COMMUNITY ACTION COMMITTEE**

**AUTHORITY: 1975 Code of Alabama, 11-96-3**

**DATE ESTABLISHED: 03-21-72**

**NUMBER OF MEMBERS: Twenty-four (City & County – 4 each)**

**TERM: 5 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Section 1: Representatives of Public Officials of City &amp; County</b>				
<b>Ms. K. T. Brown 625 Martha Street 36104 H: 264-7873</b>	<b>3</b>	<b>03/20/2012</b>	<b>11/03/2015</b>	<b>11/10/2020</b>
<b>Jimmy McFarland 2400 Mill Street 36108 H: 269-5071</b>	<b>4</b>	<b>04/15/2014</b>	<b>11/04/2014</b>	<b>09/30/2019</b>
<b>Johnnie C. Sankey 313 Mildred Street 36104 (334) 561-3777</b>	<b>5</b>	<b>01/03/2017</b>		<b>09/30/2019</b>
<b>Ms. Bronett Terrell 3044 Baldwin Brook Drive 36116 (334) 288-8838</b>	<b>6</b>	<b>03/07/2017</b>		<b>09/30/2019</b>

**ELECTRICAL BOARD OF ADJUSTMENT & APPEALS**

**AUTHORITY: Ordinance No. 46-59, Ord. No. 1-99, & Ord. No. 28-2000**

**DATE ESTABLISHED: 01-01-60**

**NUMBER OF MEMBERS: Nine**

**TERM: 4 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Lawrence F. Dawson 847 Dumont 36109 H: 272-4704 B: 270-8024</b>	<b>1</b>	<b>12/04/84</b>	<b>11/20/01</b>	<b>12/31/05</b>
<b>Bill Blackmon 3465 Dundale 36109 B: 272-3239</b>	<b>2</b>	<b>12/16/03</b>		<b>12/31/07</b>
<b>Corine Dunaway 1843 Stribling Street 36104 H: 264-4826</b>	<b>3</b>	<b>05/17/94</b>	<b>07/06/2010</b>	<b>12/31/2013</b>
<b>J. B. Jurls 2026 Hunter Loop Road 36108 H: 265-2981</b>	<b>4</b>	<b>01/15/2008</b>		<b>12/31/2011</b>
<b>James Pierce 3511 Mobile Drive 36108 H: 265-2192</b>	<b>5</b>	<b>05/05/92</b>	<b>08/03/2010</b>	<b>12/31/2013</b>
<b>The Reverend James Jemison 4517 Hurlston Drive 36116 H: 281-9831</b>	<b>6</b>	<b>03/20/01</b>	<b>04/20/04</b>	<b>12/31/07</b>
<b>John Yelverton, III 2819 Fernway Drive 36111 H: 262-6440 B: 262-2946</b>	<b>7</b>	<b>07/21/2009</b>	<b>09/07/2010</b>	<b>12/31/2013</b>
<b>Frank J. Jehle, Jr. 1010 Greystone Drive 36117 H: 244-0898 B: 262-2946</b>	<b>8</b>	<b>12/19/95</b>	<b>10/19/2010</b>	<b>12/31/2011</b>
<b>Kenneth Crosby 500 Paddock Lane 36109 H: 277-0942 B: 272-2085</b>	<b>9</b>	<b>02/20/96</b>	<b>10/21/2014</b>	<b>12/31/2017</b>

**EMERGENCY COMMUNICATIONS DISTRICT  
BOARD OF COMMISSIONERS**

**AUTHORITY: CODE OF ALABAMA, SEC. 11-98A-1 ET SEQ; RES. NO. 260-2012**

**DATE ESTABLISHED: November 20, 2012**

**NUMBER OF MEMBERS: Seven**

**TERM: 4 Yr. - Staggered (Sec. 11-98-4 of the Enabling Act)**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mayor (2 yr. term) City of Montgomery</b>	<b>11/20/2012</b>	<b>11/04/14</b>	<b>11/20/2018</b>
<b>City Council President (2 yr. term) City of Montgomery</b>	<b>11/20/2012</b>	<b>04/05/16</b>	<b>11/20/2019</b>
<b>City Council Pro Tem (3 yr. term) City of Montgomery</b>	<b>11/20/2012</b>		<b>11/20/2019</b>
<b>Director, Department of Public Safety City of Montgomery (3 yr. term)</b>	<b>11/20/2012</b>	<b>04/05/16</b>	<b>11/20/2019</b>
<b>Director, Finance Department City of Montgomery (3 yr. term)</b>	<b>11/20/2012</b>	<b>04/05/16</b>	<b>11/20/2019</b>
<b>Director, Emergency Management Agency City of Montgomery (4 yr. term)</b>	<b>11/20/2012</b>	<b>11/15/16</b>	<b>11/20/2020</b>
<b>City Attorney (4 yr. term) City of Montgomery</b>	<b>11/20/2012</b>	<b>11/15/16</b>	<b>11/20/2020</b>

**BOARD OF TRUSTEES – RETIREMENT FUND****AUTHORITY: Act 756, 1975 Reg. Session of AL Leg.****Ordinance No. 3-2000****DATE ESTABLISHED: 08-08-81****NUMBER OF MEMBERS: Nine****TERM: 4 Year Term**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mayor Todd Strange</b>	<b>1</b>	<b>11/09/1999</b>		<b>End of Tenure</b>
<b>Christopher W. Conway</b>	<b>1</b>	<b>12/17/2013</b>	<b>11/07/2017</b>	<b>12/31/2021</b>
<b>Arthur Tyson Howard</b>	<b>2</b>	<b>07/20/1993</b>	<b>05/16/2017</b>	<b>12/31/2020</b>
<b>Jaunita Owes</b>	<b>3</b>	<b>09/19/2006</b>	<b>12/15/2015</b>	<b>12/31/2017</b>
<b>Malcolm Calhoun</b>	<b>4</b>	<b>12/20/2011</b>	<b>12/15/2015</b>	<b>12/31/2019</b>
<b>Chief Miford Jordan</b>	<b>5</b>	<b>10/02/2012</b>	<b>04/15/2014</b>	<b>12/31/2017</b>
<b>Ernest N. Finley, Jr.</b>	<b>6</b>	<b>03/07/2017</b>		<b>12/31/2019</b>
<b>Lloyd Faulkner</b>	<b>7</b>	<b>02/03/2004</b>	<b>05/16/2017</b>	<b>12/31/2020</b>
<b>Scott Miller</b>	<b>8</b>	<b>02/06/2001</b>	<b>04/01/2014</b>	<b>12/31/2017</b>
<b>Ronald C. Brown</b>	<b>9</b>	<b>09/15/1998</b>	<b>07/17/2018</b>	<b>12/31/2021</b>

**HOUSING AUTHORITY**

**AUTHORITY:** Code of Alabama, 24-1-24  
**Ordinance No. 3-2000-Appts.**

**DATE ESTABLISHED:** 06-09-39

**NUMBER OF MEMBERS:** Nine

**TERM:** 5 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Richard E. Hanan 4006 Turning Leaf Loop 36116 Business Phone: 279-7133</b>	<b>1</b>	<b>02/01/2011</b>	<b>06/16/15</b>	<b>06/15/2020</b>
<b>Ray Roton 2015 South Hull Street 36104 H: 265-1155 B: 262-2310</b>	<b>2</b>	<b>05/03/2011</b>	<b>09/01/2015</b>	<b>06/15/2017</b>
<b>Ms. Bettie Barnett 1301 Adams Avenue, Apt. 103 36104</b>	<b>3</b>	<b>11/06/2007</b>	<b>06/17/14</b>	<b>06/15/2019</b>
<b>Cubie Rae Gilmer Hayes 127 Haardt Drive 36105 H: 265-9800</b>	<b>4</b>	<b>06/03/08</b>	<b>08/06/13</b>	<b>06/15/2018</b>
<b>John Knight 875 John Brown Avenue 36106 H: 264-4752</b>	<b>5</b>	<b>10/21/75</b>	<b>09/20/2016</b>	<b>06/15/2021</b>
<b>Alfred Hood 4065 Bonfield Drive 36116 H: 613-6768 B: 353-3695</b>	<b>6</b>	<b>12/20/05</b>	<b>02/05/2013</b>	<b>06/15/2016</b>
<b>Frank Brown P. O. Box 6101 36106 C: 224-2281</b>	<b>7</b>	<b>02/16/16</b>		<b>06/15/2020</b>
<b>Willie Durham 945 North Eastern Boulevard 36117 B: 272-9100</b>	<b>8</b>	<b>09/17/13</b>		<b>06/14/2018</b>
<b>Paul Hankins 8384 Longneedle Drive 36117 H: 356-9850</b>	<b>9</b>	<b>12/06/05</b>	<b>10/21/2014</b>	<b>06/15/2018</b>

**INDUSTRIAL DEVELOPMENT BOARD**

**AUTHORITY:** Act 648, 1949 Acts of AL, State Code, Section 11-54-86

**Ordinance No. 3-2000**

**DATE ESTABLISHED:** 09-19-49

**NUMBER OF MEMBERS:** Seven or more (9 City; 2 County)

**TERM:** 6 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Liston Eddins, Asst. Sec./Treasurer</b> Eddins Properties-4144 Carmichael Rd., 36106 H: 425 Paddock Lane, 36109 B: 279-6309 C: 398-1900 Fax: 272-6106 <a href="mailto:listoneddins@eddinsproperties.com">listoneddins@eddinsproperties.com</a>	<b>1</b>	<b>01/20/04</b>	<b>02/21/2017</b>	<b>03/19/2023</b>
<b>Robert (Buddy) M. Hardwich, Jr. (Chairman)</b> 1736 Radcliffe Road 36106 H: 396-3333 C: 546-1077 Fax: 396-9390 <a href="mailto:buddy@sullivanwills.com">buddy@sullivanwills.com</a>	<b>2</b>	<b>02/06/01</b>	<b>02/05/2013</b>	<b>03/19/2019</b>
<b>Stacia Robinson</b> 6008 East Shirley Lane, Suite F Montgomery, AL 36117 H: (334) 669-1002	<b>3</b>	<b>06/06/2017</b>		<b>03/19/2021</b>
<b>Mr. James Harrell (Sec./Treasurer)</b> 3407 Wintermead Court 36116 C: 320-9941 <a href="mailto:Jharrell7@gmail.com">Jharrell7@gmail.com</a>	<b>4</b>	<b>06/05/2007</b>	<b>02/19/2013</b>	<b>03/19/2019</b>
<b>Joe Holley</b> 2207 Semmes Drive 36106 H: 224-1905	<b>5</b>	<b>07/07/2015</b>		<b>03/19/2019</b>
<b>Albert Wilson</b> 3815 Pine Forest Avenue 36116 H: 288-8838 C: 354-4721 <a href="mailto:allwilson@yahoo.com">allwilson@yahoo.com</a>	<b>6</b>	<b>05/03/2011</b>	<b>11/03/2015</b>	<b>03/19/2021</b>
<b>Michael H. Luckett</b> Stifel Nicolaus, 4137 Carmichael Rd., Ste 330, Montgomery, AL 36106 B: 213-1605 <a href="mailto:luckettm@stufel.com">luckettm@stufel.com</a> H: 3100 Pinehurst Drive 36111	<b>7</b>	<b>05/07/85</b>	<b>03/01/2011</b>	<b>03/19/2017</b>
<b>C. Winston Sheehan, Jr.</b> 3117 Hathaway Place 36111 B: 334-387-2045	<b>8</b>	<b>02/07/2017</b>		<b>03/19/2020</b>
<b>Steve Kermish</b> 6845 Halcyon Park Drive 36117 Home: 270-9100	<b>9</b>	<b>09/02/2014</b>	<b>02/17/2015</b>	<b>03/19/2021</b>

## INDUSTRIAL DEVELOPMENT BOARD

**AUTHORITY:** Act 648, 1949 Acts of AL, State Code, Section 11-54-86

**Ordinance No. 3-2000**

**DATE ESTABLISHED:** 09-19-49

**NUMBER OF MEMBERS:** Seven or more (9 City; 2 County)

**TERM:** 6 Years

NAME	NOM BY	TERM EXPIRES
Jerry Kyser 1537 Jean Street Montgomery, AL 36107 B: 262-8859 C: 301-3103 mwallace@kyser.com	COUNTY	03/19/2018
Greg Jones P. O. Box 5278 36103 B: 834-7400 C: 294-2636 gregjones@jonesgroupllc.com	COUNTY	03/19/2018
BOARD ATTORNEY		
Thomas T. Gallion, III (Appointed 04-04-02) Haskell Slaughter Young & Gallion, LLC P. O. Box 4660 Montgomery, AL 36103-4660 Phone: 265-8573 Cell: 221-8507 Fax: 264-7945 <a href="mailto:ttg@hsv.com">ttg@hsv.com</a>		

**JOINT PUBLIC CHARITY HOSPITAL BOARD**

**AUTHORITY:** Act 298, 1955 Regular Session, City Code, Sec. 2-3.

**DATE ESTABLISHED:** 09-13-55

**NUMBER OF MEMBERS:** Seven (appointed by City & County\*)

**TERM:** 3 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Dr. James Armstrong 454 Taylor Road 36117 B: 613-9000</b>	*	<b>06/21/16</b>		<b>10/05/2018</b>
<b>James Martin, Asst. Administrator Vice-Chairman Montgomery County Health Department 3060 Mobile Highway 36108</b>	*			<b>Permanent</b>
<b>Mr. Tommie Ellis 643 Sullivans Trace 36105 322-0292</b>	*	<b>05/02/17</b>		<b>10/05/2019</b>
<b>Dr. Albert Holloway, Chairman 2611 Woodley Park Drive 36117 288-0009</b>	*	<b>03/16/93</b>	<b>11/04/14</b>	<b>10/05/2017</b>
<b>Mary Weidler, Secretary 1722 Hill Hedge Drive 36106 269-2295</b>	*	<b>04/05/88</b>	<b>06/21/16</b>	<b>10/05/2018</b>
<b>Dr. Henry A. Frazer 500 Cherry Hill Place 36117 H: 271-1678</b>	*	<b>10/05/04</b>	<b>09/07/10</b>	<b>10/05/2013</b>
<b>Ms. Lynn Breshear 600 S. Court Street 36106 W: 269-0224 C: 462-0220</b>	*	<b>01/20/09</b>	<b>11/04/14</b>	<b>10/05/2017</b>



**MONTGOMERY CEMETERY REHABILITATION AUTHORITY**

**AUTHORITY:** Act No. 2007-408; Ord. No. 25-2010; Res. No. 184-2010; Ord. No. 48-2014

**DATE ESTABLISHED:** June 1, 2010

**NUMBER OF MEMBERS:** Seven (Ord. No. 45-2014)

**TERM:** 3 Years

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Johnny Hardwick, Circuit Judge Fifteenth Judicial Circuit P. O. Box 1667 Montgomery, AL 36102-1667 Phone: (334) 832-1380</b>	<b>07/15/2014</b>		<b>08/17/2016</b>
<b>Donald Jenkins, Chairman 630 Watts Street Montgomery, AL 36104</b>	<b>08/05/2014</b> <i>(Appointed Chairman on 6-21-2016)</i>	<b>08/18/2015</b>	<b>08/17/2018</b>
<b>Phillip Taunton Oakwood Cemetery 829 Columbus Street Montgomery, AL 36104 (334) 240-4630 ptaunton@montgomeryal.gov</b>	<b>08/17/2010</b> <i>(Resigned as Chairman on 6-21-2016)</i>	<b>08/18/2015</b>	<b>08/17/2018</b>
<b>David O'Meara 5572 Hollister Drive Montgomery, AL 36116 (334) 531-2133</b>	<b>07/21/2015</b>		<b>08/17/2017</b>
<b>Donald Bell 112 Saccapatoy Drive 36117 Cell: 334-312-2450</b>	<b>02/01/2011</b>	<b>08/18/2015</b>	<b>08/17/2017</b>
<b>Marsha Russell 105 Chatam Lane Prattville, AL 36066 (334) 493-7480 Cell: (334) 300-7224 marsharussell@live.com</b>	<b>09/20/2016</b>		<b>08/05/2019</b>
<b>Kelvin Elkins 1120 Federal Drive Montgomery, AL 36107 (334) 241-9998</b>	<b>12/15/2015</b>		<b>08/05/2017</b>

**LOCAL REDEVELOPMENT AUTHORITY FOR THE  
WILLIAM P. SCREWS U.S. ARMY RESERVE CENTER**

**AUTHORITY:** Res. No. 216-2009

**DATE ESTABLISHED:** September 5, 2006

**NUMBER OF MEMBERS:** Three

**TERM:**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>
<b>Mayor Todd Strange City of Montgomery</b>	<b>08/07/2012</b>	
<b>Councillor Richard Bollinger City of Montgomery, District 1</b>	<b>08/07/2012</b>	
<b>Reverend Edward Nettles</b>	<b>09/05/2006</b>	<b>08/07/12</b>

**MONTGOMERY AIRPORT AUTHORITY**

**AUTHORITY:** Act 283, 1971 Third Special Session & City Code, App. I; Ord. 3-2000

**DATE ESTABLISHED:** 03-10-72

**NUMBER OF MEMBERS:** Nine

**TERM:** 4 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mr. Robert H. Gould 1714 Croom Drive 36106 H: 277-9376 B: 260-2323</b>	<b>1</b>	<b>03/20/07</b>	<b>03/17/2015</b>	<b>03/21/2019</b>
<b>Mr. Jerry Kyser 1537 Jean Street 36107 B: 834-2073</b>	<b>2</b>	<b>03/16/04</b>	<b>09/06/2016</b>	<b>03/21/2020</b>
<b>Ms. Sandra Nickel 1200 South Lawrence Street 36104 B: 834-1500 H: 263-1463</b>	<b>3</b>	<b>08/16/2011</b>	<b>03/17/2015</b>	<b>03/21/2019</b>
<b>Mr. Gregory Calhoun 4155 Lomac Street 36106 272-4400</b>	<b>4</b>	<b>03/18/08</b>	<b>03/15/2016</b>	<b>03/21/2020</b>
<b>Tammy Knight Flemming 8649 Lenox Lane 36116 279-9701</b>	<b>5</b>	<b>03/15/05</b>	<b>04/17/2018</b>	<b>03/21/2022</b>
<b>Chester Mallory 110 Arba Street 36104 262-7773</b>	<b>6</b>	<b>08/15/95</b>	<b>04/07/2015</b>	<b>03/21/2019</b>
<b>Barry Harmon P. O. Box 241667 36124 272-7277</b>	<b>7</b>	<b>09/06/2016</b>		<b>03/21/2020</b>
<b>Conwell Hooper 2741 Fernway Drive 36111 C: 334.538-3983</b>	<b>8</b>	<b>03/18/2014</b>	<b>07/17/2018</b>	<b>03/21/2022</b>
<b>Larry Dixon 820 E. Fairview Avenue 36106 B: 242-4116</b>	<b>9</b>	<b>09/18/2012</b>	<b>04/17/2018</b>	<b>03/21/2022</b>

**MENTAL HEALTH AUTHORITY**

**AUTHORITY: Act 310 of 1967 Regular Session**

**DATE ESTABLISHED: 03-12-68**

**NUMBER OF MEMBERS: Twenty-four**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Jeff Plancett 1875 Galena Avenue 36106 H: 531-7992</b>	<b>City</b>	<b>09/19/2017</b>		<b>04/01/2019</b>
<b>The Reverend E. Baxter Morris 3766 Cambridge Road 36111 H: 613-0207</b>	<b>City</b>	<b>03/15/2005</b>	<b>07/03/2018</b>	<b>04/01/2023</b>
<b>Lisa Ruth Williams 250 Bell Road 36117 H: (334) 546-4809 E: mygodismypraise@gmail.com</b>	<b>City</b>	<b>07/17/2018</b>		<b>03/31/2023</b>

**MONTGOMERY METRO COMMUNICATIONS  
COOPERATIVE DISTRICT  
BOARD OF DIRECTORS**

**AUTHORITY:** Chapter 99B of Title II of the Code of Alabama 2000; Res. No. 82-2009

**DATE ESTABLISHED:** April 7, 2009

**NUMBER OF MEMBERS:** Five

**TERM:** INDEFINITELY

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mayor, City of Montgomery (City)</b>	<b>04/07/2009</b>		<b>Indefinitely</b>
<b>Finance Director (City)</b>	<b>04/07/2009</b>		<b>Indefinitely</b>
<b>Executive Assistant to the Mayor (City)</b>	<b>04/07/2009</b>		<b>Indefinitely</b>
<b>County Commissioner Montgomery County Commission (County)</b>	<b>04/07/2009</b>		<b>Indefinitely</b>
<b>Chief Deputy Montgomery County Sheriffs Office (County)</b>	<b>04/07/2009</b>		<b>Indefinitely</b>

**PERSONNEL BOARD**

**AUTHORITY: Act 528, 1949 Regular Session**

**DATE ESTABLISHED: 10-01-49**

**NUMBER OF MEMBERS: Three: City (1); County (1); and Circuit & Probate Judges (1)**

**TERM: Six Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mr. John L. Baker</b>	<b>Judges</b>	<b>10/19/2005</b>		<b>10/19/2011</b>
<b>Mrs. Benita Froemming 6440 Wynwood Place 36117 277-3828</b>	<b>City</b>	<b>07/06/1999</b>	<b>07/06/1999</b>	<b>10/01/2001</b>
<b>Charlie Patterson</b>	<b>County</b>	<b>01/08/2001</b>	<b>11/24/2003</b>	<b>11/24/2009</b>

**BOARD OF TRUSTEES – MONTGOMERY CITY/COUNTY PUBLIC LIBRARY**

**AUTHORITY:** Resolution No. 305-2006

**DATE ESTABLISHED:** 06-01-74

**NUMBER OF MEMBERS:** Fifteen (8 City & 7 County) (As per letter from Gary Burton, dated August 8, 2006)

**TERM:** 4 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Dr. Katie Bell, President</b> 3613 Winterset Court 36111-3361 H: 284-1800 Cell: 318-1509 Fax: 284-4002	City	07/05/2000	09/20/2016	06/01/2020
<b>Adam Muhendorf</b> 3361 Boxwood Drive 36111 H: 334-625-0175 C: 202-641-6216	City	09/06/2016		06/21/2019
<b>Michael Fritz</b> 25 South Court Street, Suite 200 36109-2344 H: 334-230-9790	City	05/17/2016	07/18/2017	06/01/2021
<b>Chester Mallory, Treasurer</b> P. O. Box 6056 Montgomery, AL 36106-0056 B: 262-7773 C: 303-4802	City	09/19/2006	11/04/2014	09/21/2018
<b>Janet Waller, Secretary</b> 2307 Allendale Place Montgomery, AL 36111-1636 H: 264-8923 Cell: 504-250-1219	City	04/07/2009	11/04/2014	09/21/2018
<b>Ron Simmons</b> 1219 Parma Court Montgomery, AL 36109 H: 416-8022 or 303-0847	City	07/17/2018		09/21/2019
<b>Cassandra E. Brown</b> P. O. Box 251402 Montgomery, AL 36125 H: 286-0791 C: 324-9191	City	07/17/2018		09/21/2020
<b>Shakenya Calhoun</b> 4155 Lomac Street, Ste. G Montgomery, AL 36106 B: 334-272-4400	City	08/20/2013		09/21/2017

**BOARD OF TRUSTEES – MONTGOMERY CITY/COUNTY PUBLIC LIBRARY**

**AUTHORITY:** Resolution No. 305-2006

**DATE ESTABLISHED:** 06-01-74

**NUMBER OF MEMBERS:** Fifteen (8 City & 7 County) (As per letter from Gary Burton dated August 8, 2006)

**TERM:** 4 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>VACANT</b>	County			
<b>Joseph D. Trimble</b> 512 Martha Street 36104-3357 H: 263-4989 C: 235-8225	County	04/20/2015		06/01/2019
<b>Amy Clark Knudsen, Commercial Division</b> 3500 Eastern Blvd 36116-1781 B: 244-2587 C: 549-5005 (Preferred Contact)	County	11/05/2007	07/05/2016	06/01/2020
<b>Betsy Atkins</b> 201 Laurel Springs Court Pike Road, AL 36024-2129 H: 260-0998	County	11/05/2012	12/02/2013	06/01/2017
<b>Patina Moss</b> 2856 S. Colonial Drive 36111 W: 229-7529 C: 324-0380	County	08/01/2016		06/01/2020
<b>Dr. Janice Franklin</b> 4424 Woodcrest Drive 36108-5052 H: 288-5584 Cell: 399-2456	County	09/18/2006	04/20/2015	06/01/2017
<b>Gary Burton-Vice-President</b> 13812 U. S. Hwy. 31 Hope Hull, AL 36043-5104 H: 288-7414 W: 281-9439 C: 315-2235 Fax: 281-9419	County	03/08/1993	11/03/2014	06/01/2018

**Mary McLemore**  
President, Friends of the Library  
122 Laurelwood Dr Pike Road, AL 36064-2213  
H: 277-0039 Cell: 652-8285

<b>Jaunita Owes, Library Director</b> City-County Public Library P. O. Box 1950, 245 High Street 36102-1950 W: 240-4300 Fax: 240-4977	<b>Vanzetta Penn McPherson</b> President Library Foundation 321 N. Anton Drive 36105-2112 H: 834-9639 C: 462-6696
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**Karen L. Preuss, Asst. Director**  
City-County Public Library  
P. O. Box 1950, 245 High Street 36102-1950  
W: 240-4300 Fax: 240-4977



**MONTGOMERY CLEAN CITY COMMISSION**

**AUTHORITY:** Resolution 629-75, as amended

**DATE ESTABLISHED:** 11-04-75

**NUMBER OF MEMBERS:** Twenty-seven

**TERM:** 3 Years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Al Grove 733 Forestdale Drive 36109 334-354-9340</b>	<b>1</b>	<b>11/04/2014</b>	<b>12/19/2017</b>	<b>11/18/2020</b>
<b>B. Roy Guthrie 529 Derby Lane 36109 H: 272-0309</b>	<b>1</b>	<b>11/18/2008</b>	<b>02/02/2016</b>	<b>11/18/2018</b>
<b>Lenore Vickrey 4454 Blackwood Drive 36109 H: 272-5920</b>	<b>1</b>	<b>01/04/2011</b>	<b>02/02/2016</b>	<b>11/18/2018</b>
<b>Susan Carmichael 5801 Sanrock Terrace Drive 36116-6551 C: 354-6024</b>	<b>2</b>	<b>09/05/2017</b>		<b>12/31/2019</b>
<b>VACANT</b>	<b>2</b>			<b>11/18/2017</b>
<b>Beverly Lynn 1839 James Avenue 36107 H: 328-8439</b>	<b>3</b>	<b>03/07/2017</b>		<b>12/31/2019</b>
<b>Stacy Tranthem 2226 McCarter Avenue 36107 H: 334-593-3869</b>	<b>3</b>	<b>03/07/2017</b>		<b>11/18/2019</b>
<b>Ms. Pearlie Johnson 709 Barnes Street 36108 265-3491</b>	<b>4</b>	<b>02/20/2001</b>	<b>12/15/2015</b>	<b>12/04/2018</b>
<b>Ms. Mary Averhart 2038 Early Street 36108 334-538-6154</b>	<b>4</b>	<b>09/20/2011</b>	<b>12/15/2015</b>	<b>12/11/2018</b>

**MONTGOMERY CLEAN CITY COMMISSION**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Ms. Gwendolyn Hampton 646 Keystone Street 36108 264-4204</b>	<b>4</b>	<b>09/17/13</b>	<b>12/15/2015</b>	<b>12/11/2018</b>
<b>Ms. Elva Harris 1409 Adrian Lane 36111 H: 334-286-4913</b>	<b>5</b>	<b>05/03/2016</b>		<b>12/11/2018</b>
<b>Ms. Von Foster 6823 Overview Lane 36117 H: 649-0228</b>	<b>5</b>	<b>05/03/2016</b>	<b>12/20/2016</b>	<b>11/11/2019</b>
<b>Adriann Sims-Harris 848 Wesleyan Drive 36111 H: 334-649-9053</b>	<b>5</b>	<b>05/17/2016</b>	<b>12/20/2016</b>	<b>12/31/2019</b>
<b>Mr. Larry Peterson 6010 Woodley Road 36116 224-9146</b>	<b>6</b>	<b>04/18/17</b>		<b>12/31/2019</b>
<b>Mr. Michael Jackson 4256 Matterhorn Street 36116 C: 651-1804</b>	<b>6</b>	<b>04/18/17</b>	<b>12/19/2017</b>	<b>11/18/2020</b>
<b>Mr. Christopher Turner 2222 Narrow Lane Road 36106 B: 832-7168 C: 223-2917</b>	<b>7</b>	<b>11/18/2014</b>	<b>12/06/2016</b>	<b>12/31/2019</b>
<b>Ken Ward 3101 Jasmine Road 36111 C: 334-391-8146 Email:wkw0007@tigermail.auburn.edu</b>	<b>7</b>	<b>03/15/2016</b>	<b>12/06/2016</b>	<b>11/18/2019</b>

**MONTGOMERY CLEAN CITY COMMISSION**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Jeff Feet 122 Arrowhead Drive 36117 H: 332-0639</b>	<b>8</b>	<b>05/03/2016</b>		<b>11/18/2018</b>
<b>Ms. Cindy L. Yarbrough 7208 Brisbane Place 36117 H: 334-271-2327</b>	<b>8</b>	<b>04/19/2016</b>	<b>10/18/2016</b>	<b>11/29/2019</b>
<b>Ronald Fulmer 3043 George B. Edmundson Drive 36110 H: 334-424-0016 Email: Ronald.m.fulmer.nfg@mail.mil</b>	<b>8</b>	<b>06/07/2016</b>	<b>01/17/2016</b>	<b>12/31/2019</b>
<b>Mr. Jimmy W. Gunn 1395 Woodmere Drive 36117 H: 241-4196</b>	<b>9</b>	<b>06/19/2007</b>	<b>12/06/2016</b>	<b>11/11/2019</b>
<b>Dothel Edwards 616 Flagstaff Street 36109 H: 334-277-6105</b>	<b>9</b>	<b>02/06/2018</b>		<b>11/08/2019</b>

**BOARD OF DIRECTORS OF HUMAN RESOURCES  
(BOARD OF PUBLIC WELFARE (PENSION & SECURITY) – CITY/COUNTY)**

**AUTHORITY: 1975 Code of Alabama, 38-2-7**  
**DATE ESTABLISHED: 10-01-51**  
**NUMBER OF NUMBERS: Seven (By City & County)**  
**TERM: 6 Years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>George Goodwyn, Chairman 3608 Oak Grove Circle 36116</b>	<b>C/C</b>	<b>12/19/1995</b>	<b>09/04/2007</b>	<b>09/05/2013</b>
<b>Martha Demure 3343 Southview Avenue Montgomery, AL 36111 C: 451-1803 H: 288-6030</b>	<b>C/C</b>	<b>03/01/2016</b>		<b>09/05/2019</b>
<b>Ms. Edwina Jackson 808 Lynwood Drive 36111 H: 281-3446 B: 956-2955</b>	<b>C/C</b>	<b>11/06/2001</b>	<b>09/04/2007</b>	<b>09/05/2013</b>
<b>Frank Jenkins 19 N. Anton Drive 36105 Phone: 834-7903</b>	<b>C/C</b>	<b>09/04/2012</b>	<b>09/01/2015</b>	<b>09/05/2021</b>
<b>Dr. Paulette Thompson 1916 S. Hull Street 36104-5625 Phone: 264-6164</b>	<b>C/C</b>	<b>03/20/2012</b>	<b>09/01/2015</b>	<b>09/05/2021</b>
<b>Raytheon K. Scott 9266 Whispine Court 36117 H: (334) 593-1282 C: (719) 640-6935</b>	<b>C/C</b>	<b>02/20/2018</b>		<b>09/05/2023</b>
<b>Sam Munnerlyn 1225 Air Base Blvd. 36108 Work: 420-4216</b>	<b>C/C</b>	<b>08/02/2005</b>	<b>12/05/2017</b>	<b>09/05/2023</b>

**MONTGOMERY HISTORIC PRESERVATION COMMISSION**

**AUTHORITY: Ordinance No. 26-67, as amended, Act 142, 1967 Spec. Sess.;**

**Ordinance No. 28-2004, 4-6-04**

**DATE ESTABLISHED: (6-6-67 – Original), Ordinance No. 28-2004, 4-6-04**

**NUMBER OF MEMBERS: Nine**

**TERM: 3 years**

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Carole King 301 Columbus Street 36104 H: 240-4512</b>	<b>1</b>	<b>08/18/2015</b>	<b>11/07/2017</b>	<b>08/17/2020</b>
<b>Cindy Keeping 50 Madison Terrace 36107 H: 315-0344</b>	<b>2</b>	<b>12/05/2017</b>		<b>04/19/2020</b>
<b>Ms. Sangernetta Gilbert Bush 2018 Cahaba Drive 36106 H: 262-5834 C: 221-1973</b>	<b>3</b>	<b>11/06/2007</b>	<b>12/15/2015</b>	<b>08/17/2016</b>
<b>Mr. Walter Bush, Sr. 2018 Cahaba Street 36108 H: 262-5834</b>	<b>4</b>	<b>02/15/2005</b>	<b>03/15/2016</b>	<b>02/15/2019</b>
<b>Douglas McCants 36 South Haardt Drive 36106 H: 265-7247 C: 324-3241</b>	<b>5</b>	<b>09/19/2006</b>	<b>03/05/2013</b>	<b>09/06/2015</b>
<b>James Long 1015 South McDonough Street 36104</b>	<b>6</b>	<b>06/06/2017</b>		<b>12/31/2017</b>
<b>Brian Mann 434 Felder Avenue 36106 B: 531-9500 C: 398-3200</b>	<b>7</b>	<b>06/06/2017</b>		<b>12/31/2017</b>
<b>Mr. Richard Bailey P. O. Box 1264 36102 H: 272-4826</b>	<b>8</b>	<b>11/20/2007 (Dist 3 appt. was 2/1/05)</b>		<b>02/01/2008</b>
<b>Dallas Hanbury, PhD 1826 Fairforest Drive 36106 B: 832-7173 F: 832-7137</b>	<b>9</b>	<b>10/17/2017</b>		<b>08/17/2020</b>

**MUSEUM BOARD**

**AUTHORITY:** Act 478, 1961 Regular Session, as amended

**DATE ESTABLISHED:** 08-08-61

**NUMBER OF MEMBERS:** Nine

**TERM:** Four years

NAME	NOM BY	ORI APPT	LAST APPT	TERM EXPIRES
<b>Polly Hardegree</b> 9008 Green Chase Drive 36117 215-1711 Email: <a href="mailto:phardegree@riverbankandtrust.com">phardegree@riverbankandtrust.com</a>	1	01/20/1998	11/07/2017	12/31/2021
<b>Winifred L. Stakely</b> 3200 Jasmine Road 36111 C: 399-2917 Email: <a href="mailto:win72nie@gamil.com">win72nie@gamil.com</a>	2	10/18/1994	09/20/2016	12/31/2019
<b>Karen Campbell</b> 1846 South Hull Street 36104 H: 834-3856 Email: <a href="mailto:voliant@aol.com">voliant@aol.com</a>	3	02/06/2007	11/07/2017	12/31/2021
<b>Rosetta Ledyard</b> 3028 North Rick Drive 36108 H: 263-6366 Email: <a href="mailto:mssl59@charter.net">mssl59@charter.net</a>	4	02/07/2012	12/15/2015	12/31/2019
<b>Richard E. Neal</b> 7124 Wyngrove Drive 36117 H: 260-9184 W: 387-8043 Email: <a href="mailto:rickneal@hmmausa.com">rickneal@hmmausa.com</a>	5	04/07/2009	11/21/2017	12/31/2021
<b>Mrs. Kerry Powell</b> 2752 Woodley Park Drive 36116 H: 669-3748 Email: <a href="mailto:kerryapowell53@gmail.com">kerryapowell53@gmail.com</a>	6	11/07/2017		12/31/2019
<b>Ms. Lucy Martin Jackson</b> 2418 Gunster Road 36111 C: 334-462-9383 Email: <a href="mailto:lmj7555@gmail.com">lmj7555@gmail.com</a>	7	04/03/2012	11/07/2017	12/31/2021
<b>Ms. Laurie Weil</b> 3236 Bankhead Avenue 36106 281-4762 Email: <a href="mailto:drljw@aol.com">drljw@aol.com</a>	8	12/04/2007	11/07/2017	12/31/2019
<b>Ms. Susan Price</b> 122 Arrowhead Drive 36117 Business: PO Box 302130 36130 B: 293-4551 C: 201-8097 Email: <a href="mailto:susan.price@accs.edu">susan.price@accs.edu</a> <a href="mailto:syp6309@gmail.com">syp6309@gmail.com</a>	9	11/07/2017		12/31/2021

**PARKS & RECREATION BOARD**

**AUTHORITY:** Act 481, 1961 Regular Session, as amended

**DATE ESTABLISHED:** 10-11-1949

**NUMBER OF MEMBERS:** Nine

**TERM:** Four years

<b>NAME</b>	<b>NOM BY</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Ashley Aaron 425 Merry Way, Pike Road, AL 36024 396-1040</b>	<b>1</b>	<b>12/18/2012</b>		<b>12/31/2015</b>
<b>Col. George H. Cox 8624 Harvest Ridge Drive 36116 272-5118</b>	<b>2</b>	<b>10/01/1985</b>	<b>12/15/2009</b>	<b>12/31/2013</b>
<b>Leon Anthony Vandiver 4213 Plummer Drive Montgomery, AL 36106 H: (708)250-3492</b>	<b>3</b>	<b>12/15/2015</b>		<b>12/31/2019</b>
<b>Dean Dubose 101 Arrowhead Drive 36117 H: 334.467.1005</b>	<b>4</b>	<b>03/18/2014</b>		<b>12/31/2017</b>
<b>Cubie Ray Hayes 127 South Haardt Drive 36105 H: 265-9800</b>	<b>5</b>	<b>03/04/2014</b>		<b>12/31/2017</b>
<b>Bettye Key 4632 Chartres Lane 36116 H: 657-2442</b>	<b>6</b>	<b>01/21/2014</b>		<b>12/31/2017</b>
<b>Rev. Farrell J. Duncombe 4271 Lawnwood Drive 36108</b>	<b>7</b>	<b>02/07/2006</b>	<b>08/21/12</b>	<b>12/31/2015</b>
<b>James E. Vice, Jr. 2546 Aimee Drive 36106 H: 279-9489 C: 354-6139</b>	<b>8</b>	<b>05/06/08</b>	<b>12/15/2009</b>	<b>12/31/2013</b>
<b>Doug Singleton 209 Buckhead Drive Pike Road, AL 36064 B: 271-4750</b>	<b>9</b>	<b>10/16/2007</b>	<b>02/21/2017</b>	<b>12/31/2019</b>

## PLANNING COMMISSION

**AUTHORITY:** Act 350, 1971 Regular Session  
Ordinance No. 3-2000

**DATE ESTABLISHED:** 08-08-1961

**NUMBER OF MEMBERS:** Nine

**TERM:** Three years

NAME	NOM BY	ORI APPT	LAST APPT	TERM EXPIRES
Crews Reaves 702 Green Ridge 36109 H: 272-8194	1	09/01/2013	12/01/2015	12/15/2018
Robert M. (Buddy) Hardwich, Jr. 1736 Radcliffe Road 36106 Cell: 546-1077 O: 396-3333	2	08/05/2008	12/06/2016	12/31/2019
Harold "Kippy" Tate 2007 Drexel Road 36106 H: 221-7543 C: 657-3030	3	01/02/2008	05/15/2018	12/31/2019
Patrick Moss 3168 Bozeman Drive 36108 H: 334-868-8091	4	04/15/2014	12/15/2015	12/31/2018
Jerome T. Moore, III 3338 Stratford Lane 36111 H: 334-262-1958 Email: jerome@moorecompanyrealty.com	5	03/07/2017		12/31/2019
Ann Clemons 3440 Woodpark Drive 36116 H: 284-3205 C: 328-9181	6	02/01/2011	11/04/2014	12/31/2015
Clay McInnis 2296 Country Club Drive 36106 H: 850-1101 Email: claymcinnis@me.com	7	11/04/2014		12/31/2016
James Reid 6531 Foxleigh Court 36116 H: 908-675-6218	8	02/07/2016		12/31/2018
Mr. Frank Cook 7507 Mossy Oak Drive 36117 H: 272-5316 C: 201-6006	9	07/06/2004	02/21/2017	12/31/2019



**PUBLIC ART COMMISSION**

**AUTHORITY: Res. No. 140-2013; Res. No. 10-2015**

**DATE ESTABLISHED: 08-06-13**

**NUMBER OF MEMBERS: Eight (8)**

**TERM: Staggered terms with six (6) at 3-years; two (2) at 2-years; and 3-year terms after initial term.**

**Three (3) ex-officios**

**(Appointed by the Mayor and approved by City Council)**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Ashley Ledbetter (three-year)</b>	<b>10/15/2013</b>	<b>02/20/2018</b>	<b>10/01/2019</b>
<b>Malin Hill (three-year)</b>	<b>02/20/2018</b>		<b>10/01/2019</b>
<b>Keary Foster (three-year)</b>	<b>02/20/2018</b>		<b>10/01/2019</b>
<b>Melissa Tubbs (two-year)</b>	<b>10/15/2013</b>	<b>05/03/2016</b>	<b>10/01/2018</b>
<b>Shae Seals (two-year)</b>	<b>05/03/2016</b>		<b>10/01/2018</b>
<b>Rusty Gregory (three-year)</b>	<b>02/03/2015</b>	<b>02/20/2018</b>	<b>02/03/2021</b>
<b>Ashley Jernigan (three-year)</b>	<b>02/20/2018</b>		<b>02/03/2021</b>
<b>Nathaniel Allen (three-year)</b>	<b>02/03/2015</b>	<b>02/20/2018</b>	<b>02/03/2021</b>

<b>Emily Flowers</b>	<b>Montgomery Museum of Fine Arts</b>	<b>Ex-officio member</b>
<b>Elliot Knight</b>	<b>AL State Council for the Arts</b>	<b>Ex-officio member</b>
<b>Mac McLeod</b>	<b>Director of Business and Commercial Development</b>	<b>Ex-officio member</b>

**THE SOLID WASTE DISPOSAL AUTHORITY OF  
THE CITY OF MONTGOMERY**

**AUTHORITY: CODE OF ALABAMA 1975, SEC. 11-89A-1 ET SEQ; RES. NO. 98-2010**

**DATE ESTABLISHED: May 18, 2010**

**NUMBER OF MEMBERS: Three**

**TERM:**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mayor Todd Strange City of Montgomery</b>	<b>05/18/2010</b>	<b>10/17/2017</b>	<b>05/27/2022</b>
<b>Councillor Charles Jinright, President City Council City of Montgomery</b>	<b>05/18/2010</b>	<b>10/17/2017</b>	<b>05/27/2020</b>
<b>Councillor Tracy Larkin, President Pro-Tem City Council City of Montgomery</b>	<b>05/18/2010</b>	<b>06/04/2013</b>	<b>05/27/2018</b>

**THE ALABAMA CAPITAL REGION  
SOLID WASTE DISPOSAL AUTHORITY**

**AUTHORITY: CODE OF ALABAMA 1975, SEC. 11-89A-1 ET SEQ; RES. NO. 63-2013**  
**DATE ESTABLISHED: February 5, 2013**  
**NUMBER OF MEMBERS: Three**  
**TERM:**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Charles Price</b>	<b>10/17/2017</b>		<b>03/31/2021</b>
<b>Barry Crabb</b>	<b>10/17/2017</b>		<b>03/31/2023</b>
<b>Ray Rotan</b>	<b>04/16/2013</b>		<b>03/31/2019</b>

**WATER AND SEWER BOARD**

**AUTHORITY:** Code of Alabama, Section 11-88-6

**Ordinance No. 3-2000**

**DATE ESTABLISHED:** 01-10-1950

**NUMBER OF MEMBERS:** Nine

**TERM:** Six years

NAME	NOM BY	ORI APPT	LAST APPT	TERM EXPIRES
<b>George Chapman</b> 1249 Chadwick Lane 36117 H: 546-2364	1	11/07/2017		10/05/2021
<b>Richard E. Hanan</b> 4006 Turning Leaf Loop 36116 H: 277-6899 B: 279-7133	2	10/05/1963	09/05/2017	10/05/2023
<b>Mildred Worthy</b> 2943 Milton Road 36110 H: 265-5865	3	01/04/1997	09/05/2017	10/05/2023
<b>Pamelia M. King</b> 835 Queensbury Drive 36116 H: 288-0335 C: 220-5027	4	09/03/2013		10/05/2019
<b>Gregory Crawford</b> 3221 Erinwood Place 36110 H: 265-7315 C: 398-1236	5	02/05/2013	04/15/2014	10/05/2019
<b>Bernice Robertson</b> 2769 North Wallace Drive 36116 H: 288-3769	6	09/05/1995	09/03/2013	10/05/2019
<b>Ray Roton</b> 2015 South Hull Street 36104 H: 265-1155 B: 262-2310	7	10/07/1997	09/15/2015	10/05/2021
<b>J. Scott Harris</b> 3767 Everest Drive 36106 H: 279-0567 B: 244-2518	8	03/19/2013	09/15/2015	10/05/2021
<b>Hugh M. Cole</b> 7956 Vaughn Road, Box 343, 36116 C: 657-6161	9	09/05/1995	09/05/2017	10/05/2023

**THE MONTGOMERY COUNTY  
PUBLIC EDUCATION COOPERATIVE DISTRICT**

**AUTHORITY: Res. No. 9-2015**

**DATE ESTABLISHED: February 3, 2015**

**NUMBER OF MEMBERS: Five (5)**

**TERM: Four (4) Years**

<b>NAME</b>	<b>ORI APPT</b>	<b>LAST APPT</b>	<b>TERM EXPIRES</b>
<b>Mayor of the City of Montgomery</b>	<b>02/03/2015</b>		<b>02/03/2019</b>
<b>City Council President</b>	<b>02/03/2015</b>		<b>02/03/2019</b>
<b>County Commission Chairman</b>	<b>02/03/2015</b>		<b>02/03/2019</b>
<b>County Commission Vice-Chairman</b>	<b>02/03/2015</b>		<b>02/03/2019</b>
<b>Superintendent of the Montgomery County Board of Education</b>	<b>02/03/2015</b>		<b>02/03/2019</b>

**(Montgomery Mall)**